

This Indenture, Made the fifteenth day of February in the year of our Lord one thousand nine hundred and five between

S. C. Evans Jr., and Mary S. Evans, husband and wife, parties of the first part, and

The City of Riverside, a Municipal Corporation of the Sixth Class, part Y of the second part,

Witnesseth, That for and in consideration of the sum of \$3850.00

Thirty Eight hundred and fifty - - - - - DOLLARS,

in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bargain, sell and convey unto the said part Y of the second part, and to its successors theirs and assigns forever, all that certain lot or parcel of land situate in the County of Riverside, in the State of California, and bounded and particularly described as follows, to-wit:

Commencing on the Northerly line of Eighth Street, Twenty-seven and one-half (27 1/2) feet Easterly from the Southwesterly corner of Block Seven (7), Range Three (3), of the Town (now City) of Riverside, as surveyed by Goldsworthy and Higbie, a plat of which is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along said Northerly line of Eighth Street, Seventy-seven (77) feet; thence at right angles Northerly, parallel with the Easterly line of Lime Street, One hundred fifteen (115) feet to an alley; thence at right angles Westerly along the Southerly line of said alley, Seventy-seven (77) feet; and thence at right angles Southerly parallel with said Easterly line of Lime Street, One hundred fifteen (115) feet, to the place of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject however to the reservations herein set forth.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to its successors and assigns forever.

In Witness Whereof, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

S. C. Evans Jr. Seal
Mary S. Evans Seal

State of California,  
COUNTY OF RIVERSIDE

On this 23rd day of Febry, in the year one thousand nine hundred five before me

Myron J. Evans a Notary Public in and for said County of Riverside, residing therein, duly commissioned and sworn, personally appeared

Corpus and Mary Evans his wife personally known to me to be the person described in, and whose names are subscribed to and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

In witness whereof, I have hereunto set my hand and official seal, at my office in Riverside in the said County, the day and year in this Certificate first above written.

Myron J. Evans  
Notary Public in and for Riverside County,  
State of California.

1905  
293  
DEED

S. C. Evans Jr., et ux,  
-TO-  
City of Riverside.

24 Street Fine Hill St

RECEIVED FOR RECORD	
FEB 23 1905	
at 4 Min. past 10 o'clock A. M. at	
request of <u>Evans</u>	
Copied in Book No. <u>183</u> of	
Pages	page <u>375</u> of
seq., Records of Riverside County, California.	
By	<u>M. J. Fogarty</u> Recorder.
Fees, \$	<u>1.00</u> Deputy Recorder.

Chis

This Indenture, Made the ninth day of

February, in the year of our Lord one thousand nine hundred five between Daniel C. Milan, a widower,

party of the the first part, and S. C. Evans, Jr.,

party of the second part, Witnesseth, That for and in consideration of the sum of

Ten (\$10.00) Dollars,

in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said party of the first part does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot or parcel of land situate in the City of Riverside, County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

Commencing on the Northerly line of Eighth Street, Twenty-seven and one-half (27 1/2) feet Easterly from the Southwesterly corner of Block Seven (7), Range Three (3), of the Town (now City) of Riverside, as surveyed by Goldsworthy and Higbie, a plat of which is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along said Northerly line of Eighth Street, Seventy-seven (77) feet; thence at right angles Northerly, parallel with the Easterly line of Lime Street, One hundred fifteen (115) feet to an alley; thence at right angles Westerly along the Southerly line of said alley, Seventy-seven (77) feet; and thence at right angles Southerly, parallel with said Easterly line of Lime Street, One hundred fifteen (115) feet, to the place of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

In Witness Whereof, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Daniel C. Milan [SEAL]

[SEAL]

[SEAL]

State of California, }  
COUNTY OF RIVERSIDE } ss.

On this 10th day of February, in the year of our Lord  
one thousand nine hundred five,

before me, \_\_\_\_\_,  
\_\_\_\_\_, a Notary Public in and for said County of  
Riverside, State of California; residing therein, duly commissioned and sworn,  
personally appeared Daniel C. Milan, a widower,

personally known to me to be the person described in, and whose name is  
subscribed to and who executed the within instrument, and acknowledged to me  
that he executed the same.

In Witness Whereof, I have hereunto set my hand and Official Seal, at  
my office in Riverside, in the said County,  
the day and year in this Certificate first above written.

Notary Public in and for Riverside County, State of California.

