

# Grant Deed

I.R.S. None

(Individual)

ALBERT J. DOIG and CORINNE A. DOIG, his wife, as to an undivided one-fourth interest; JACK R. CRITCHLOW and JESSIE R. CRITCHLOW, his wife, as to an undivided one-fourth interest; WILLIAM E. KLEIN and ALINE KLEIN, his wife, as to an undivided one-fourth interest; and LUMAN W. GREEN and LOU JEAN GREEN, his wife, as to an undivided one- (GRANTOR - GRANTORS) fourth interest, by deed dated June 9, 1956, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Do Hereby Grant To CITY OF RIVERSIDE, a municipal corporation

the real property in the City of Riverside

County of Riverside State of California, described as follows:

PARCEL 1: That portion of the Southwest quarter of Section 12, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Southwest corner of said Section 12; thence North 0° 16' 00" West, along the Westerly line of said Section 12, a distance of 1283.55 feet to a point in the center line of the 20 foot easement described in Deed recorded in Book 2038 page 85 of Official Records, Riverside County Records; thence along said center line the following courses and distances: South 71° 36' 00" East, 325 feet; North 65° 13' 00" East, 535.80 feet; South 88° 27' 00" East, 206.20 feet; North 73° 40' 00" East, 437.50 feet; thence South 75° 00' 00" East along said center line 238.70 feet; thence South 04° 35' 00" East at right angles to said center line, 15 feet to a point in a line parallel with and distant Southerly 15 feet measured at right angles from said center line, said point being the true point of beginning; thence South 85° 25' 00" East, along said parallel line, 113.54 feet to an angle point therein; thence South 74° 16' 00" East along said parallel line, 67.75 feet; thence South 04° 35' 00" East, 96.90 feet; thence North 85° 25' 00" West, 180 feet to a line which bears South 04° 35' 00" East from the true point of beginning; thence North 04° 35' 00" East, 110 feet to the true point of beginning.

PARCEL 2: That portion of the Southwest quarter of Section 12, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the most Northwesterly corner of Parcel 1; thence South 04° 35' 00" West 110 feet; thence South 85° 25' 00" East 132.84 feet to the true point of beginning; thence South 28° 25' 00" East, 26.95 feet; thence North 61° 35' 00" East, 6.00 feet; thence North 28° 25' 00" West, 23.05 feet to a line bearing South 85° 25' 00" East from the true point of beginning; then North 85° 25' 00" West, 7.16 feet to the true point of beginning.

*all owners of record have signed*

ally appeared CORINNE A. DOIG, JACK R. CRITCHLOW, JESSIE R. CRITCHLOW, WILLIAM E. KLEIN, ALINE KLEIN, LUMAN W. GREEN and LOU JEAN GREEN known to me to be the person whose name is subscribed to the within instrument and acknowledged that THEY executed the same.

WITNESS my hand and official seal.

*Recorded 1/9/1959  
Book 2394 pg. 115*

(Seal) *Michael D. Quinn*  
Notary Public in and for said County and State.

My Commission Expires 3-26-60