

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

I. R. S. \$.....

ORON E. DANIEL and RACHELAIN DANIEL, husband and wife

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do.....Hereby Grant To GRY OF REVERSID

for storm drain purposes

the real property in the GRY OF REVERSID

County of Riverside, State of California, described as follows:

The Southeastly 197.73 feet of the Northeastly 197.73 feet of the Eastorly 24 feet of Lot 12, Block 6, R. L. & I. Company Lands as shown on a map recorded in Book 1 of page 70 of Maps, Records of San Bernardino County.

Dated.....19.....

STATE OF CALIFORNIA  
COUNTY OF  
RIVERSIDE

} SS.

On .....  
before me, .....  
a Notary Public in and for said County and State, personally appeared ORON E. DANIEL and RACHELAIN DANIEL

known to me to be the person ORON E. DANIEL whose name RACHELAIN DANIEL subscribed to the within instrument and acknowledged that ORON E. DANIEL executed the same.

WITNESS my hand and official seal.

(Seal) .....  
Notary Public in and for said County and State.

My Commission Expires.....

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

ORDER No. .... ESCROW No. ....

SPACE BELOW FOR RECORDER'S USE ONLY

PLAT SHOWING  
R.W. TO BE ACQUIRED  
FOR STORM DRAIN PURPOSES  
CITY OF RIVERSIDE CALIFORNIA

CAMELIA DRIVE

MAGNOLIA VILLAGE TRACT

ADAMS STREET

EILEEN STREET

CALIFORNIA SQUARE

CALIFORNIA AVENUE

660.9

187.73

138

6591

65.91

127.62

298.2

362.5

660.91

LOT 12

LOT 13

LANDS

REC. M.B. 1170  
BLOCK

R.W. TO BE ACQUIRED

CO. CO

REC. S.B. 6

8

7

6

5

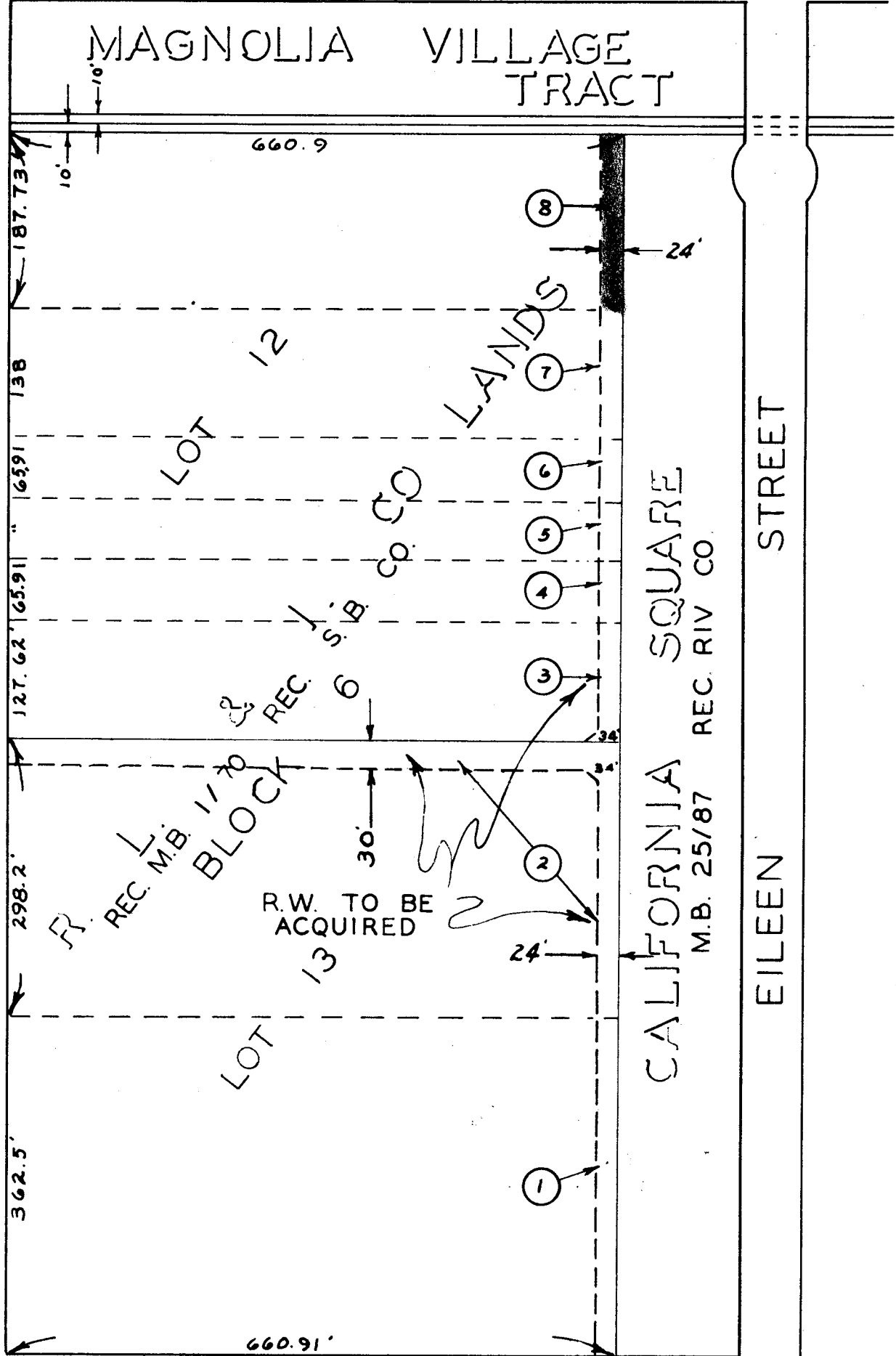
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M.B. 25/87 REC. RIV. CO.