**REED**

*Daniel C. Milan*

214 51 First Street, Los  
-TO-

*S. J. Coyne*

Dated \_\_\_\_\_ 190

**The Riverside Abstract  
Company**

Owners of all Abstract Books in Riverside County  
661 EIGHTH STREET  
RIVERSIDE, - CALIFORNIA

No. 14856

WHEN COPIED, return

to S. J. Coyne

City =

THE RIVERSIDE ABSTRACT CO.

<b>RECEIVED FOR RECORD</b>	
FEB 10 1905	
at 31 Min. past 4 o'clock P. M. at	
request of <i>The Riverside Abstract Co.</i>	
Copied in Book No. 178 of	page 363 of
seq., Records of Riverside County, California.	
By <i>J. S. Soyant</i> Recorder.	Deputy Recorder,
	<i>S. J. Coyne</i>
Fees, \$ 1.00	

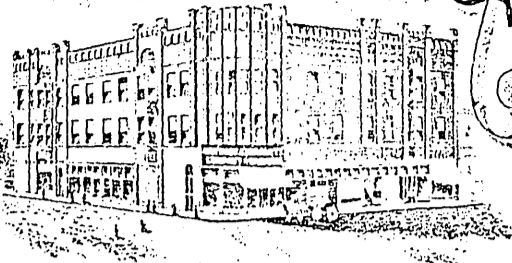
*Riverside Title and Trust Company,*

W. W. BROWDER, President  
M. J. DANIELS, President  
G. W. FREEMAN, Secretary  
D. W. LEWIS, Manager.

WALTER C. SMITH, Secretary

Successor to

*Abstract & Guaranty Company*  
OF RIVERSIDE.



THE OWNERS OF A COMPLETE  
SET OF ABSTRACT BOOKS OF  
THE COUNTY OF RIVERSIDE ABSTRACTS  
OF ANY PROPERTY IN  
COUNTY COMPILED PROMPTLY  
& ACCURATELY AT REASONABLE RATES.

TELEPHONE NO.  
RED 42  
BLACK 325

INCORPORATED JUNE 1893.  
JAN. 1901



OFFICE IN JACKSON BLOCK  
ROUBIDOUX BLOCK  
635 EIGHTH ST.

#2832.

1/33-L-H.

LIMITED CERTIFICATE.

Made at request of P. S. Castleman.

After a careful examination of the Official Records of the Counties of San Bernardino and Riverside, State of California, that are of date subsequent to the 5th day of January 1878, at 8 o'clock A. M., in relation to the title to that certain real property hereinafter described, and assuming by direction that The Riverside Land and Irrigating Company, a corporation, was possessed of an absolute, unincumbered title thereto at said date,

The Riverside Title and Trust Company hereby certifies that the title to said real property, as appears from said records, by this direction and examination, is now vested in

P. S. CASTLEMAN

Free from all incumbrances,

Except, 1st:- State, County and Municipal taxes for fiscal year 1902-3 payable in October 1902.

" 2nd:- A right of way reserved to the Riverside Water Company and its assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus, for the purposes

of irrigation and domestic use.

-: D E S C R I P T I O N :-

In the City of Riverside, County of Riverside,  
State of California, and described as follows:-

Commencing on the Northerly line of Eighth Street  
27½ feet Easterly from South West corner of Block Seven (7)  
Range Three (3) of the Town of Riverside, as per map recorded  
in Book 7 page 17 of Maps, records of San Bernardino County,  
California; thence Easterly along Northerly line of Eighth  
Street 27 feet; thence Northerly at right angles 115 feet;  
thence Westerly at right angles along Southerly line of an  
alley 27 feet; thence Southerly at right angles 115 feet to  
the place of beginning.

*This Certificate does not include an examination of*

*Drainage, Reclamation, Sanitary, Levee and Irrigation, District Records; Municipal Records, except  
in the City of Riverside and municipal taxes of the cities of San Jacinto and Corona; Proceedings to construct  
Sewers, improve and open Streets and Alleys until the Streets or Alleys are established, and the benefits or  
liabilities assessed become a lien under the Statute; Building contracts, Mining locations, Easements for  
Water locations, and Reservoir sites reserved in U. S. Patents.*

In Testimony Whereof, THE RIVERSIDE TITLE AND TRUST COMPANY has caused  
these presents to be duly signed by its -----President  
and attested by its Secretary, under its corporate  
seal, and countersigned by its manager, this 28th day  
of July 1902, at eight o'clock A.M

*Riverside Title and Trust Company*

*By W. J. Daniels* ..... President.

