

SECURITY FIRST NATIONAL BANK, as Trustee, a national banking association, grantor, for a valuable consideration, receipt of which is hereby acknowledged, does hereby grant to CITY OF RIVERSIDE, a municipal corporation, the real property in the County of San Bernardino, State of California. described as:

An undivided one-tenth (1/10th) interest in and to the following described property:

PARCEL 1:

All that portion of Lot 46, according to Map of Subdivision of the Bandini Donation. as per plat recorded in Book 3 of Maps. page 24, of the records of said County, lying north of the north line of Lot 47 and north of the extension of the said north line of Lot 47, to the east and west lines of said Lot 46, as said part of Lot 46 is shown on the plat of survey by Geo. M. Pearson, on file in the office of the County Recorder of said County; estimated to contain 22 1/2 acres.

PARCEL 2:

Lots 40, 41, 45, 45 1/2 and 47. according to Map of Subdivision of the Bandini Donation. as per plat recorded in Book 3 of Maps. page 24. records of said County.

PARCEL 3:

All that portion of Lots 39, 42, 44, 50 and 51, according to Map of Subdivision of the Bandini Donation, as per plat recorded in Book 3 of Maps, page 24, records of said County, described as follows:

Beginning at a point in Course No.4 of Jurupa Rancho, as finally confirmed to Louis Roubidoux and 993.3 feet westerly from post "J5" of said Jurupa Rancho, said point being in the south line of said Lot 53 of the Bandini Donation, said point also being in the center of Rialto Road:
Thence North 40° 15' East, 203.77 feet;
Thence North 13° 40' West, 807 feet to the point of beginning of the herein described parcel of land, said point being in the center line of the Rialto Road:
Thence North 13° 40' West along the center line of said Rialto Road, 2595 feet;
Thence North 45° 25' East, 1288 feet;
Thence North 22° 31' East, 1781 feet;
Thence North 34° 26' East, 1215.2 feet, more or less, to a point in the northerly line of said Lot 39;

APPROVED AS TO DESCRIPTION

J. F. Martinek
Director of Public Works
Assistant City Engineer

1 Thence South $52^{\circ} 15'$ East, 831 feet, more or
less, to a point in the easterly line of said Lot 39;

2 Thence South $18^{\circ} 00'$ West, 2133.7 feet, more or
less, along the easterly line of Lot 39 to a point on
3 the northerly line of Lot 42;

4 Thence South $54^{\circ} 00'$ East along the northerly line
of Lot 42, a distance of 760.7 feet;

5 Thence South $16^{\circ} 20'$ West, 2004.8 feet to the
northeasterly corner of said Lot 50;

6 Thence South $14^{\circ} 48'$ West along the easterly line
of said Lot 50, 568 feet;

7 Thence North $85^{\circ} 16'$ West, 320.7 feet;

8 Thence South $30^{\circ} 25'$ West 597.0 feet;

9 Thence South $82^{\circ} 27'$ West, 984 feet to the point
of beginning;

10 EXCEPT an undivided $7/8$ ths of all oil, gas and
other like minerals as reserved by Rivino Land Company
in deed recorded June 29, 1921, in Book 719 of Deeds,
11 page 243, records of said County.

12 PARCEL 4:

13 That triangular piece of land situated in Lot 46,
according to the Map of Subdivision of the Bandini
14 Donation, as per plat recorded in Book 3 of Maps, page
24, records of said County and being bounded on the
15 south by the north line of La Loma School Lot, on the
east by the Lower Canal of the Riverside Water Company,
16 on the west by the land of Antonio Pellissier and on
the north by the main travelled road, said road being
17 the north extension of Orange Street in Riverside County.

