

OLIVEWOOD AVE. FROM NORTH ST. (N. LINE OF LOT 1) TO
BANDINI AVE.

ALSO - NORTH ST, OLIVEWOOD AVE. TO PACHAPPA AVE.

The Riverside Land Company- a corporation- duly organized and existing under and by virtue of the laws of the State of California, R. W. McEachan, and Matthew B. Ogden, parties of the first part, have remised, released, and forever quit claimed and by these presents do remise, release, and forever quit claim unto the City of Riverside, San Bernardino County, California, party of the second part, all that real property in the said City of Riverside, bounded and described as follows to wit:

)I) A strip of land 66 feet wide and lying 33 feet on each side of a line described as follows:

Beginning at a point on the Northerly line of Lot 169 and distant $303 \frac{93}{100}$ feet from the North Easterly corner thereof; thence in a South Easterly direction and making an angle with the Northerly line of Lot 169 of $61^{\circ} 45'$ a distance of $330 \frac{90}{100}$ feet, thence on a line deflecting $28^{\circ} 14' - 15''$ to the South a distance of $336 \frac{73}{100}$ feet; thence on a line deflecting $76^{\circ} 31'$ to the West a distance of $141 \frac{59}{100}$ feet to a point on the Southerly line of Lot 169 and distant $285 \frac{14}{100}$ feet from the South Easterly corner thereof; thence on a line deflecting $43^{\circ} 56'$ to the North a distance of $207 \frac{00}{100}$ feet, thence on a line deflecting $12^{\circ} 23'$ to the South a distance of $127 \frac{91}{100}$ feet to a point on the center line of North Street and also the center of Lot 172; thence in a continuation of the last named line and also along the center line of Lots 191 and 194 a distance of $1583 \frac{06}{100}$ feet, thence on a line deflecting $60^{\circ} 8' - 30''$ to the West a distance of $85 \frac{63}{100}$ feet, thence on a line deflecting $16^{\circ} 0' - 0''$ to the North a distance of $105 \frac{90}{100}$ feet to a point on the Southerly line of Lot 194 and distant $151 \frac{32}{100}$ feet from the South Westerly corner thereof, thence on a line deflecting $17^{\circ} 47'$ to the South a distance of $177 \frac{90}{100}$ feet to a point on the Westerly line of Lot 213 and distant $93 \frac{18}{100}$

State of California, } ss.
County of San Bernardino.

On this 29th day of April in the year one thousand eight
hundred and ninety One, before me, W. J. McINTYRE, a Notary Public, in and for
said County of San Bernardino, residing therein, duly commissioned and sworn, personally ap-
peared J. C. Evans, President, and P. A. Evans
Secretary
known to me to be the Sail officers
of the Corporation described in, and who executed the within and annexed instrument, and ac-
knowledged to me that such Corporation executed the same

In Witness Whereof, I have hereunto set my hand and affixed
my Official Seal, at my office in the County of San Bernardino,
the day and year in this Certificate first above written.

W. J. McIntyre
Notary Public.

feet from the North Westerly corner thereof.

(2) A piece of land off the Westerly side of Lot 213 bounded by a line described as follows: Beginning at the South Westerly corner of Lot 213; thence in a Northerly direction and on the boundary line between Lots 213 and 212 a distance of 567 91/100 feet; thence on a line deflecting $58^{\circ} 18'$ to the East a distance of 89 59/100 feet, thence on a line deflecting $125^{\circ} 1'$ 50" to the South a distance of 611 29/100 feet to a point on the Southerly line of Lot 213; thence in a Westerly direction and on the boundary line between Lots 213 and 216 a distance of 33 05/100 feet to the point of beginning.

(3) A triangular lot of land situated in the South Easterly corner of Lot 212 and bounded by a line described as follows: Beginning at the South Easterly corner of Lot 212; thence West-erly along the boundary line between Lots 212 and 217 a distance of 33 05/100 feet; thence on a line deflecting $93^{\circ} 19'$ 50" to the North a distance of 568 87/100 feet to a point on the boundary line between Lots 212 and 213; thence in a Southerly direction and along the boundary line between Lots 212 and 213 a distance of 567 91/100 feet to the point of beginning.

(4) A strip of land 66 feet wide off the Southerly side of Lot 170. A strip of land 66 feet wide off the Easterly 285 14/100 feet of the Southerly side of Lot 169.

The aforesaid described premises being comprised within the lands of the Southern California Colony Association- according to the map thereof on file in the County Recorder's office of said City.

The said lands are granted to the party of the second part upon the condition that the same are to be used for a public highway for public uses and purposes.

The said proposed road shall be opened for public travel within six months from the date hereof, and it is further provided, that the City of Riverside shall not grant a franchise

North St,
Olivewood to
Pachappa

for any railway to be operated by steam over and along any of the aforesaid described route.

In Witness Whereof, The said Riverside Land Company, the corporation aforesaid, one of the parties of the first part to these presents hath, by resolution of its Board of Directors caused its Corporate name and Seal to be hereunto affixed, and hath, by said resolution caused these presents to be subscribed by its President and Secretary, this 3rd day of March 1891.
RIVERSIDE LAND COMPANY.

*Attest
W. J. McIntyre
Notary Public*

By *S. B. Erney* President.

Secretary.

And the said R. W. Meacham, and Matthew B. Ogden two of the parties of the first part aforesaid have this 3rd day of March 1891, subscribed their hands and seals.

R. W. Meacham (Seal)

State of California, } ss.
County of San Bernardino.

On this 3rd day of March in the year one thousand eight

hundred and ninety One, before me, W. J. McINTYRE, a Notary Public, in and for

said County of San Bernardino, residing therein, duly commissioned and sworn, personally ap-

peared Matthew B. Ogden, and
R. W. Meacham, personally

known to me to be the person I described in and whose name I are subscribed to and who executed the within instrument, and they acknowledged to me that They executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office in the County of San Bernardino, the day and year in this Certificate first above written.

W. J. McIntyre
Notary Public.

Deed of Chancery

by

S. L. Evans

M. B. Ogden

T. W. Mahon

4/29/91

RECORDED

Ad. S. Allaire

APR 30 1891

at 4 min past 10 A.M.

in Book 129 of Deeds

page 322 of volume 319

Records of

~~Chancery~~

~~in~~ ~~the~~ ~~office~~ ~~of~~ ~~the~~ ~~Recorder~~

310-306