Attest *of J. H. Freeman* ..... Secretary.

Countersigned by *R. L. ...* .....  
10/853-834 ..... Manager.

# The Riverside



## ABSTRACT CO.

COMPLETE  
Property Index.

Certificates of Title a specialty.

EVANS BANK BLOCK.

RIVERSIDE, CAL.

TELEPHONE RED 14.

POLICIES OF TITLE INSURANCE.

PROPRIETORS OF ALL ABSTRACT

ABSOLUTE SECURITY FOR

BOOKS AND RECORDS

PERCHASERS AND

IN RIVERSIDE

MORTGAGES

COUNTY

### *Continuation Certificate*

#13540  
B

13/110

From an examination, at the request of Charles F. L. Kinnear, Esq., of the official records of the County of Riverside, State of California, that are of date subsequent to the twenty eighth day of July, nineteen hundred and two, at eight o'clock, A. M., in relation to the title to that certain real property hereinafter described, assuming at said request and direction, that P. S. Castleman was possessed of an absolute unincumbered title thereto at said date, except as appears from a certain Certificate of Title (#2832) issued by the Riverside Title and Trust Company of said date, of which this is a continuation,

THE RIVERSIDE ABSTRACT COMPANY hereby certifies that the title to said real property as appears from said records by this direction and examination, is now vested in

C h a r l e s   F . L . K i n n e a r ,

FREE OF INCUMBRANCE;

EXCEPT 1st:-

Last half of the State and County taxes for the fiscal year 1902-3, payable April, 1903.

State, County and Municipal taxes for the current fiscal year 1903-4, payable October, 1903.

2nd:-

A right of way reserved to the Riverside Water Company and its assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus, for the purposes of irrigation and domestic use.

NOTE:

All liens and incumbrances noted in preceding Certificate of Title (#2832) and not mentioned herein, are duly released.

- DESCRIPTION -

Commencing on the Northerly line of Eighth Street at a point twenty seven and one-half ( $27 \frac{1}{2}$ ) feet Easterly from the South west corner of Block Seven (7), Range Three (3) of the Town (now City) of Riverside, as surveyed by Goldsworthy and Higbie for the Southern California Colony Association, a



plat of which is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along the Northerly line of Eighth Street twenty seven (27) feet; thence Northerly parallel with Lime Street one hundred fifteen (115) feet to an alley; thence Westerly along the southerly line of said alley twenty seven (27) feet; and thence southerly parallel with said Lime Street one hundred and fifteen (115) feet to the place of beginning.

*This Certificate does not include an examination of, or a report on:*

1. Mining claims, existing roads, water locations and reservations contained in United States Patents.
2. Records of Irrigation, Drainage, Reclamation, Levee, Protection and Sanitary Districts if the property described herein lies within the boundaries of any such districts, and the effect upon the title to the real property herein described of the formation of such district and the issuance of Bonds thereunder.
3. Municipal taxes and assessments and the effect and operation of the municipal laws, ordinances and regulations, proceedings for street, sewer, shade tree and sidewalk improvements, and for opening, widening, and other changes in streets or alleys, if the property described herein lies within the boundaries of any incorporated City except the City of Riverside.
4. Proceedings for street, sewer, shade tree, and sidewalk improvements, and for opening, widening and other changes in streets or alleys in the City of Riverside, unless the amount of the assessment therefor has become fixed and shown as a lien by the filing of the map and the acceptance of the work by the Superintendent of Streets at the date hereof in the public office designated by law.
5. Instruments, trusts, defects, liens, easements and incumbrances not shown by any public record of the City of Riverside or of the County of Riverside, State of California.
6. The validity or legality of tax sales, street assessments, leases, easements, declarations of homesteads and money judgments.

In testimony whereof THE RIVERSIDE ABSTRACT COMPANY has caused these presents to be duly signed by its President, and attested by

its Secretary, under its Corporate Seal, this thirtieth  
day of March 19 03 at 8 A. M.

*The Riverside Abstract Company.*

By J. Robert  
President.

Attest Stanley Kesterman  
Secretary.

Countersigned Myron  
Manager.

