

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

(Individual)

I. R. S. § 170(e)

HAROLD E. HAMMAN and MARAMINA HAMMAN, husband and wife, as to an undivided one-half interest; and FORREST W. CLASS and LOMA M. CLASS, husband and wife, as to an undivided one-half interest

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Do Hereby Grant To City of Riverside, a Municipal Corporation

the real property in the City of Riverside

County of Riverside

State of California, described as follows:

PARCEL 1: That portion of the Northeast quarter of the Northeast quarter of Section 13, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northeast corner of said Section 13; thence South 48° 58' 09" West 1155.54 feet to the true point of beginning; thence North 37° 04' 31" East 15.18 feet; thence South 44° 00' 57" East 182.20 feet; thence South 37° 4' 31" West 102.08 feet; thence North 52° 55' 29" West, 180 feet to a line which bears South 37° 04' 31" West from the true point of beginning; thence North 37° 04' 31" East 115.12 feet to the true point of beginning.

PARCEL 2: That portion of the Northeast quarter of the Northeast quarter of Section 13, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the most Northerly corner of Parcel 1; thence South 37° 04' 31" West 130.30 feet; thence South 52° 55' 29" East 87.98 feet for true point of beginning; thence South 35° 04' 31" West, 20.10 feet; thence South 54° 55' 29" East, 6 feet; thence North 35° 04' 31" East 19.90 feet to a line bearing South 52° 55' 29" East from the true point of beginning; thence North 52° 55' 29" West 6.02 feet to the true point of beginning.

STATE OF CALIFORNIA
COUNTY OF

RIVERSIDE

SS.

On 10/19/58 before me, ALBERT J. DOCK

a Notary Public in and for said County and State, personally appeared HAROLD E. HAMMAN, MARAMINA HAMMAN, FORREST W. CLASS, LOMA M. CLASS

known to me to be the person, whose name, subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public in and for said County and State.

My Commission Expires Dec. 1, 1960

Loma M. Class

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

ORDER No. ESCROW No.

SPACE BELOW FOR RECORDER'S USE ONLY

all owners of record have signed

Recorded 1/9/1959

Book 2394 pg. 108