

E A S E M E N T

THIS INDENTURE, made this 6th day of January 1959, by and between AMBERWOOD BUILDING COMPANY, a limited partnership, party of the first part, and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the Second part; WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of underground conduits, wires, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, over, and across that certain real property situate in the County of Riverside, State of California, described as follows:

The South 2½ feet of Lot 78 and the Northerly 2½ feet of Lot 77 of Amberwood Tract, Unit No. 2, as recorded in Book 35, Page 54 of Maps, records of Riverside County, California.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right-of-way is granted, for the purpose of installing, maintaining and repairing said conduits and appurtenances, and to enjoy the use of said easement and right-of-way free and clear of buildings, trees and other obstructions.

IN WITNESS WHEREOF the said party of the first part  
has hereunto set his hand the day and year first above written.

AMBERWOOD BUILDING COMPANY

Thomas L. Lewis  
General Partner

STATE OF CALIFORNIA ) ss  
COUNTY OF RIVERSIDE )

On this 6 day of January, 1959, before me the  
undersigned, a Notary Public in and for said County, personally  
appeared Thomas L. Lewis & General Partner  
known to me to be the persons whose names are subscribed to the  
foregoing instrument and acknowledged that they executed the  
same.

WITNESS my hand and Official Seal

J. F. [Signature]

Approved as to Description:

[Signature]  
Public Utilities Director

Recorded 1/9/1959  
Book 2394 pg. 68

Approved as to Form:

Leo G. Deegan  
City Attorney  
City of Riverside

TRACT

UNIT 1

HASKELL

STREET

UNIT 1

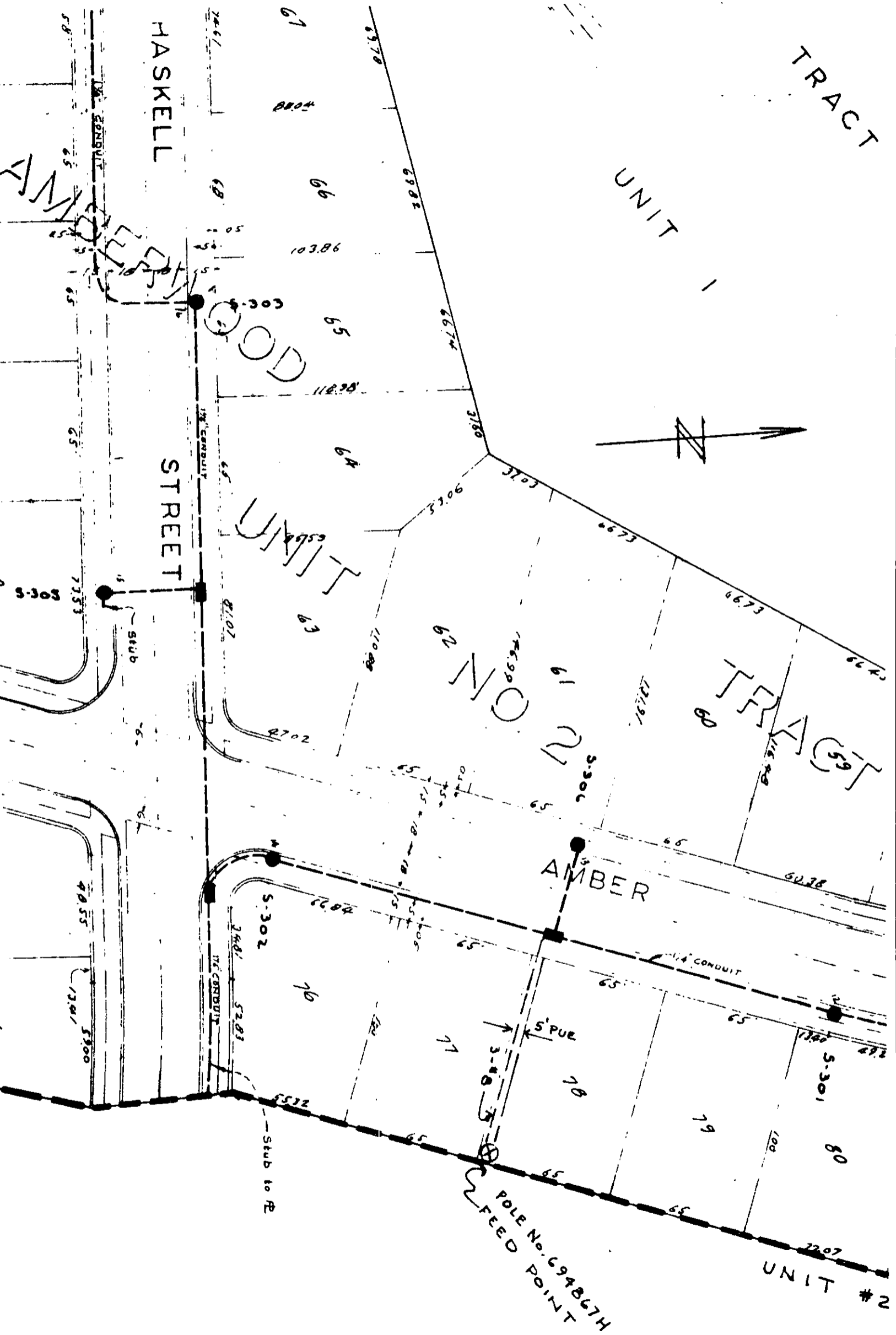
UNIT 2

TRACT

AMBER

UNIT #2

3370



POLE No. 694867H  
FEED POINT