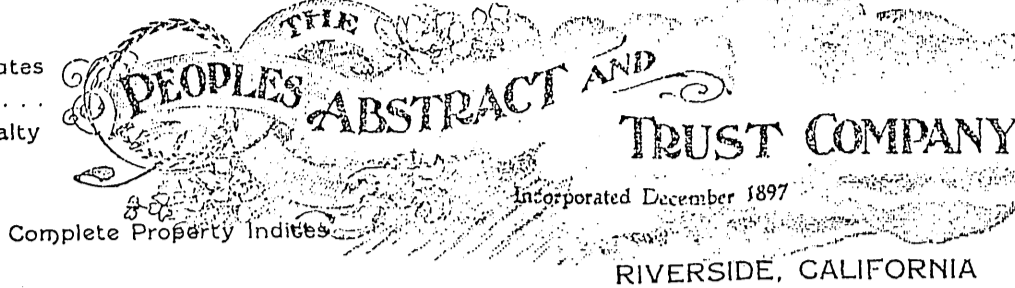
J. F. JARVIS  
President

P. S. DINSMORE  
Vice-President

ED. F. WADDINGHAM  
Secretary

W. T. DINSMORE  
Manager

Certificates  
of Title . . .  
A Specialty



Capital \$100,000  
Paid up Capital  
\$25,000

P. O. BOX 1033  
Telephone Red 42

CONTINUATION

#6020.  
Q.

*Certificate of Title*

27-83.

From an examination, at the request of D. C. Milan, of the Official Records of the County of Riverside, State of California, that are of date subsequent to the Thirtieth day of March, One Thousand Nine Hundred and Three, at Eight o'clock, A. M., in relation to the title to that certain real property hereinafter described; assuming that on said date Charles F. L. Kinnear was possessed of an absolute, unincumbered title thereto, except as appears from the foregoing Certificate of Title, #13540, issued by The Riverside Abstract Company, of said date of which this is a continuation;

THE PEOPLES ABSTRACT AND TRUST COMPANY hereby certifies that the title thereto, as appears from said Records by this direction and examination, is now vested in

DANIEL C. MILAN,

Free of all incumbrances,

Except:

First, The lien of the State, County and Municipal Taxes for the current, fiscal year, 1904-5, payable October, 1904.

Second, State and County Taxes for the fiscal year, 1903-4; first installment delinquent, amount \$6.98; second installment, amount \$6.06 unpaid.

Third, A right of way reserved to the Riverside Water Company and its assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus, for the purposes of irrigation and domestic use.

Note: All liens and incumbrances mentioned in the said foregoing Certificate of Title, #13540, and not shown herein, have been duly satisfied of Record.

— D E S C R I P T I O N —

Commencing at a point on the Northerly line of Eighth Street, Twenty-Seven and one-half ( $27\frac{1}{2}$ ) feet Easterly from the South-West corner of Block Seven (7), Range Three (3) of the Town (now City) of Riverside, as surveyed by Goldsworthy and Higbie for the Southern California Colony Association, a plat of which is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along said Northerly line of Eighth Street, Twenty-Seven (27) feet; thence Northerly parallel with Lime Street, One Hundred Fifteen (115) feet to an alley; thence Westerly along the Southerly line of said alley, Twenty-seven (27) feet; and thence Southerly, parallel with said Lime Street, One Hundred Fifteen (115) feet to the point of beginning.

In Witness Whereof, The Peoples Abstract and Trust Company has hereunto set its  
hand and affixed its Corporate Seal this Twelfth day of April, one  
and nine hundred and four, at eight o'clock, A. M.

The Peoples Abstract and Trust Company

By J. T. Jarrett President

By Ed. F. Waddingham Secretary

Countersigned by

Wm. J. O'Connor  
Manager



COMPLETE  
Property Index.

Certificates of Title a specialty.

EVANS BANK BLOCK.

TELEPHONE RED 14.

POLICIES OF TITLE INSURANCE.  
ABSOLUTE SECURITY FOR  
PURCHASERS AND  
MORTGAGEES

PROPRIETORS OF ALL ABSTRACT  
BOOKS AND RECORDS  
IN RIVERSIDE  
COUNTY

### *Continuation Certificate*

#14875  
KD

13/111

From an examination, at the request of S. C. Evans, Jr., of the official records of the County of Riverside, State of California, that are of date subsequent to the twelfth day of April, nineteen hundred and four, at eight o'clock A. M., in relation to the title to that certain real property hereinafter described, assuming at said request and direction that Daniel C. Milan was possessed of an absolute unincumbered title thereto on said date, except as appears from a certain Certificate of Title (#6020) issued by the Peoples Abstract and Trust Company on said date, of which this is a continuation;

THE RIVERSIDE ABSTRACT COMPANY hereby certifies that the title to said real property as appears from said records by this direction and examination, is now vested in

S . C . E v a n s , J r . ,

FREE OF INCUMBRANCE:

EXCEPT 1st:-

A right of way reserved to the Riverside Water Company and its assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus, for the purposes of irrigation and domestic use.

