

THIS INSTRUMENT made this 23rd day of January, 1939, by and between

SANTA FE LAND IMPROVEMENT COMPANY, a Corporation,

1243

party of the first part (which designation when used herein includes both the singular and plural) and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the second part.

WITNESSETH: That in consideration of the premises and other valuable considerations, receipt of which by the said party of the first part is hereby acknowledged, said party of the first part does by these presents remise, release, and forever quitclaim unto said party of the second part, and its successors and assigns forever, all water and water rights, present or arising or for use upon, constituting a part of or appurtenant to those certain premises, including all public streets, alleys and thoroughfares abutting thereon, situate in the City of Riverside, County of Riverside, State of California, described as follows:

Lots One to Five inclusive in Block Fifteen of Santa Fe Tract, as shown by map thereof recorded in Book 6 page 14 of Maps, records of San Bernardino County, California;

It is understood and agreed that said party of the first part and the successors in interest of the said party of the first part in and to said premises shall be and are hereby released from any obligation to hereafter pay any rents, charges or contributions for or in connection with the said water and water rights herein conveyed to the said party of the second part.

The said party of the first part hereby authorizes and directs any distributor or trustee of said water and water rights to perform all necessary acts and to execute and issue all required documents in order to properly evidence the severance of said water and water rights from said premises and the conveyance of same to said party of the second part and said distributor or trustee is hereby forever released from any further obligation to deliver said water to said premises.

It is further understood and agreed between the parties hereto that this instrument shall not affect in any way the right of the owner of said premises to receive and the obligation of the owner of said premises to pay for, water delivered to said premises through the distributing system owned and operated by the said party of the second part, through its Board of Public Utilities, subject to and in accordance with the charter and ordinances of the said party of the second part and the rules, rates and regulations of said Board of Public Utilities, now in force or which may hereafter be passed, adopted or promulgated.

IN WITNESS WHEREOF, said party of the first part has hereunto set his hand the day and date first above written.

SANTA FE LAND IMPROVEMENT COMPANY

Attest: [Signature] By [Signature] Vice President

Approved as to Description Sub. Rights & Water Rights [Signature]

On this 3rd day of February, 1939 before me S. A. FORRESTER

U. T. CLOTFELTER and A. J. OLMSTED

to me to be the persons described in and whose names are subscribed to the instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Approved as to Form [Signature] Deputy City Attorney

Notary Public in and for the County of Riverside, State of California.

STATE OF CALIFORNIA,

County of Los Angeles

ss.

ON THIS 3rd day of February, A.D., 19 39 before me,  
S. A. FORRESTER

a Notary Public in and for said County and State, personally appeared  
U. T. CLOFFELTER AND A. J. OLMSTED, known to me,  
(or proved to me on the oath of \_\_\_\_\_), to be the  
Vice-President and Assistant Secretary respectively  
of the SANTA FE LAND IMPROVEMENT COMPANY

the Corporation that executed the within Instrument, known to me to be the  
person who executed the within instrument, on behalf of the Corporation there-  
in named, and acknowledged to me that such Corporation executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this certificate first above written.

*S. A. Forrester*  
Notary Public in and for said County and State.

RESOLUTION NO. 3248 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING DEEDS.

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RESOLVED, That the deeds, from the following named persons, quitclaiming to the City of Riverside all water and water rights appurtenant to the land described in each such deed, to-wit:

- (1) From Mary Nelson Blair, for all of Lot 5, and portions of Lots 19 and 20, of Clark's Subdivision.
- (2) From Edwin M. Bland, for Lots 48 and 49 in Division "A" of Hall's Addition.
- (3) From Anna C. Courtney, a widow, for Lot 2, of Loretta's Victoria Avenue Tract.
- (4) From Alice M. Dowse, for Lot 17, in Block 20, of Santa Fe Tract.
- (5) From Ed J. Earl and Frances Y. Earl, husband and wife, for Lot 57, in Division "A" of Hall's Addition.
- (6) From John Torosian, for Lot 18, in Block 12, of White's Addition.
- (7) From Henry B. Gordon and Georgie Gordon, Husband and wife, for Lot 85, of Division "A", of Hall's Addition.
- (8) From Harvey E. Hoover and Bertha F. Hoover, husband and wife, for Lot 9, of Foster Tract.
- (9) From Labirda Gilstrap Jones, formerly Labirda Gilstrap, for a portion of Block 14, of White's Addition.
- (10) From Harold Lilley and Dorothy Lilley, his wife, for a portion of Lot 9, in Division "D" of Hall's Addition.
- (11) From Silas Masters, for Lot 29, in Block 11, of White's Addition.
- (12) From William L. Perkins and Nettie Perkins, husband and wife, for Lot 18, and a portion of Lot 17, in Block 9, of White's Addition.
- (13) From Hattie B. Pequegnat, a widow, for a portion of Lot 15, of Castleman's Addition to Riverside.
- (14) From Ralph Porter and Ella Mae Porter, husband and wife, for a portion of Lot 16, in Block 14, of White's Addition.
- (15) From Jean R. Raynor, for Lots 67 and 68, in Division "A", of Hall's Addition.
- ✓ (16) From Santa Fe Land Improvement Company, a Corporation, for Lots 1 to 5, inclusive, in Block 15, of Santa Fe Tract.
- (17) From Elmer B. Speer and Harriet E. Speer, husband and wife, for a portion of Section 24, Township 2 South, Range 5 West, S. B. B. & M., platted and shown as Lots 18 and 19, on Assessor's Map No. 35, also all the land lying between said Lots 18 and 19.

2-3248(NS)

(18) From Clark E. Woodruff and Mayme Woodruff, husband and wife, for Lot 52, of Garfield Place;

be, and the same are hereby, accepted.

I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on the 21st day of February, 1939, by the following vote:

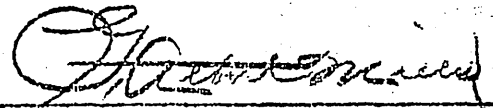
Ayes: Councilmen Redman, Williams, Carter, Dales, Rathgeber and Harris.

Noes: None.


Absent: None.

Vacancy: One.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 21st day of February, 1939.

  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 21st day of February, 1939.

  
Mayor of the City of Riverside.

OFFICE OF THE CLERK OF THE SUPERIOR COURT

*[Handwritten signature]*

February 23, 1939

I hereby subscribe the foregoing resolution with full power

CLERK OF THE SUPERIOR COURT

*[Handwritten signature]*

February 23, 1939

OFFICIAL SEAL OF THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the

seal of said court.

Witness my hand and

seal of said court this

day of

February, 1939.

Attest:

Meeting held on the 23rd day of February, 1939, by the following  
legally assembled and qualified electors of said county, to wit:  
Name, address and telephone number of each elector and date and

place of meeting, together with the names of the electors present at

RECEIVED FOR RECORD	FEB 23 1939
REQUEST OF	110
City of Berkeley	170
Official Records, 1939	409
Records of Riverside County	170
JACK A. ROSS	170
<i>[Handwritten signature]</i>	170

1939  
 FILED  
 Document - G. EVERETT  
 J. MILLER  
 INDEXED

*[Handwritten mark]*