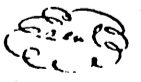


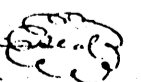
Whereas, there has heretofore been a grant, right-of-way, and dedication of certain lands for street-purposes to public use and benefit, of a strip of land thirty three feet in width running along the southerly line of Section thirteen Township Two South Five West, S. B. M. San Bernardino County, California, said strip of land being within the corporate limits of the City of Riverside, California, And, whereas said strip of land is not in conformity with the width established and used by said city for streets and street-purposes, and has established and laid out an additional strip of land thirty three feet in width including sidewalk commencing at the north east corner of Section twenty-four and running due west along and upon the northerly line of said section in the aforesaid Township and Range, one half of one mile.

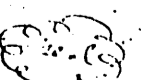
Now in consideration of the establishing
and location of said road and the
benefits to accrue to us and each of
us by reason of such location, we,
the undersigned owners, occupants, and
claimants of lands along the westerly
line of said Section Twenty-four and
along the line of said designated
route, hereby signify our approval of the
location of the said road and do
hereby consent thereto, and we do
hereby grant and dedicate the lands
belonging to us and each of us to
that purpose and use, and for the use
and purpose of such road, and we
hereby waive all claims for damage
for and on account of the same.


In witness whereof we have here-
unto set our hands and seals this
16th day of February A. D. 1889.

In the presence of
E. Reservoir

William John 

Martha J. John 

Eva Sheldon 

Charlie P. John 

State of California, } ss.
COUNTY OF SAN BERNARDINO.

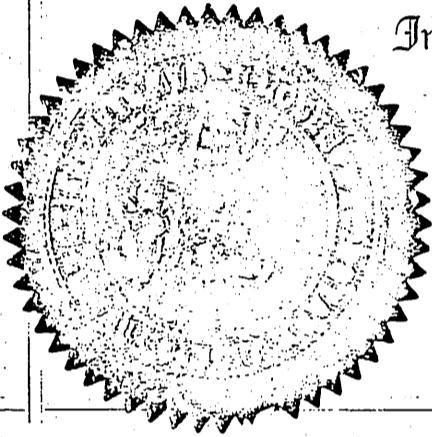
On this 26th day of February in the year one thousand eight hundred and eighty two, before me, E. ROSENTHAL, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared William John, Martha J. John, Ezra Sheldon and Charlie R. John

known to me to be the persons described in, whose names are subscribed to and who executed the within instrument, and they acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand, and affixed my Official Seal, at my office in the said County of San Bernardino, the day and year in this Certificate first above written.

E. Rosenthal

Notary Public.



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2/26/89

Recorded at Request of

L. M. Finch

MAR 6 1889

at 5 min. past 1 P. M.

in Book 95 of Records

Page 2418

Records San Bernardino County.

A. D. Anderson
County Recorder.

Deane Allen
Deputy Recorder

Revised

\$1.25 Paid

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