

DEED TO RIGHT-OF-WAY

THIS INDENTURE, made this 18<sup>th</sup> day of June 1937, by and between 1114  
Southern Commercial Corporation, a Corporation duly organized and existing 314  
under the laws of the State of California, party of the first part, Grantor,  
and the City of Riverside, a Municipal Corporation, situated in the County of  
Riverside, State of California, Grantee

WITNESSETH: That said Grantor hereby grants, transfers and conveys  
to said Grantee a Right-of-Way sixty (60) feet in width, for the purpose of  
installing underground therein domestic water pipe lines, water services and  
appurtenances thereto, together with a right of entry upon said premises for  
the purpose of installing, maintaining and repairing said pipes and appurt-  
enances and to enjoy the use of said Right-of-Way free and clear of all  
buildings, trees or other obstructions, the center line of said Right-of-Way  
being particularly described as follows:

Being a portion of Lot 41 of the Southern California Colony  
Association lands as recorded in Book 1 of Maps, Page 18, Records  
of San Bernardino County California, described as follows:

Commencing at a point on the intersection of Russell and Orange  
Streets, being the most Northerly corner of said Lot 41; Thence  
South 29°W., along the center line of Orange Street, a distance  
of 330.50 feet; Thence South 60°58' East a distance of 30 feet  
to the true point of beginning of the center line of said Right-  
of-Way; Thence South 60°58' East a distance of 635.04 feet on  
a line parallel with the center line of Russell Street to a  
point on the Easterly line of said Lot 41, being 330.50 feet  
Southerly from the Northeasterly corner of said Lot 41.

IN WITNESS WHEREOF, said Grantor has by resolution of its Board  
of Directors, caused its corporate name and seal to be hereunto affixed  
and has by said resolution caused these presents to be executed by its  
President and Secretary.

SOUTHERN COMMERCIAL CORPORATION

By [Signature] President  
By [Signature] Secretary

Approved as to description:

[Signature]  
Sup't. City Water Department

Approved as to form:

[Signature]  
City Attorney

State of California, } ss.  
COUNTY OF RIVERSIDE, }

On this 18th day of June 1937

before me Pearl R. Kerrick, a Notary Public in and for said County,  
personally appeared E. L. Covey.

known to me to be the President, and C. E. Seares

known to me to be the

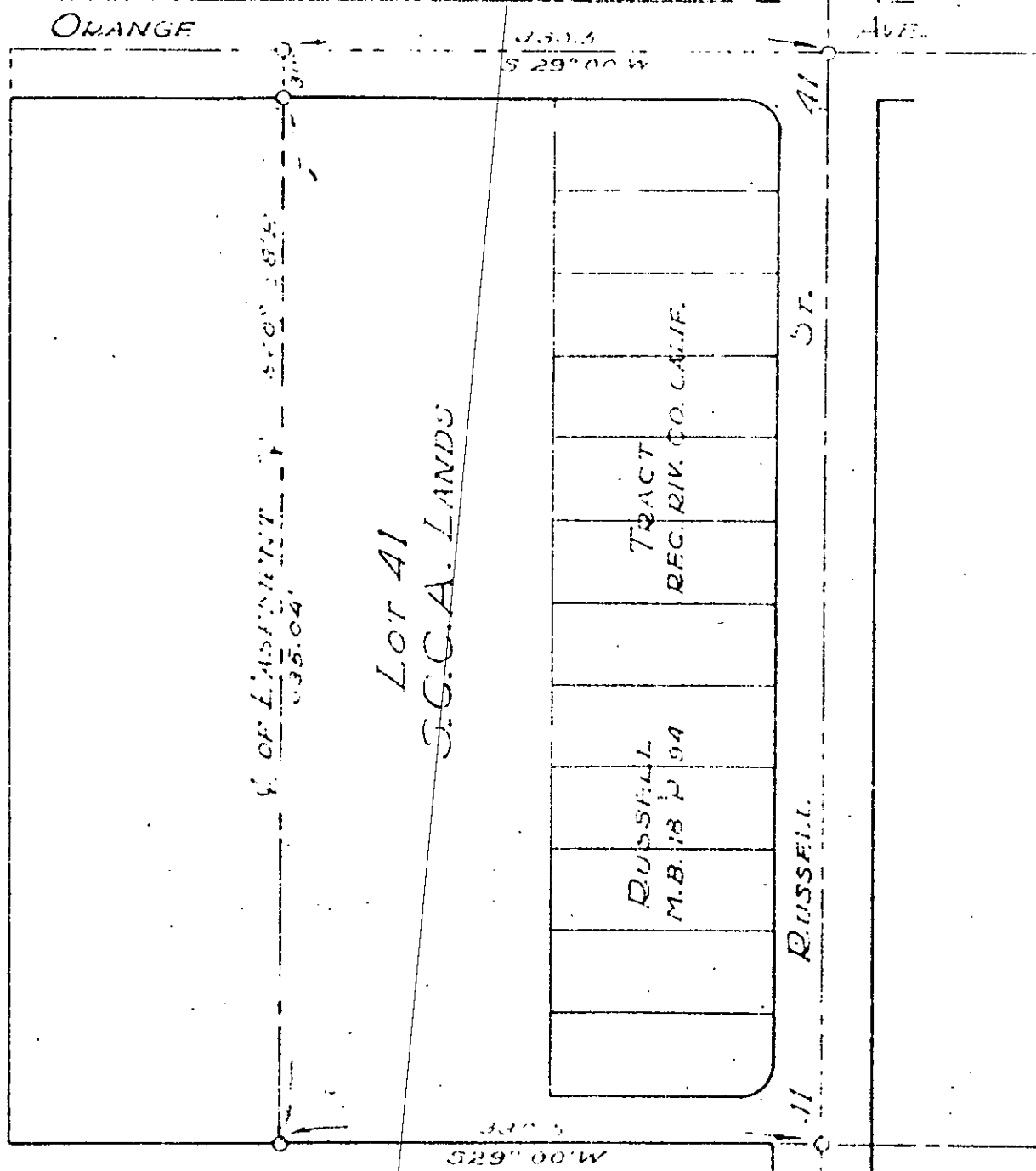
Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal, the day and year in this certificate first above written.