NOTE:-

All liens and incumbrances noted in preceding Certificate of Title (#6020) and not mentioned herein, have been duly released.

-:DESCRIPTION:-

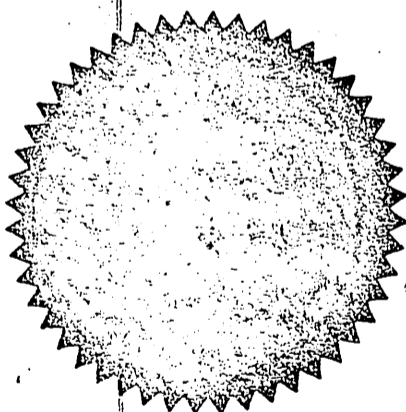
Commencing at a point on the Northerly line of Eighth Street, Twenty-seven and one-half ( $27\frac{1}{2}$ ) feet Easterly from the Southwest corner of Block Seven (7), Range Three (3) of the Town (now City) of Riverside, as surveyed by Goldsworthy and Higbie, a plat of which is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along said Northerly line of Eighth Street, Twenty-seven (27) feet; thence Northerly parallel with Lime

Street, One hundred fifteen (115) feet to an alley; thence Westerly along the Southerly line of said alley, Twenty-seven (27) feet; and thence Southerly parallel with the said Lime Street, One hundred fifteen (115) feet to the point of beginning.

*This Certificate does not include an examination of, or a report on:*

1. Mining claims, existing roads, water locations and reservations contained in United States Patents.
2. Records of Irrigation, Drainage, Reclamation, Levee, Protection and Sanitary Districts if the property described herein lies within the boundaries of any such districts, and the effect upon the title to the real property herein described of the formation of such district and the issuance of Bonds thereunder.
3. Municipal taxes and assessments and the effect and operation of the municipal laws, ordinances and regulations, proceedings for street, sewer, shade tree and sidewalk improvements, and for opening, widening, and other changes in streets or alleys, if the property described herein lies within the boundaries of any incorporated City except the City of Riverside.
4. Proceedings for street, sewer, shade tree and sidewalk improvements, and for opening, widening and other changes in streets or alleys in the City of Riverside, unless the amount of the assessment therefor has become fixed and shown as a lien by the filing of the map and the acceptance of the work by the Superintendent of Streets at the date hereof in the public office designated by law.
5. Instruments, trusts, defects, liens, easements and incumbrances not shown by any public record of the City of Riverside or of the County of Riverside, State of California.
6. The validity or legality of tax sales, street assessments, leases, easements, declarations of homesteads and money judgments.

In testimony whereof THE RIVERSIDE ABSTRACT COMPANY has caused these presents to be duly signed by its President, and attested by its Secretary, under its Corporate Seal, this eighteenth day of February, 19 05, at 8 A. M



*The Riverside Abstract Company.*

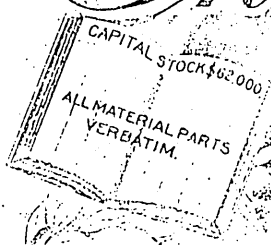
By J. M. Best President.

Attest Fairly L. Carter Secretary.

Countersigned [Signature] Manager.

2/05

# The Riverside



## ABSTRACT CO.

COMPLETE  
Property Index.

Certificates of Title a specialty.

EVANS BANK BLOCK.

TELEPHONE RED 14.

POLICIES OF TITLE INSURANCE.  
ABSOLUTE SECURITY FOR  
PURCHASERS AND  
MORTGAGEES

PROPRIETORS OF ALL ABSTRACT  
BOOKS AND RECORDS  
IN RIVERSIDE  
COUNTY

### Full Certificate

#12090  
M.

1-34

From an examination, at the request of A. H. Naftzger Esq., of the official records of the Counties of San Bernardino and Riverside, State of California, in relation to the title to that certain real property hereinafter described,

THE RIVERSIDE ABSTRACT COMPANY hereby certifies, that the title to said property, as appears from said records by this direction and examination, is vested in

A. H. Naftzger,

FREE OF ALL INCUMBRANCE;



#14875

# CERTIFICATE

—OF—

# TITLE

—TO—

Portion of

Block 7, Range 3, of

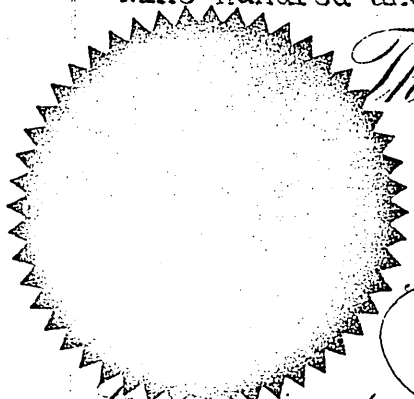
Riverside.

