

1           The Riverside Land & Irrigating Company, A Corporation,  
 2 organized and existing under the laws of the State of Calif-  
 3 ornia, hereby grants to the City of Riverside (A Municipal  
 4 Corporation), all that real property, situate in the City of  
 5 Riverside, County of Riverside, State of California, bounded  
 6 and described as follows, to-wit:

7           A strip of land ten (10) feet in width off the West side  
 8 of the North West quarter (1/4) of the South East Quarter (1/4)  
 9 of the North West quarter (1/4), in Section Thirty-three (33)  
 10 Township Two (2) South, Range Five (5) West, S. E. M.

11           For the purpose of constructing and maintaining an open  
 12 ditch, pipe line, flume or conduit, for drainage purposes.

13           IN WITNESS WHEREOF, the said Grantor, by resolution of  
 14 its Board of Directors, hath caused these presents to be sub-  
 15 scribed by its President and Secretary, and its corporate  
 16 seal to be hereto affixed, this 15<sup>th</sup> day of January,  
 17 A. D. 1896.

The Riverside Land and Irrigating Co.

By

BY

*A. C. Jones Jr.*  
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President.

BY

*T. E. Jones*  
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Secretary.

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STATE OF CALIFORNIA, )  
COUNTY OF RIVERSIDE. ) SS.

On this 10 day of January, in the year of our Lord one thousand, eight hundred and ninety-six, before me, J. W. Harris, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared, John [unclear] and [unclear] known to me to be the President and Secretary of the Corporation described in and who executed the within and annexed instrument and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this Certificate first above written.

[Signature]  
o -----

Notary Public in and for  
County of Riverside, California.

Riverside Land &  
Imrigating Co.  
City of Riverside,

Dated Jan. 15th, 1896.

Received For Record

AUG 18 1901

at \$2.00 in full of  
request of *W. A. Church*

Record in Book No. *22* of *17*  
*Deeds* page *222*

sec. Records of Riverside County,  
California

*E. A. Jewell* Recorder

By *E. A. Jewell* Deputy Recorder

Fees \$ *90*

*16*