

State of California, } ss.  
 Assoc.

COUNTY OF SAN BERNARDINO.

On this *Twenty first* day of *December* in the year one thousand  
 eight hundred and eighty-*five*, before me, **C. W. FILKINS**, a Notary  
 Public in and for said San Bernardino County, residing therein, duly commis-  
 sioned and sworn, personally appeared: *A. Keith*

known to me to be the person described in, whose name *He* subscribed to  
 and who executed the within instrument, and *He* acknowledged to me that  
 he executed the same.

In Witness Whereof, I have hereunto set my hand and  
 affixed my Official Seal, at my office in the said  
 County of San Bernardino, the day and year in  
 this Certificate first above written.

*C. W. Filkins*

Notary Public.

*A. Keith (Seal)*

*204*

CYPRESS AVE. CURVE ON S. SIDE OF ARROYO  
(NOT IN USE AS STREET)  
D E E D of G R A N T.

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I, A. KEITH Of the City of Riverside, County of San Bernardino and State of California . DO HEREBY GRANT, unto the CITY OF RIVERSIDE, for the purposes of a street or roadway the following described REAL PROPERTY, situated in the County of SAN BERNARDINO, and State of CALIFORNIA, to-wit:

So much of ten acre lot number 166 of the lands of the SOUTHERN CALIFORNIA COLONY ASSOCIATION surveyed by Goldsworthy and Higbee as may be included within the following described metes and bounds to-wit:-Beginning at a point 96,2-10 feet S. 75deg. .05min. East (mag) from the corner of Lots No. 154, 155 165 and 166 of the lands of the Southern California Colony Association the said point being on the line between Lots No. 154 and 166 of said lands; thence along said line S. 75deg. 05 min. E. <sup>86</sup>28 feet; thence on a compound curve line as follows, N. 85 deg. 05 min. W. 25 feet; S. 74 deg. 55 min. W. 25 feet; S. 59 deg. 55 min. W. 25 feet; S. 53 55 min. W. 50 feet; S. 48 deg. 55 min. W. 25 feet; S. 47 deg. 01 min. W. 50 feet; the same being the end of the compound curve; thence on a 35 deg. curve (angle of intersection 32 deg. 06 min.) 91,7-10 feet to a point on the East line of road already deeded to San Bernardino County; thence N. 75 deg. 05 min. W. 20 feet to center of Said road; thence N. 14 deg. 55 min. E. along the line between Lots No. 165 and 166 89,2-10 feet; the same point being 137 feet S. 14 deg. 55 min W. from corner between Lots No. 154 155, 165, and 166 of said lands; thence on a compound curve line parallel to and 40 feet from the aboved described compound curve to the place of beginning.

WITNESS my hand and seal this 17th. day. of December 1938.

*Witness*  
*[Signature]*

*[Signature]*  
204

1904

DEED OF GRANT.

--0-(:)-0--

A. KEITH

-) to (-

CITY OF RIVERSIDE.-----

Dec. 17/86

Attest in presence of

A. S. Atkins

June 23 1887

W. H. ...

in Book 61 of Deeds

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Records San Bernardino County.

L. Eugene Allen

County Recorder.

Deputy Recorder.

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