

Know all Men by these Presents: That the Riverside Land and Irrigating Company a corporation of the County of Riverside State of California for and in consideration of the sum of One dollar to it in hand paid, the receipt of which is hereby acknowledged do hereby grant to the County of Riverside and to the City of Riverside State of California the following described real estate situated in the said County of Riverside State of California to wit:

Beginning at a point from which the center of the westerly end of the right of way deeded to the City of Riverside by Joseph Jarvis March 18, 1872 and recorded in book 153; on page 295 thereof of the deeds in the Recorder's office of San Bernardino County, State of California, bears south $66^{\circ}25'$ West distance 45.25 feet; thence north $58^{\circ}46'$ West distance 593 feet; thence $61^{\circ}35'$ West distance 600 feet; Thence north $59^{\circ}15'$ West distance 600 feet the line herein described being the center line of a strip of land sixty (60) feet wide which is hereby conveyed to grantees, the part thereof within the City limits to the City of Riverside, and that without the City to the County of Riverside; and is conveyed for a public highway across the Santa Ana River and Spring Brook at the point where the West Riverside Road enters the City of Riverside on the west, and on

1
2 which the grantees are about to construct
3 a bridge across said stream.

4 This land is conveyed on the following
5 terms:

6 Grantees are not to grant any fran-
7 chises for electric, steam or horse cars
8 across said bridge or strip of land:

9 Grantors reserve the right of way
10 on the bridge to attach water pipe lines,
11 electric light wires and telephone or fence
12 wires for its own private use only, and
13 all such lines and wires are to be put
14 on under the direction and control of
15 the County Surveyor and City Engineer
16 so as to safeguard said bridge:

17 All water and water rights upon this
18 strip of land granted are reserved to
19 the Grantors:

20 No wells are to be sunk on this land
21 by the grantees:

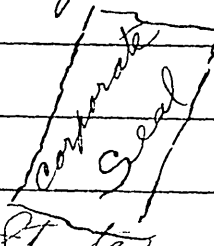
22 The sides of this land under the bridge
23 are not to be fenced by the grantees, and
24 are to be left open for free access on both sides.

25 The grantees are to provide a suitable pipe
26 line or arch for the natural flow of Spring
27 Brook to about the extent of 1000 inches, and
28 also for the Evans Ditch, of large enough
29 dimensions to carry the water thereof
30 freely across said right of way:

31 A map of said right of way is hereto
32 attached and made a part of this deed.

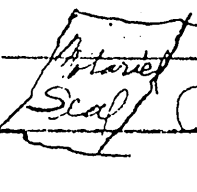
1
2 By the acceptance of this deed the Grantees
3 herein relinquish to the Grantors all their
4 right title and interest in and to the
5 Old Right of Way heretofore used for the Bridge
6 And we hereby consent that the same
7 may be used as a public highway.

8 In witness whereof we have hereunto
9 set our hand and seal this 10th day of
10 August, A.D. 1904.

11  Riverside Land & Irrigating Company
12 By J.C. Evans, Jr. Pres. (Seal)
13 Attest P.T. Evans, Secy. (Seal)

14 State of California) On this 10th day
15 County of Riverside)³⁸ of August in the year
16 of our Lord one thousand nine hundred
17 and four before me H.D. Wargers, a Notary
18 Public in and for said County and State
19 residing therein duly commissioned and
20 swear personally appeared J.C. Evans, Jr. President
21 and P.T. Evans Secretary personally known
22 to me to be the President and Secretary of
23 the Corporation described in, and in, executed
24 the within and connected instrument, and
25 acknowledged to me that such Corporation
26 executed the same.

27 In Witness Whereof I have hereunto set
28 my hand and affixed my official seal the
29 day and year in this certificate first above
30 written.

31  H.D. Wargers, Notary Public in and for
32 Riverside County, State of California.

No. 172. 289

Received for Record Aug 25, 1904 at 4:5 min past 2 o'clock P.M. at request of Co. Clerk, Copied in Book N. 169 of Deeds Page 4 of reg Records of Riverside County California
Free E.H. Grunwell Recorder
By J. Ramsbottom Deputy Recorder

A full true and correct copy of the original
E.H. Grunwell Recorder
J. Ramsbottom Deputy

Riverside Land & Irrigating Company
To
City of Riverside
and
County of Riverside
Dated: Aug 10, 1904.

Received for Record
Aug 25, 1904
at 4:5 min past 2 o'clock
P.M. at request of C.R.
Tibbens.
Copied in Book N. 169 of
Deeds page 4 of reg
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County California
E.H. Grunwell Recorder
J. Ramsbottom
Deputy Recorder
Free