18 PARCEL 5:

19 All that portion of Lot 46 according to Map of Sub-
division of Bandini Donation, as per plat recorded in
20 Book 3 of Maps, page 24, records of said County, des-
cribed as follows, to wit:

21 Beginning at a point on the east boundary of said
Lot 46 at a stake;

22 Thence North 72° West, 124 feet;

23 Thence North $1^{\circ} 45'$ West, 243.5 feet;

24 Thence South 72° East 287.7 feet;

25 Thence South 40° West, 247.5 feet to the point
of beginning: containing one acre, more or less. (The
School lot herein described is apparently located in
26 said Lot 46, as shown by plat recorded in Book 17 of
Maps, page 67, records of said County).

27 PARCEL 6:

28 All that portion of Lot 46 according to Map of
Subdivision of the Bandini Donation, as per plat re-
29 corded in Book 3 of Maps, page 24, records of said
County, described as follows:

30 Beginning at the southwest corner of School Lot in
31 said Lot 46 at Station No.1 of a Survey of a portion of
Lot 46, Bandini Donation, filed March 24, 1910;

32 Thence southerly on a line between Lots 46 and 47

1 as shown on said Survey to Station No.2, said
 2 Station No.2 being the southeast corner of said
 Lot 47;

3 Thence North $64^{\circ} 3'$ East, 118 feet to an inter-
 section with the easterly line of said Lot 46 running
 4 between Station Nos. 15 and 16 of said Lot 46;

5 Thence North $25^{\circ} 57'$ West along the east boundary
 line of Lot 46, 124.1 feet to Station No.16 of said
 Survey;

6 Thence North $5^{\circ} 3'$ East along the east boundary
 of said Lot 46, 216.44 feet to Station No.17 of said
 Survey;

7 Thence North $40^{\circ} 33'$ East along the east boundary
 of said Lot 46, 59.03 feet to Station No.18 of said
 8 Survey;

9 Thence North $73^{\circ} 57'$ West 126.05 feet to Station
 No.1 of said Survey to the point of beginning.

10 PARCEL 7:

11 That portion of the East-half of Section 1, Town-
 12 ship 2 South, Range 5 West, San Bernardino Base and
 Meridian, according to Government Survey, located west-
 13 erly of the westerly boundary line of the right of way
 of Old Upper Canal of Riverside Water Co., and the
 14 westerly boundary line of the right of way of Lower Canal
 and south of what is known as "Zanjero Property" of said
 15 County and described as follows:

16 Commencing at the northeasterly corner of Section 1,
 Township 2 South, Range 5 West;

17 Thence West 1554.35 feet and South $19^{\circ} 8'$ West, 820.65
 feet to beginning, said point of beginning being the north-
 18 easterly corner of Lot 41 of Subdivision of Bandini Don-
 ation, as per plat recorded in Book 3 of Maps, page 24,
 records of said County;

19 Thence from beginning and following the west boundary
 of the right of way of Lower Canal of Riverside Water Co.,
 20 South $23^{\circ} 43'$ East, 218 feet;

21 Thence South $30^{\circ} 49'$ East, 142 feet;

22 Thence South $37^{\circ} 42'$ East, 172 feet;

23 Thence South $43^{\circ} 20'$ East, 730 feet;

24 Thence South $28^{\circ} 18'$ East, 200 feet;

25 Thence South $45^{\circ} 8'$ East, 100 feet;

26 Thence South $59^{\circ} 26'$ East, 180 feet;

27 Thence South $32^{\circ} 33'$ East, 134 feet;

28 Thence South $37^{\circ} 36'$ East, 166 feet;

29 Thence South $30^{\circ} 00'$ East, 120 feet;

30 Thence South $10^{\circ} 10'$ West, 100 feet;

31 Thence South $17^{\circ} 40'$ West, 245 feet;

32 Thence South $31^{\circ} 15'$ West, 234.26 feet;

Thence South $5^{\circ} 30'$ East, 157.74 feet;

Thence South $35^{\circ} 15'$ East, 497.64 feet;

Thence South $40^{\circ} 30'$ West, 39 feet;

Thence South $5^{\circ} 00'$ West, 216.48 feet;

Thence South $26^{\circ} 00'$ East, 150.44 feet;

