

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Grant Deed

Affix I. R. S. \$.....

398A 4-57

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHNSON, INC.,

a corporation organized under the laws of the state of **California**
hereby GRANTS to **CITY OF RIVERSIDE**

the following described real property in the state of California, county of **Riverside**:

An easement 10.00 feet in width for public utilities over a portion of Lots 16 and 17 of VICTORIA RANCH as recorded in Book 4 page 59 of Maps, Records of Riverside County, California, described as follows:

Beginning at a point on the Southeasterly line of Archdale Street which bears South 47° 21' West, a distance of 25.00 feet from the most Westerly corner of Lot 178 of Victoria Groves Unit No. 8, as shown by Map on file in Book 35 page 4 of Maps, records of Riverside County, California;

Thence South 42° 39' East and parallel to the Southwesterly line of said lot 178, a distance of 130.49 feet;

Thence North 60° 46' 20" East, a distance of 25.70 feet to the most Southerly corner of said Lot 178;

Thence North 42° 39' West, along the Southwesterly line of said Lot 178, a distance of 10.28 feet;

Thence South 60° 46' 20" West, a distance of 15.42 feet;

Thence North 42° 39' West, and parallel to the Southwesterly line of said lot 178, a distance of 122.60 feet to a point on the Southeasterly line of Archdale Street;

Thence South 47° 21' West along the Southeasterly line of Archdale Street, a distance of 10.00 feet to the point of beginning.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its..... Vice President and..... Assistant..... Secretary therunto duly authorized.

Dated: October 28, 1958

STATE OF CALIFORNIA
COUNTY OF

RIVERSIDE

SS.

JOHNSON, INC.

By R. H. Walter Vice President

By J. L. Simpson Assistant Secretary

On October 30, 1958,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared **R. H. Walter**

known to me to be the Vice President, and **J. L. Simpson**

known to me to be the Assistant Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) [Signature]
Notary Public in and for said County and State.
MY COMMISSION EXPIRES JAN 20 1959

SPACE BELOW FOR RECORDER'S USE ONLY

*Recorded 2/6/1959
Book 2410 page 292*

WHEN RECORDED MAIL TO

City of Riverside

Title Order No.....

Escrow or Loan No. 177517-K

PLAT

SHOWING PUBLIC UTILITY EASEMENT TO BE ACQUIRED

