

1 presented and authorized DEED. (on of the Board of

2

1911

3 FOR A VALUABLE CONSIDERATION, the Home Oil
4 Company, a corporation, does hereby grant to the City of
5 Riverside, a municipal corporation of the State of California,
6 a right-of-way and easement for the construction and main-
7 tenance of a storm drain, together with the right of ingress
8 and egress for the purpose of maintenance thereof, over and
9 across the following described property:

10 Situate in the City of Riverside,
11 County of Riverside, State of California,
described as:

12 A strip of land ten (10) feet wide, lying
13 five (5) feet on each side of the follow-
14 ing described line: Beginning at a point
15 on the Easterly line of Lot 10, Block 3
16 of the Santa Fe Tract, as shown by map on
17 file in the office of the County Recorder
18 of the County of San Bernardino, State of
19 California, in Book 6 of Maps, at page 14
20 thereof, Records of San Bernardino County,
21 California; said point being thirty-seven
22 and ninety-hundredths (37.90) feet from
23 the Northeasterly corner of said Lot 10;
24 thence North 76° 05' 30" West, a distance
25 of one hundred ninety-four and ninety-two
26 hundredths (194.92) feet through Lots 10,
27 11, 12 and 13, said Block 3, to an angle,
28 said point being eighty-eight and sixty-
29 five hundredths (88.65) feet, measured at
30 right angles, from the Northerly line of
31 said Lot 13; thence Westerly, parallel
32 with the Northerly line of said Lot 13 to
the Westerly line of said Lot 13.

*Description of
[Signature]*

[Signature]
CITY ATTORNEY OF RIVERSIDE, CALIFORNIA

The above described parcel of land is more particularly delineated and set out on that certain Map, hereto attached, and made a part of this Deed.

26 The grantee agrees to replace the surface
27 of the ground in the same condition in which it now exists,
28 after the construction of said storm drain.

29 IN WITNESS WHEREOF, the said Home Oil Company,
30 has this 7th day of November, 1933, caused its corporate
31 name and seal to be affixed by its President and Secretary
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S. 1.

EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

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DEED

1 thereunto duly authorized by resolution of its Board of
2 Directors.

HOME OIL COMPANY,

By A. N. Younglove
President.

By H. P. Younglove
Secretary.

12 State of California)
13 County of Riverside) (ss:

14 On this 24 day of November, 1933,
15 before me, H. L. Thompson, a Notary Public in
16 and for said County and State, personally appeared A. N.
17 Younglove, known to me to be the President and H. P.
18 Younglove, known to me to be the Secretary of the corpora-
19 tion that executed the within and foregoing instrument, and
20 known to me to be the persons who executed the within and
21 foregoing instrument on behalf of the corporation therein
22 named, and acknowledged to me that such corporation executed
23 the same.

24 WITNESS my hand and official seal the day
25 and year in this certificate first above written.

H. L. Thompson
Notary Public in and for the
County of Riverside, State of
California.

32 EB:MP

PA2.

FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

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DIRECTOR

RESOLUTION NO. 1942 (NEW SERIES)

RESOLUTION NO. 1942 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE ACCEPTING A DEED FOR A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A STORM DRAIN.

RESOLVED; by the Council of the City of Riverside, California, that deed dated November 7, 1935, executed by the HOME OIL COMPANY to the CITY OF RIVERSIDE, a municipal corporation, of the County of Riverside, State of California, for a right-of-way and easement for the construction and maintenance of a storm drain, together with the right of ingress and egress for the purpose of maintenance thereof, over and across the following described property:

Situate in the City of Riverside, County of Riverside, State of California, described as:

A strip of land ten (10) feet wide, lying five (5) feet on each side of the following described line: Beginning at a point on the Easterly line of Lot 10, Block 3, of the Santa Fe Tract, as shown by map on file in the office of the County Recorder of the County of San Bernardino, State of California, in Book 6 of Maps, at page 14 thereof, Records of San Bernardino County, California; said point being thirty-seven and ninety-hundredths (37.90) feet from the Northeasterly corner of said Lot 10; thence North 76° 05' 30" West, a distance of one hundred ninety-four and ninety-two hundredths (194.92) feet through Lots 10, 11, 12 and 13, said Block 3, to an angle, said point being eighty-eight and sixty-five hundredths (88.65) feet, measured at right angles, from the Northerly line of said Lot 13; thence Westerly, parallel with the Northerly line of said Lot 13 to the Westerly line of said Lot 13.

The above described parcel of land is more particularly delineated and set out on that certain Map, hereto attached, and made a part of this Deed.

be, and the same is hereby, accepted; and

BE IT FURTHER RESOLVED; that a copy of this resolution be attached to said deed and that the same be recorded in the office of the County Recorder of Riverside County, California, and thereafter filed in the office of the City Clerk of said City.

I, G. Albert Mills, the duly elected, qualified and acting City Clerk of the City of Riverside, California, do hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of the City of Riverside, California, at its meeting held on the 7th day of November, 1935, by the following vote:

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Ayes: Councilmen Pinkerton, Barber, Taylor, Lindsley, Wilson,
Wells and Lohrli.

Noes: None.

Absent: None.

Robert M. Wells
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 7th day of November,
1933.

