

EASEMENT

1
2 THIS INSTRUMENT, made this 16th day of May in the year of our
3 Lord, Nineteen Hundred and Fifty-five, between the RIVERSIDE COMMUNITY
4 HOSPITAL, a California corporation, party of the first part, and the CITY OF
5 RIVERSIDE, a municipal corporation of the State of California, the party of
6 the second part;

7 WITNESSETH: That said party of the first part, for and in consid-
8 eration of the sum of One Dollar (\$1.00) lawful money of the United States of
9 America, to them in hand paid by the said party of the second part, the re-
10 ceipt whereof is hereby acknowledged, do by these presents grant unto said
11 party of the second part, a perpetual easement and right-of-way for the con-
12 struction, reconstruction, inspection, maintenance, operation and repair of
13 a SANITARY SEWER, hereinafter termed "structure", in, under and along that
14 certain parcel of land in the City of Riverside, County of Riverside, State of
15 California, described as follows, to-wit:

16 An easement, ten feet (10') in width, for a sanitary sewer
17 in portions of Lots 5 and 6 of the Southern California
18 Colony Association Lands, shown on a map recorded in Map
Book 7 at page 3, Records of San Bernardino County, the
center line of said easement being described as follows:

19 Beginning at a point in Fourteenth Street, distant twenty-
20 six and eighty-three hundredths feet (26.83') Easterly
21 from the Southerly prolongation of the center line of
22 Almond Street and thirty-three feet (33') Southerly from
23 the Northerly line of said Fourteenth Street; thence
24 S. 62° 35' W., a distance of two hundred thirteen and
25 fifty hundredths feet (213.50'); thence S. 15° 53' E., a
26 distance of one hundred one and thirty-four hundredths
27 feet (101.34'); thence S. 39° 31' W., a distance of one
28 hundred forty-two and ninety-eight hundredths feet (142.98'),
29 excepting any portion of this description lying within the
30 limits of said Fourteenth Street. Reference is hereby made
31 to a plat, attached hereto, showing the location of the
32 center line of said easement.

33 TOGETHER with the right to enter upon and to pass and repass over
34 and along said strip of land, and to deposit tools, implements and other
35 material thereon by said party of the second part, its officers, agents, and
36 employees, and by persons under contract with it and their employees, whenever
37 and wherever necessary for the purpose of constructing, reconstructing, in-
38 specting, maintaining, operating or repairing said structures.

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As part of the consideration for the execution of this easement, the City of Riverside guarantees the Riverside Community Hospital the right of connections to said sewer line without the payment of any connection fee or charge, the cost of constructing said connection lines to be paid in full by said owners.

IN WITNESS WHEREOF, the said party of the first part has heretofore executed this within instrument the day and year first above written.