Pearl R. Kerrick

Notary Public in and for the County of Riverside, State of California

[CORPORATION—Walter D. Clark, Printer] 2m 4-35



Scale: 1 in = 100 Ft.

## RUSSELL TRACT No. 2

Being a Portion of Lot 41 as shown on a Map of the S.C.C.A. Lands and recorded in Map Book 1 page 18 Records of San Bernardino California

RESOLUTION No. 2084 (NEW SERIES)

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED FOR A RIGHT-OF-WAY FOR A DOMESTIC WATER PIPE LINE.

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RESOLVED; by the Council of the City of Riverside, California, that deed dated June 18, 1937, by and between Southern Commercial Corporation, a Corporation, party of the first part, Grantor, and the City of Riverside, a Municipal Corporation, situated in the County of Riverside, State of California, grants, for an easement of right-of-way, for the purpose of installing underground domestic water pipe lines, water services and appurtenances, together with a right of entry upon said premises for the purpose of installing, maintaining and repairing said pipes and appurtenances and to enjoy the use of said right-of-way free and clear of all buildings, trees or other obstructions, the center line of said right-of-way being particularly described as follows.

Being a portion of Lot 41 of the Southern California Colony Association lands as recorded in Book 1 of Maps, Page 18, Records of San Bernardino County, California, described as follows:  
Commencing at a point on the intersection of Russell and Orange Streets, being the most northerly corner of said Lot 41; Thence South  $29^{\circ} E.$  along the center line of Orange Street, a distance of 110.50 feet; Thence South  $60^{\circ} 58'$  East a distance of 30 feet to the true point of beginning of the center line of said Right-of-Way; Thence South  $60^{\circ} 58'$  East a distance of 635.04 feet on a line parallel with the center line of Russell Street to a point on the Easterly line of said Lot 41, being 110.50 feet Southerly from the northeasterly corner of said Lot 41.

be, and the same is hereby, accepted, and

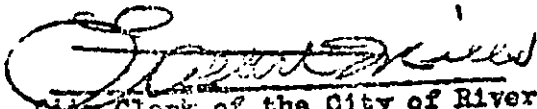
BE IT FURTHER RESOLVED; that a copy of this resolution be attached to said deed and that the same be recorded in the office of the County Recorder of Riverside County, California, and thereafter filed in the office of the City Clerk of said City.

I, G. Albert Mills, the duly elected, qualified and acting City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 20th day of July, 1937, by the following vote:

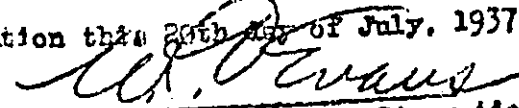
Ayes: Councilmen Redman, Williams, Barger, Dales, Wells and Tierman.

Noes: None.

Absent: Councilman Carter.

  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 20th day of July, 1937.

  
Mayor of the City of Riverside.

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D E E D

SOUTHERN COMMERCIAL CORPORATION

TO

CITY OF RIVERSIDE

BILLET-O'-MAY FOR A DOMESTIC WATER  
PIPE LINE.

*INDEXED*

45 3 P

*City Clerk*

353

556

*W. H. Williams*

*none!! map.*

*2117*  
*178*  
*Ry R. C.*

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