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THIS INSTRUMENT, made and entered into on the 10th day of July, in the year of our Lord, Nineteen Hundred and Fifty-three, by and between JOHN B. MASON and PATRICIA ANN MASON, husband and wife as joint tenants, parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to them in hand paid by the party of the second part, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey to the party of the second part, for use as a PUBLIC STREET and RIGHT-OF-WAY FOR PIPE LINES and PUBLIC UTILITIES, all that certain real property situated in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of the N. E. 1/4 of the N. W. 1/4 of the S. E. 1/4 of Section 34 T. 2 S. R. 5 W. - S. B. B. & M., described as follows:

Beginning at the southeast corner of Lot 1 of Laura Lane Park as shown on a map recorded in Map Book 25, at Page 49, Records of Riverside County, California; thence easterly along the easterly prolongation of the southerly line of said Lot 1, a distance of sixty feet (60'); thence southerly parallel with the southerly prolongation of the easterly line of said Lot 1, a distance of thirty-three feet (33') to a point in the northerly line of Laura Lane; thence westerly along the northerly line of Laura Lane, a distance of sixty feet (60'); thence northerly along the southerly prolongation of the easterly line of said Lot 1, a distance of thirty-three feet (33') to the point of beginning.

Posted
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THE GRANTORS understand that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a City Street, and right-of-way for pipe lines and public utilities.

IN WITNESS WHEREOF we have hereunto set our hands this day and year first above written.

/s/ John B. Mason
JOHN B. MASON

/s/ Patricia Ann Mason
PATRICIA ANN MASON

1 STATE OF CALIFORNIA)
2 COUNTY OF RIVERSIDE) SS.

3 ON THIS _____ day of _____, A. D., 1953, before me,
4 _____, a Notary Public in and for said County
5 and State, personally appeared _____

6 and _____, known to me to be the persons
7 whose names are subscribed to the within instrument and acknowledged to me
8 that they executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
10 the day and year in this certificate first above written.

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Notary Public in and for said County and State