RIVERSIDE COMMUNITY HOSPITAL

By /s/ Stewart Adler

STEWART ADLER, PRESIDENT
BOARD OF DIRECTORS

STATE OF CALIFORNIA } SS
COUNTY OF RIVERSIDE }

ON THIS _____ day of _____, A. D., 1955, before me,

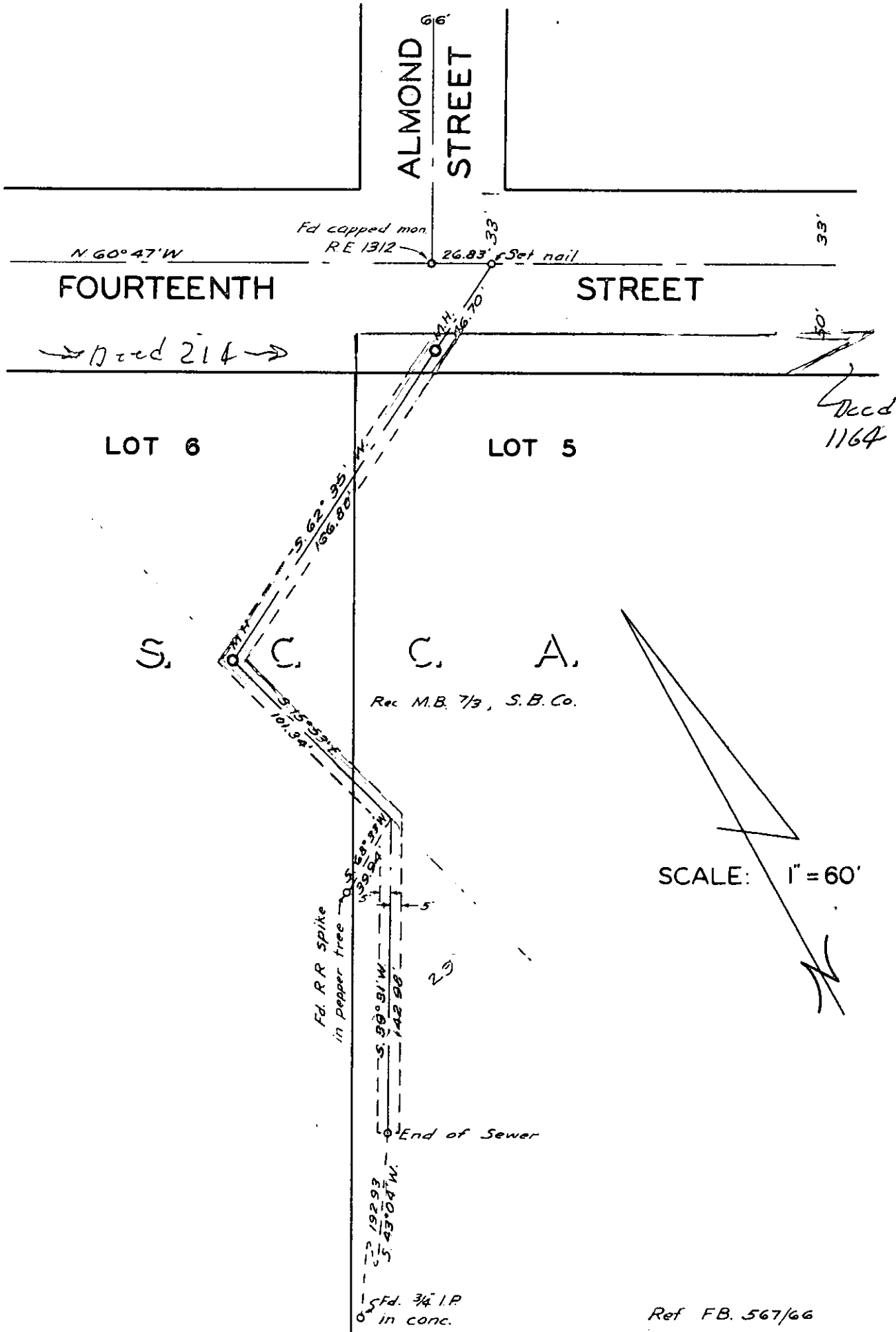
_____ a Notary Public in and for said County and State, personally appeared STEWART ADLER, known to me to be the President of the Board of Directors of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal, the day and year in this certificate first above written.

Notary Public in and for said County and State

[Handwritten signature and date]

PLAT
 SHOWING PROPOSED SEWER EASEMENT
 FOR COMMUNITY HOSPITAL
 IN LOTS 5 & 6, S.C.C.A. LANDS



ALMOND STREET

FOURTEENTH STREET

LOT 6

LOT 5

S. C. C. A.

Rec. M.B. 7/3, S.B. Co.

SCALE: 1" = 60'

N

Ref. FB. 567/66

2/13

2732

Decd 214

Fd capped man RE 1312

Set nail

S 62° 35' 24" W
136.80'

S 75° 52' 12" E
101.54'

Fd. R.R. spike
in pepper tree

S 54° 32' 24" W
139.04'

S 90° 31' W
142.50'

S 192° 53' 45" W
5.43° 04' W

Fd. 3/4" I.P.
in conc.

End of Sewer