Thence North $58^{\circ} 3'$ East, 95.6 feet to a point

16.5 feet measured southwesterly at right angles to
 the center line of Old Upper Canal of Riverside Water Co.;

31 Thence following southwesterly boundary line of said
 Old Upper Canal and 16.5 feet from the center thereof as
 32 nearly as may be, North $25^{\circ} 30'$ West, 85.6 feet;

1 Thence North 7° 24' West, 112 feet;
 Thence North 12° 17' East, 110 feet;
 2 Thence North 36° 12' East, 144 feet;
 Thence North 55° 27' East, 137 feet;
 3 Thence North 80° 36' East, 92 feet;
 Thence North 47° 13' East, 80 feet;
 4 Thence North 13° 15' East, 115 feet;
 Thence North 73° 1' West, 90 feet;
 5 Thence North 53° 22' West, 100 feet;
 Thence North 39° 17' West, 225 feet;
 6 Thence North 56° 55' West, 110 feet;
 Thence North 21° 2' West, 76 feet;
 7 Thence North 7° 49' East, 80 feet;
 Thence North 47° 53' East, 65 feet;
 8 Thence North 76° 3' East, 160 feet;
 Thence North 29° 11' West, 122 feet;
 9 Thence North 9° 45' East, 79 feet;
 Thence North 68° 22' East, 88 feet;
 10 Thence North 5° 31' East, 88 feet;
 Thence North 24° 49' West, 50 feet;
 11 Thence North 14° 7' East, 118 feet;
 Thence North 33° 40' West, 110 feet;
 12 Thence North 30° 13' West, 160 feet;
 Thence North 15° 35' West, 106 feet;
 13 Thence North 23° 00' West, 136 feet;
 Thence North 79° 38' West, 80 feet;
 14 Thence North 45° 54' West, 50 feet;
 Thence North 6° 15' East, 63 feet;
 15 Thence North 33° 56' West, 141 feet;
 Thence North 34° 34' West, 270 feet;
 16 Thence North 22° 19' West, 125 feet;
 Thence North 78° 4' West, 185 feet;
 17 Thence North 51° 11' West, 190 feet;
 Thence North 37° 33' West, 170 feet;
 18 Thence North 27° 1' West, 137 feet;
 Thence North 31° 6' West, 191.6 feet;
 19 Thence North 24° 8' West, 83.48 feet;
 20 Thence West 162 feet to the beginning;

21 ALSO EXCEPT therefrom that portion thereof con-
 22 veyed to David Garcia by deed dated May 22, 1916,
 recorded June 12, 1939, in Book 1348, page 396, Official
 23 Records, described as a portion of Lot 48 Bandini Dona-
 tion, as per plat recorded in Book 3 of Maps, page 24,
 records of said County.

24 PARCEL 8:

25 That portion of the Jurupa Rancho, as per plat
 26 recorded in Book 9 of Maps, page 33, records of said
 County, described as follows:

27 Beginning at an angle in Lot 40 of Bandini Donation,
 28 near the outlet of the Old Spanish Town Ditch;

Thence following the east line of said Lot 40, North
 29 9° 45' West, 264 feet;

30 Thence North 1° 15' East, 602.58 feet;
 Thence North 11° 00' West, 518.10 feet;
 31 Thence North 4° 15' East, 170.28 feet;
 Thence North 6° 15' West, 173.58 feet;
 Thence North 00° 30' West, 166.32 feet;
 32 Thence North 2° 00' East, 158.40 feet;