9/10/56  
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RESOLUTION NO. 7414

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED.

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BE IT RESOLVED that a Grant Deed dated August 22, 1956, executed by Oren M. Daniel and Rachelann Daniel, granting to the City of Riverside, for storm drain purposes, the southerly 187.73 feet of the northerly 197.73 feet of the easterly 24 feet of Lot 12, Block 6, R.L.&I. Co. Lands, as shown on a map recorded in Map Book 1, at Page 70 of Maps, Records of San Bernardino County, be, and the same is hereby officially accepted.

ADOPTED by the City Council, signed by the Mayor and attested by the City Clerk this 4th day of September, 1956.

E. J. Sales  
Mayor of the City of Riverside

ATTEST:

W. G. Waite  
City Clerk of the City of Riverside.

I, W. G. Waite, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City, at its meeting held on the 4th day of September, 1956, by the following vote:

Ayes: Councilmen Backstrand, Bergin, Bonnett, Chamberlain, O'Neill, Smatz and Voris.

Noes: None.

Absent: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 4th day of September, 1956.

W. G. Waite  
City Clerk of the City of Riverside

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

I. R. S. \$ \_\_\_\_\_

*John H. Smith and Margaret Smith, Husband and Wife*

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do.....Hereby Grant To..... *City of Berkeley*

*City of Berkeley*

the real property in the..... *City of Berkeley*

County of *Alameda*....., State of California, described as follows:

*The Southern 107.73 feet of the Northern 107.73 feet of the Eastern 1/2 Sect 12 and 20, Block 6, T. 12 N., R. 2 E., Company 2000 as shown on a map recorded in Book 2 at page 70 of Map, Records of San Francisco County.*

Dated.....19.....

STATE OF CALIFORNIA  
COUNTY OF *Alameda*

} SS.

On .....  
before me, .....  
a Notary Public in and for said County and State, personally appeared *John H. Smith*

.....  
known to me to be the person.....whose name.....  
subscribed to the within instrument and acknowledged that  
.....executed the same.

WITNESS my hand and official seal.

(Seal) .....  
Notary Public in and for said County and State.

My Commission Expires.....

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

ORDER No..... ESCROW No.....

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