

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

I. R. S. \$.....

(Individual)

**L. L. Sanford and W. Jewell Sanford, Husband and wife**

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do..... Hereby Grant To **the City of Riverside**

**for public street purposes**

the real property in the **City of Riverside**

County of **Riverside**....., State of California, described as follows:

**All that portion of the Northwest one-quarter of the Northeast one-quarter of Section 33, Township 2 South, Range 5 West, S.E.E. & N; described as follows:**

**Commencing at the Southeast corner of the Northwest one-quarter of the Northeast one-quarter of said Section 33; Thence N 00° 14' W; along the Easterly line of that certain parcel of land granted to L. L. Sanford by deed recorded March 22, 1954 in Book 1567 at Page 407 thereof, Official Records, Riverside County, California and the Southerly prolongation of said Easterly line, a distance of 411.46 feet to the point of beginning of the parcel of land to be described; Thence S 89° 27' 30" W; a distance of 29.00 feet; Thence N 00° 14' W; a distance of 65.00 feet; Thence N 89° 27' 30" E; a distance of 29.00 feet; Thence S 00° 14' E; a distance of 65.00 feet to the point of beginning.**

Dated.....19 **58**

<sup>(S)</sup>  
**L. L. Sanford**

<sup>(S)</sup>  
**W. Jewell Sanford**

STATE OF CALIFORNIA  
COUNTY OF  
**RIVERSIDE** } SS.

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

On .....  
before me, .....  
a Notary Public in and for said County and State, personally appeared **L. L. Sanford and W. Jewell Sanford**

ORDER No..... ESCROW No.....

SPACE BELOW FOR RECORDER'S USE ONLY

known to me to be the person <sup>S</sup> whose name <sup>S</sup> are **they** subscribed to the within instrument and acknowledged that they executed the same.

*Recorded 12/15/1958  
Bk. 2381 pg. 33*

WITNESS my hand and official seal.

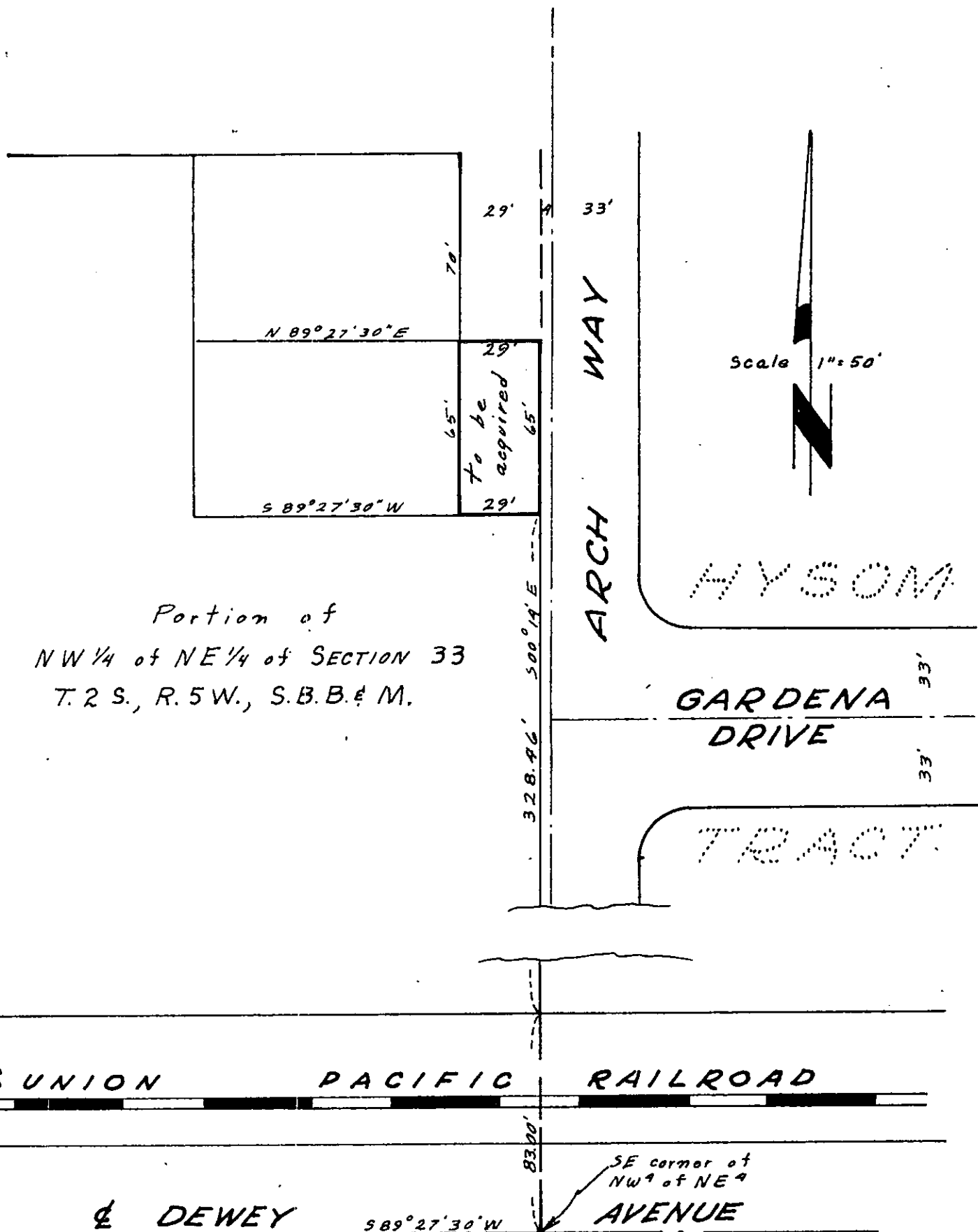
*4/19  
HB*

(Seal) .....  
Notary Public in and for said County and State.

My Commission Expires.....

# PLAT

SHOWING LAND TO BE ACQUIRED  
FOR STREET PURPOSES



Portion of  
NW 1/4 of NE 1/4 of SECTION 33  
T. 2 S., R. 5 W., S.B.B. & M.

Scale 1" = 50'

HYSON

GARDENA  
DRIVE

TRACT

UNION PACIFIC RAILROAD

DEWEY

$S 89^{\circ} 27' 30'' W$

SE corner of  
NW 1/4 of NE 4  
AVENUE

3359