TELEPHONE MAIN 47. COMPLETE PROPERTY INDEX. RAYMOND BEST, MANAGER.



RIVERSIDE, CAL.

IN WITNESS WHEREOF, The Riverside Abstract Company  
has hereunto set its name and caused its corporate seal to  
be affixed this Twenty-ninth day of March, One Thousand  
Nine Hundred and One, at Eight o'clock, A. M.



*The Riverside Abstract Company*

By *[Signature]*

*President.*

Attest *[Signature]*

*Secretary.*

*Edith [Signature]*

*[Signature]*

*Manager.*

EXCEPT 1st:-

State, County and Municipal Taxes for the current fiscal year 1901-1902, payable October, 1901.

2nd:-

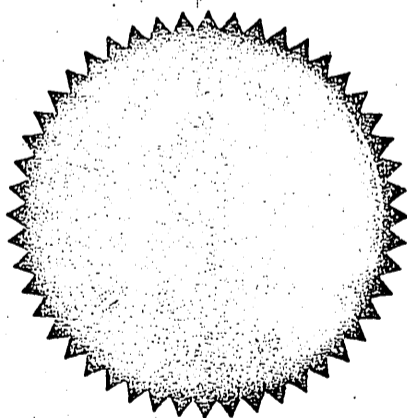
The right of entry upon and the right of way over and through the hereinafter described real property, reserved to the Riverside Land and Irrigating Company, its successors and assigns, for the construction and maintenance of all water ditches that may be required for irrigation and other purposes of said company.

--:DESCRIPTION:--

Commencing at a point Fifty-four and one-half (54 1-2) feet East of the South-west corner of Block Seven, (7), Range Three (3) of the City of Riverside, as per map thereof appearing in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly on the North-therly line of Eighth Street Ninety-eight (98) feet; thence at right angles Northerly parallel with Lime Street One Hundred and Fifteen (115) feet; thence Westerly parallel with said Eighth Street Ninety-eight (98) feet and thence Southerly parallel with said Lime Street One Hundred and Fifteen (115) feet to the place of beginning.

right angles Northerly parallel with Lime Street One hundred and Fifteen (115) feet; thence Westerly parallel with said Eighth Street Ninety-eight (98) feet and thence Southerly parallel with said Lime Street One Hundred and Fifteen (115) feet to the place of beginning.

IN WITNESS WHEREOF The Riverside Abstract Company has hereunto set its name and caused its Corporate Seal to be affixed this Fifteenth day of May, One thousand nine hundred and two, at Eight o'clock A. M.



*The Riverside Abstract Company.*

By *J. M. Best* *President.*

Attest *Stanley J. Lutzman* *Secretary.*

Countersigned *Wymour Best* *Manager.*

# The Riverside

## ABSTRACT CO.

COMPLETE  
Property Index.

CAPITAL STOCK \$62,000  
ALL MATERIAL PARTS  
VERBATIM.

Certificates of Title a specialty.

EVANS BANK BLOCK.

TELEPHONE RED 14.

POLICIES OF TITLE INSURANCE.  
ABSOLUTE SECURITY FOR  
PURCHASERS AND  
MORTGAGEES

PROPRIETORS OF ALL ABSTRACT  
BOOKS AND RECORDS  
IN RIVERSIDE  
COUNTY

### Continuation Certificate

#12907.  
B

1/34.

From an examination, at the request of A. C. Christern, Esq., of the Official records of the County of Riverside, State of California, that are of date subsequent to the Twenty-ninth day of March, One thousand nine hundred and one, at Eight o'clock A. M., in relation to the title to that certain real property hereinafter described, assuming, at said request and direction, that A. H. Naftzger was possessed of an absolute unincumbered title thereto at said date, except as appears by a certain Certificate of Title (#12090) issued by The Riverside Abstract Company of said date, of which this is a continuation;

THE RIVERSIDE ABSTRACT COMPANY hereby certifies, that the title to said property, as appears from said records by this direction and examination, is now vested in,

A. C. Christern,  
FREE OF ALL INCUMBRANCES.

EXCEPT 1st:-

State, County and Municipal Taxes for the current fiscal year 1902-1903. payable October, 1902.

