

1 DEED.

2 State of California.

3 THIS INDENTURE, made and entered into this 28th day
4 of March, 1939, by and between J. R. Hocking, a widower
5 first party, and the City of Riverside, a municipal corporation,
6 second party;

7 WITNESSETH:

8 That for and in consideration of the sum of One and
9 no/100 (\$1.00) Dollars, the first party does hereby grant, bar-
10 gain, sell and convey to the second party, a right-of-way for
11 the construction and maintenance of a storm water conduit, to-
12 gether with the right of ingress and egress, for the purpose of
13 maintaining, repairing and replacing the same, over and across
14 the following described property:

15 Situate in the City of Riverside, County of
16 Riverside, State of California, more parti-
17 cularly described as follows:

18 That portion of Lot 3, Block 62 of Arlington
19 Heights, as shown by map thereof recorded in
20 Book 11 of Maps, at Pages 20 and 21 thereof,
21 Records of San Bernardino County, California,
22 and more particularly described as follows:

23 Beginning at a point on the Southwesterly line
24 of said Lot 3, distant 20.69 feet from the
25 Southwest corner thereof; thence Northwesterly
26 along the Southwesterly line of said Lot 3, a
27 distance of 17.71 feet to the beginning of a
28 curve concave to the North and having a radius
29 of 120.00 feet; thence Southeasterly along said
30 curve through an arc of 25° 34' 20"; a distance
31 of 53.57 feet more or less to the Southeasterly
32 line of said Lot 3 (the long chord of said
curve bears South 77° 41' East); thence South-
westerly along the Southeasterly line of said
Lot 3, a distance of 16.73 feet to the beginning
of a curve concave to the North and having a
radius of 130.00 feet; thence Northwesterly along
said curve through an arc of 12° 41' 20", a dis-
tance of 28.79 feet, more or less, to the point
of beginning (the long chord of said curve bears
North 77° 56' 30" West.).

IN WITNESS WHEREOF, I have hereunto set my hand
the day and year first above written.

Eugene Best
witness

J. R. Hocking
First Party.

APPROVED AS TO DESCRIPTION
Lee N. Ryan
CITY MANAGER

FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

State of California, }
COUNTY OF RIVERSIDE } SS.

On this 27th day of March, in the year one thousand nine hundred and thirty-nine
before me, Eugene Best, a Notary Public, in and for said County of
Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared

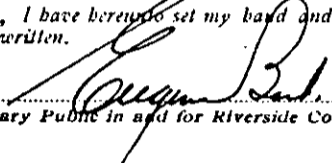
Lee Nafzgar,

personally known to me to be the same person whose name is subscribed to the within instrument
as a subscribing witness thereto, who being by me duly sworn, deposed and said: That he resides in
the County of Riverside, State of California, that he was present and saw

J. R. Hocking

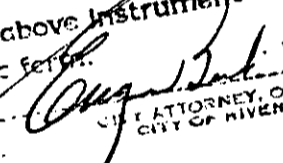
personally known to him to be the same person described in and whose name is
subscribed to the within instrument as part thereof, sign the same, and that he,
the affiant, then and there subscribed his name to said instrument as a witness.

In witness whereof, I have hereunto set my hand and Official Seal the day and
year in this Certificate first above written.



Notary Public in and for Riverside County, State of California

[WITNESS—Walter D. Clark, Prompt Printer—1M 2 33]

The above instrument approved

CITY ATTORNEY OF THE
CITY OF RIVERSIDE, CALIF.

WASHINGTON ST.

FROM OFFICE OF
EUGENE BEST
CITY ATTORNEY
RIVERSIDE, CALIFORNIA

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EB:MP

SCALE 1" = 30'

LOT 3

BLOCK

62

ARLINGTON

HEIGHTS

BOOK II OF MAPS, PAGE 20, 21

SAN BERNARDINO, CO. CALIF.

Angle 25°34'20"
Rad. 120'
L.C. 53.57'
Bearing of Chord S. 77°41'E.

Rad 125'

33°33'30"

25°34'20"

30°52'10"

Ch. 577°41'E.
Arc 53.57'

177° Ch. N77°56'30"W
1994

38.40'

40'
40'

18'

WASHINGTON ST.

Angle 12°41'20"
Rad. 130'
L.C. 28.79'

Bearing of Chord N77°56'30"W

AVE.

RESOLUTION NO. 3255 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE,
CALIFORNIA, ACCEPTING A DEED.

RESOLVED, that the deed dated March 21, 1939, from J. R. Hocking, a widower, granting to the City of Riverside, a Municipal Corporation, a right-of-way for the construction and maintenance of a storm water conduit, over and across the following described property:

Situate in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

That portion of Lot 3, Block 62 of Arlington Heights, as shown by map thereof recorded in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, and more particularly described as follows:

Beginning at a point on the Southwesterly line of said Lot 3, distant 20.69 feet from the Southwest corner thereof; thence Northwesterly along the Southwesterly line of said Lot 3, a distance of 17.71 feet to the beginning of a curve concave to the North and having a radius of 120.00 feet; thence Southeasterly along said curve through an arc of $25^{\circ} 34' 20''$, a distance of 53.57 feet more or less to the Southeasterly line of said Lot 3 (the long chord of said curve bears South $77^{\circ} 41'$ East); thence Southwesterly along the Southeasterly line of said Lot 3, a distance of 16.73 feet to the beginning of a curve concave to the North and having a radius of 130.00 feet; thence Northwesterly along said curve through an arc of $12^{\circ} 41' 20''$, a distance of 28.79 feet, more or less, to the point of beginning (the long chord of said curve bears North $77^{\circ} 56' 30''$ West.).

be, and the same is hereby, accepted.

I, G. Albert Mills, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Council of said City, at its meeting held on March 28, 1939, by the following vote:

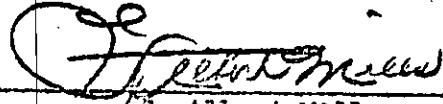
Ayes: Councilmen Redman, Williams, Carter, Barger, Dales, Rathgeber and Harris.

Noes: None.

Absent: None.

2-3255(NS)

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the official seal of the City of Riverside, Calif-
ornia, this 28th day of March, 1939.



G. Albert Mills,
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 28th day
of March, 1939.



W. C. Evans,
Mayor of the City of Riverside.

2309

John J. Janssen
own copy

COMPLETED

H. JANSSEN

H. HYD.

RECEIVED FOR RECORD

MAR 31 1939

REQUEST OF
James E. Clark

Copied in book No. 411

Official Records, page 335

Seq. Records of Riverside County, California

SEARCHED	INDEXED
SERIALIZED	FILED

shuf

Books of Pages

book 12 - map

I have returned to you the original copy of the City of Riverside, California, dated March 23rd of 1939.

City Clerk of the City of Riverside.

[Signature]