

*lots 13<sup>th</sup> & 14<sup>th</sup>, west of Park Ave.*

QUITCLAIM

1 This Indenture made this 12th day of December, 1955, by and between

2 Mary Nellie Jordon

3 party of the first part (which designation when used herein includes  
4 both the singular and plural) and the City of Riverside, a Municipal  
5 Corporation, in the County of Riverside, State of California, party  
6 of the second part.

7 WITNESSETH: That in consideration of the premises and other  
8 valuable considerations, receipt of which by the said party of the  
9 first part is hereby acknowledged, said party of the first part does  
10 by these presents remise, release, and forever quitclaim unto said  
11 party of the second part, and its successors and assigns forever,  
12 all water and water rights located, arising or for use upon, con-  
13 stituting a part of or appurtenant to those certain premises, incl-  
14 uding all public streets, alleys and thoroughfares abutting thereon,  
15 situate in the City of Riverside, County of Riverside, State of  
16 California, described as follows:

17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
Lots 3 and 14 of Block 13, Santa Fe Tract, as recorded in  
Book 6, Page 14, of Maps, Records of San Bernardino County,  
California.

It is understood and agreed that said party of the first part and  
the successors in interest of the said party of the first part and  
to said premises shall be and are hereby released from any obliga-  
tion to hereafter pay any rents, charges or contributions for or in  
connection with the said water and water rights herein conveyed to  
the said party of the second part.

The said party of the first part hereby authorizes and directs any  
distributor or trustee of said water and water rights to perform all  
necessary acts and to execute and issue all required documents in  
order to properly evidence the severance of said water and water  
rights from said premises and the conveyance of same to said party  
of the second part and said distributor or trustee is hereby for-  
ever released from any further obligation to deliver said water to  
said premises.

It is further understood and agreed between the parties hereto  
that this instrument shall not affect in any way the right of the  
owner of said premises to receive and the obligation of the owner  
of said premises to pay for, water delivered to said premises through

1 the distributing system owned and operated by the said party of the  
2 second part, through its Board of Public Utilities, subject to and  
3 in accordance with the charter and ordinances of the said party of  
4 the second part and the rules, rates and regulations of said Board  
of Public Utilities, now in force or which may hereafter be passed,  
adopted or promulgated.

5 IN WITNESS WHEREOF, said party of the first part has hereunto set  
his hand the day and year first above written.

6  
7 /s/ Mary Nellie Jordan  
8  
9

10 Ack.  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

QUITCLAIM

1 This Indenture made this 12th day of December, 1955, by and between

2 ~~Mary Nellie Jorden~~

3 party of the first part (which designation when used herein includes  
4 both the singular and plural) and the City of Riverside, a Municipal  
5 Corporation, in the County of Riverside, State of California, party  
6 of the second part.

7 WITNESSETH: That in consideration of the premises and other  
8 valuable considerations, receipt of which by the said party of the  
9 first part is hereby acknowledged, said party of the first part does  
10 by these presents remise, release, and forever quitclaim unto said  
11 party of the second part, and its successors and assigns forever,  
12 all water and water rights located, arising or for use upon, con-  
13 stituting a part of or appurtenant to those certain premises, incl-  
14 uding all public streets, alleys and thoroughfares abutting thereon,  
15 situate in the City of Riverside, County of Riverside, State of  
16 California, described as follows:

17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
Lots 3 and 14 of Block 13, Santa Fe Tract, as recorded in  
Book 6, Page 14, of Maps, Records of San Bernardino County,  
California.

It is understood and agreed that said party of the first part and  
the successors in interest of the said party of the first part and  
to said premises shall be and are hereby released from any obliga-  
tion to hereafter pay any rents, charges or contributions for or in  
connection with the said water and water rights herein conveyed to  
the said party of the second part.

The said party of the first part hereby authorizes and directs any  
distributor or trustee of said water and water rights to perform all  
necessary acts and to execute and issue all required documents in  
order to properly evidence the severance of said water and water  
rights from said premises and the conveyance of same to said party  
of the second part and said distributor or trustee is hereby for-  
ever released from any further obligation to deliver said water to  
said premises.

It is further understood and agreed between the parties hereto  
that this instrument shall not affect in any way the right of the  
owner of said premises to receive and the obligation of the owner  
of said premises to pay for, water delivered to said premises through

1 the distributing system owned and operated by the said party of the  
2 second part, through its Board of Public Utilities, subject to and  
3 in accordance with the charter and ordinances of the said party of  
4 the second part and the rules, rates and regulations of said Board  
5 of Public Utilities, now in force or which may hereafter be passed,  
6 adopted or promulgated.

7 IN WITNESS WHEREOF, said party of the first part has hereunto set  
8 his hand the day and year first above written.

9  
10 /s/ Mary Nellie Jordan  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

Ack.