2nd:-

The right of entry upon and the right of way over and through the hereinafter described real property, reserved to the Riverside Land and Irrigating Company, its successors and assigns, for the construction and maintenance of all water ditches that may be required for irrigation and other purposes of said Company.

NOTE 1:-

All liens and incumbrances noted in preceding Certificate of Title (#12090) and not mentioned herein, are duly released.

-:DESCRIPTION:-

Commencing at a point Fifty-four and one-half ( $54\frac{1}{2}$ ) feet East of the South-West corner of Block Seven (7), Range Three (3) of the City of Riverside, as per map thereof appearing in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly on the Northerly line of Eighth Street Ninety-eight (98) feet; thence at

Certificates  
of Title . . .  
A Specialty

Complete Property Indices

THE PEOPLES ABSTRACT AND TRUST COMPANY

Incorporated December 1897

RIVERSIDE, CALIFORNIA

Secretary

W. T. DINSMORE  
Manager

Capital \$100,000  
Paid up Capital  
\$25,000

P. O. BOX 1033  
Telephone Red 42

CONTINUATION

#6021.  
Q.

*Certificate of Title*

27-85.

From an examination, at the request of D. C. Milan, of the Official Records of the County of Riverside, State of California, that are of date subsequent to the Fifteenth day of May, One Thousand Nine Hundred and Two, at Eight o'clock, A. M., in relation to the title to that certain real property hereinafter described; assuming that on said date A. C. Christern was possessed of an absolute, unincumbered title thereto, except as appears from the foregoing Certificate of Title, #12907, issued by The Riverside Abstract Company, of said date of which this is a continuation; in relation to said property;

THE PEOPLES ABSTRACT AND TRUST COMPANY hereby certifies that the title thereto, as appears from said Records by this direction and examination, is now vested in

DANIEL C. MILAN,

Free of all incumbrances,

Except:

First, The lien of the State, County and Municipal Taxes for the current, fiscal year, 1904-5, payable October, 1904.

Second, The right of entry upon and the right of way over and through the hereinafter described real property, reserved to the Riverside Land and Irrigating Company, its successors and assigns, for the construction and maintenance of all water ditches that may be required for irrigation and other purposes of said Company.

Third, Mortgage, dated May 29, 1902, made and executed by D. C. Milan, a single man, to the Riverside Savings Bank and Trust Company, a corporation, as security for the payment of a certain promissory note for \$1000.00, due three years after date, with interest at the rate of Eleven per cent per annum, payable semi-annually. Proviso for the acceptance of interest at the rate of Seven per cent per annum if Taxes are all paid by Mortgagor.

Recorded May 29, 1902, in Book 46 of Mortgages, at page 32 thereof. (Mortgage also covers other property).

Note: All liens and incumbrances mentioned in the said foregoing Certificate of Title, #12907, and not shown herein, have been duly satisfied of Record.

DESCRIPTION

Commencing at a point on the Northerly line of Eighth Street, Fifty-Four and One-Half ( $54\frac{1}{2}$ ) feet Easterly from the South-Westerly corner of Block Seven (7), Range Three (3) of



the City of Riverside, as per Map thereof appearing in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along said Northerly line of Eighth Street, Fifty (50) feet; thence at right angles Northerly, parallel with Lime Street, One Hundred and Fifteen (115) feet to an alley; thence at right angles Westerly, parallel with said Eighth Street, Fifty (50) feet; and thence at right angles Southerly, parallel with said Lime Street, One Hundred and Fifteen (115) feet to the point of beginning.

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*In Witness Whereof, The Peoples Abstract and Trust Company has hereunto set its name and affixed its Corporate Seal this Twelfth day of April, one thousand nine hundred and four, at eight o'clock, A. M.*

*The Peoples Abstract and Trust Company*

By J. T. Jarvis President

By Ed. H. Waddingham Secretary

Countersigned by

M. J. O'Connell  
Manager

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**ABSTRACT CO.**



COMPLETE  
Property Index.

Certificates of Title a specialty.

EVANS BANK BLOCK.

TELEPHONE RED 14.