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Thence North 3° 30' West, 199.98 feet;
 Thence North 1° 30' West, 166.32 feet;
 Thence North 5° 00' East, 190.08 feet;
 Thence North 13° 15' East, 238.92 feet;
 Thence North 2° 30' East, 157.74 feet;
 Thence North 00° 18' East, 149.82 feet;
 Thence North 7° 30' East, 250.80 feet;
 Thence North 23° 15' East, 283.80 feet;
 Thence northerly to the east line of Lot 30
 of the Bandini Donation;
 Thence North 1° 45' East, 297 feet;
 Thence North 4° 30' West, 227.70 feet to the
 most southerly corner of Lot 27 of the Bandini Donation;
 Thence North 00° 30' East, 765.00 feet;
 Thence North 38° 30' East, 287.10 feet;
 Thence North 45° 00' East, 306.24 feet;
 Thence North 40° 00' East, 194.70 feet;
 Thence North 32° 00' East, 172.92 feet;
 Thence North 57° 00' East, 132 feet;
 Thence North 68° 30' East along the southeasterly
 line of Lot 23 of Bandini Donation to a point where
 said southeasterly line of said Lot 23 is intersected
 by the west line of the Tropica Rancho produced North
 9° 30' West;
 Thence South 9° 30' East to a point 16½ feet
 north of the center line of the Upper Riverside Ditch
 where said Upper Riverside Ditch intersects the west
 line of said Tropica Rancho;
 Thence on a line 16½ feet northwesterly from the
 center line of the Upper Riverside Ditch and parallel
 to the same to a point North 69° 30' East from the
 point of beginning;
 Thence South 69° 30' West, 141.24 feet, more or
 less, to the point of beginning.

TOGETHER WITH an undivided one-tenth interest in
 and to water and water rights situate in the "Trujillo"
 or "Spanish-Town" Ditch, said ditch being situate in the
 Counties of San Bernardino and Riverside, State of Cali-
 fornia, and said Ditch being entitled to a continuous
 run of One Hundred (100) inches of water, said right be-
 ing more particularly shown in Case #579 in the Superior
 Court of the County of San Bernardino, State of California,
 as per judgment recorded in the County Clerk's Office of
 said County and State in Book #2 of Judgments, page #102.
 The water herein conveyed is Fourteen (14) hours of the
 said water and water right of One Hundred inches, the
 turn coming once every Eleven (11) days.

SUBJECT TO:
 1. Taxes for the fiscal year 1958-59.
 2. Rights of way, reservations, conditions and
 restrictions of record.

DATED: July 19, 1958.

SECURITY FIRST NATIONAL BANK, as Trustee,

By K. A. Zales
 Vice President

By J. M. Carlson
 Asst. Trust Officer

CITY ATTORNEY
 RIVERSIDE
 CALIFORNIA

RECEIVED
SEP 23 1958

RESOLUTION NO. 8369

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A DEED

BE IT RESOLVED, that a Grant Deed, dated July 10, 1958, executed by Security First National Bank, as Trustee, by R. A. Steves, Vice President, and L. K. Harlow, Assistant Trust Officer, granting to the City of Riverside an undivided one-tenth interest in and to portions of Lots 39, 40, 41, 42, 44, 45, 45 $\frac{1}{2}$, 46, 47, 50 and 51, according to Map of Subdivision of the Bandini Donation, as per plat recorded in Book 3 of Maps, page 24, records of San Bernardino County; and portion of East-half of Section 1, T2S, R5W, SBB&M., shown on Government Survey; and portion of Jurupa Rancho, as per plat recorded in Book 9 of Maps, page 33, records of San Bernardino County, being more particularly described in said Deed, be, and the same is hereby, officially accepted.

ADOPTED by the City Council, signed by the Mayor and attested by the City Clerk this 23rd day of September, 1958.

E. J. Sales
Mayor of the City of Riverside

ATTEST:

Virginia J. Strohecker
City Clerk of the City of Riverside.

I, Virginia J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City, at its meeting held on the 23rd day of September, 1958, by the following vote:

Ayes: Councilmen Backstrand, Bergin, Bonnett, Johnson, O'Neill, Sartz and Voris.

Noes: None.

Absent: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 23rd day of September, 1958.

Virginia J. Strohecker
City Clerk of the City of Riverside.

Recorded 9/26/58
BK 2339, page 70