[Signature]
Mayor of the City of Riverside.

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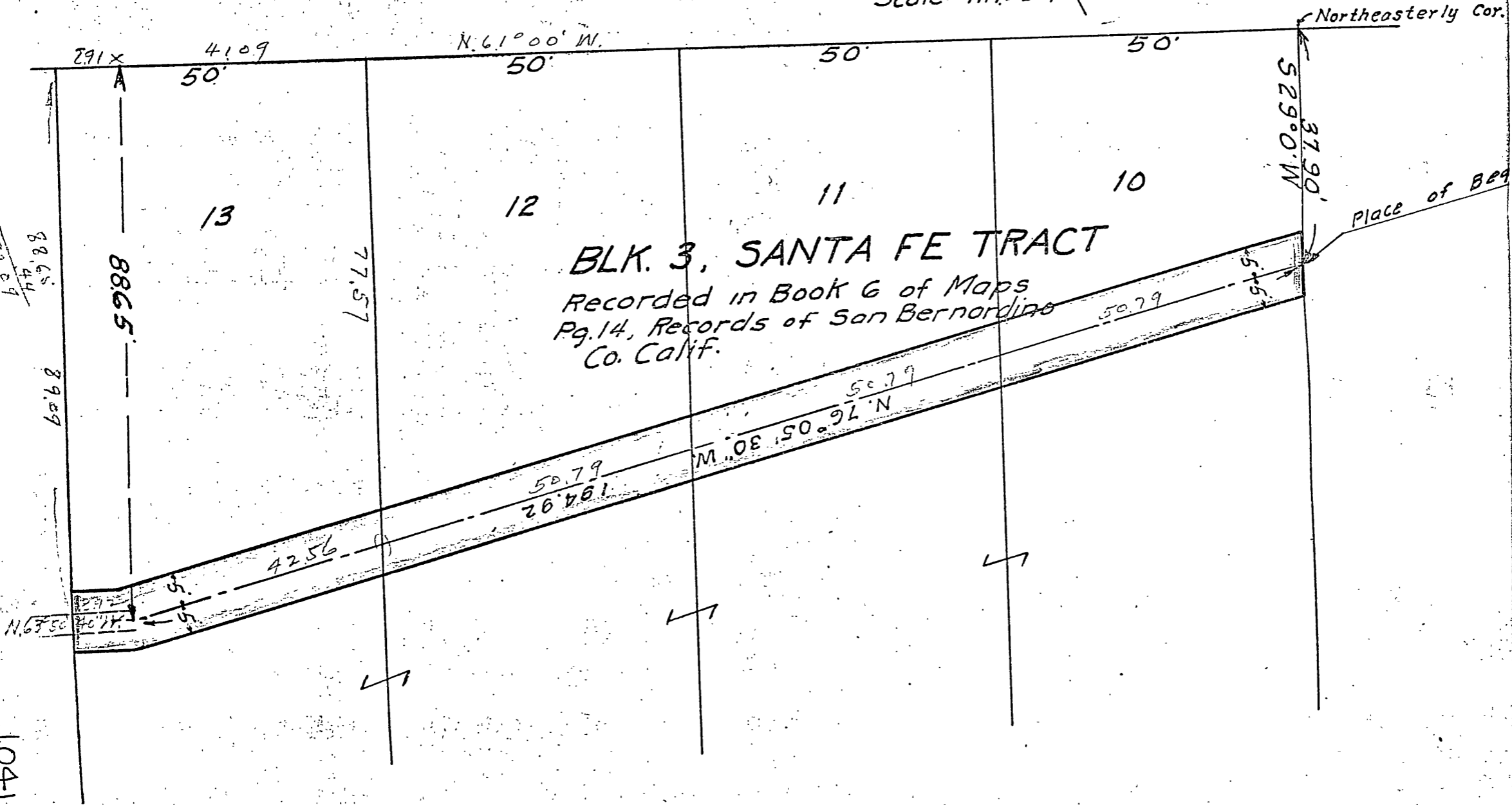
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11/14/33
 50.00 B. 146 P. 104 of S.F. P.R.
 41.09
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Scale - 1 in. = 20 ft.



BLK. 3, SANTA FE TRACT
 Recorded in Book 6 of Maps
 Pg. 14, Records of San Bernardino
 Co. Calif.

1041

1 5 8

This is a true and correct copy of the original map as recorded in the records of the County of San Bernardino, California, and is subject to the provisions of the Act of March 27, 1907, Chapter 109, Laws of California.

DEED.

Home Oil Company, a corpora-
tion,

to

City of Riverside, a Municipal
Corporation.

Dated November 13th, 1933.

EUGENE BEST
CITY ATTORNEY
OF THE
CITY OF RIVERSIDE
CALIFORNIA

469
J. L. ...
Pet. to ...
M. Albert Mills
City Clerk
Riverside Calif
59

RECEIVED FOR RECORD

NOV 14 1933

at 8th min past 10 o'clock A.M.

REQUEST OF

Grantee

Copied in Book No. 146

Official Records, page 104

seq. Records of Riverside County,
California.

JACK A. ROSS Recorder.

By J. B. Row Deputy Recorder.

Fees. \$ None/12 MAP.

COMPARED
Document A. BURGESS
M. ALRICK
Book

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