POLICIES OF TITLE INSURANCE.  
ABSOLUTE SECURITY FOR  
PURCHASERS AND  
MORTGAGEES

PROPRIETORS OF ALL ABSTRACT  
BOOKS AND RECORDS  
IN RIVERSIDE  
COUNTY

*Continuation Certificate*

#14876  
KD

13/111

From an examination, at the request of S. C. Evans, Jr., of the official records of the County of Riverside, State of California, that are of date subsequent to the twelfth day of April, nineteen hundred and four, at eight o'clock A. M., in relation to the title to that certain real property hereinafter described, assuming at said request and direction that Daniel C. Milan was possessed of an absolute unincumbered title thereto on said date, except as appears from a certain Certificate of Title (#6021) issued by The Peoples Abstract and Trust Company on said date, of which this is a continuation;

THE RIVERSIDE ABSTRACT COMPANY hereby certifies that the title to said real property as appears from said records by this direction and examination, is now vested in

RIVERSIDE ABSTRACT COMPANY.

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S . C . E V A N S , J R . ,

FREE OF INCUMBRANCE:

EXCEPT 1st:-

The right of entry upon and the right of way over and through the hereinafter described real property, reserved to the Riverside Land and Irrigating Company, its successors and assigns, for the construction and maintenance of all water ditches that may be required for irrigation and other purposes of said Company.

NOTE:-

All liens and incumbrances noted in preceding Certificate of Title (#6021) and not mentioned herein, have been duly released.

-:DESCRIPTION:-

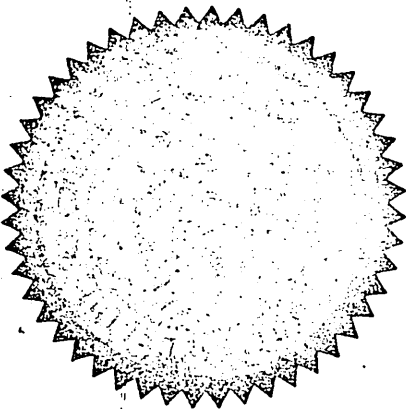
Commencing at a point on the Northerly line of Eighth Street, Fifty-four and one-half ( $54\frac{1}{2}$ ) feet Easterly from the Southwesterly corner of Block Seven (7), Range Three (3) of the Town (now City) of Riverside, as surveyed by Goldsworthy and Higbie, a plat of which is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 17 thereof; thence running Easterly along said Northerly line of Eighth Street, Fifty (50) feet; thence at right angles Northerly, parallel

with Lime Street, One hundred fifteen (115) feet to an alley; thence at right angles Westerly, parallel with said Eighth Street, Fifty (50) feet; and thence at right angles Southerly, parallel with said Lime Street, One hundred fifteen (115) feet to the point of beginning.

*This Certificate does not include an examination of, or a report on:*

1. Mining claims, existing roads, water locations and reservations contained in United States Patents.
2. Records of Irrigation, Drainage, Reclamation, Levee, Protection and Sanitary Districts if the property described herein lies within the boundaries of any such districts, and the effect upon the title to the real property herein described of the formation of such district and the issuance of Bonds thereunder.
3. Municipal taxes and assessments and the effect and operation of the municipal laws, ordinances and regulations, proceedings for street, sewer, shade tree and sidewalk improvements, and for opening, widening, and other changes in streets or alleys, if the property described herein lies within the boundaries of any incorporated City except the City of Riverside.
4. Proceedings for street, sewer, shade tree and sidewalk improvements, and for opening, widening and other changes in streets or alleys in the City of Riverside, unless the amount of the assessment therefor has become fixed and shown as a lien by the filing of the map and the acceptance of the work by the Superintendent of Streets at the date hereof in the public office designated by law.
5. Instruments, trusts, defects, liens, easements and incumbrances not shown by any public record of the City of Riverside or of the County of Riverside, State of California.
6. The validity or legality of tax sales, street assessments, leases, easements, declarations of homesteads and money judgments.

In testimony whereof THE RIVERSIDE ABSTRACT COMPANY has caused these presents to be duly signed by its President, and attested by its Secretary, under its Corporate Seal, this eighteenth day of February, 1905, at 8 A. M



*The Riverside Abstract Company.*

By J. A. [Signature] President.

Attest: [Signature] Secretary.

Countersigned \_\_\_\_\_  
Manager.

#14878

# CERTIFICATE

—OF—

# TITLE

—TO—

Portion of

Block 7, Range 3, of

Riverside.

TELEPHONE MAIN 47.

COMPLETE  
Property Index

RAYMOND BEST, MANAGER.



RIVERSIDE, CAL.