

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

I. R. S. \$.....

(Individual)

~~E. C. Ward, Jr. and Carol Ward, husband and wife~~  
~~Allie M. Grace and Elsie Ruth Lines, husband and wife~~  
~~Elise Hardness and Elsie Ruth Lines, husband and wife~~

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Do..... Hereby Grant To City of Riverside

for public street purposes

the real property in the City of Riverside

County of Riverside

State of California, described as follows:

The southerly 11.00 feet of Lot 8 of the Hayes-Lewis Tract as shown by map on file in Book 20, pages 48 and 49, of Maps, records of Riverside County, California, and that portion of Lot 249 of lands of the Southern California Colony Association as shown by map on file in Book 7, page 3, of Maps, records of San Bernardino County, California, described as follows:--

Beginning at the Southeast corner of the herein above mentioned Lot 8, said southeast corner being on the northerly line of Jurupa Avenue, 65 feet in width, as shown on said map of Hayes-Lewis Tract; Thence easterly along the northerly line of said Jurupa Avenue, 89.00 feet; more or less, to a point which is 245.2 feet west of the intersection of the northerly line of Jurupa Avenue and the westerly line of Magnolia Avenue, 100 feet in width; Thence northerly, parallel with the easterly line of said Lot 8, a distance of 11.00 feet; Thence westerly, parallel with the northerly line of Jurupa Avenue, 89.00, more or less, to the easterly line of said Lot 8; Thence southerly along said easterly line, 11.00 feet to the point of Beginning.

Dated..... 19<sup>58</sup>.....

~~Allie M. Grace~~  
~~Elsie Ruth Lines~~  
E. C. Ward, Jr. S  
Carol Ward S

STATE OF CALIFORNIA }  
COUNTY OF } SS.

On .....  
before me, .....  
a Notary Public in and for said County and State, personally appeared .....  
.....  
known to me to be the person..... whose name.....  
subscribed to the within instrument and acknowledged that  
..... executed the same.

WITNESS my hand and official seal.

(Seal) .....  
Notary Public in and for said County and State.

My Commission Expires.....

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

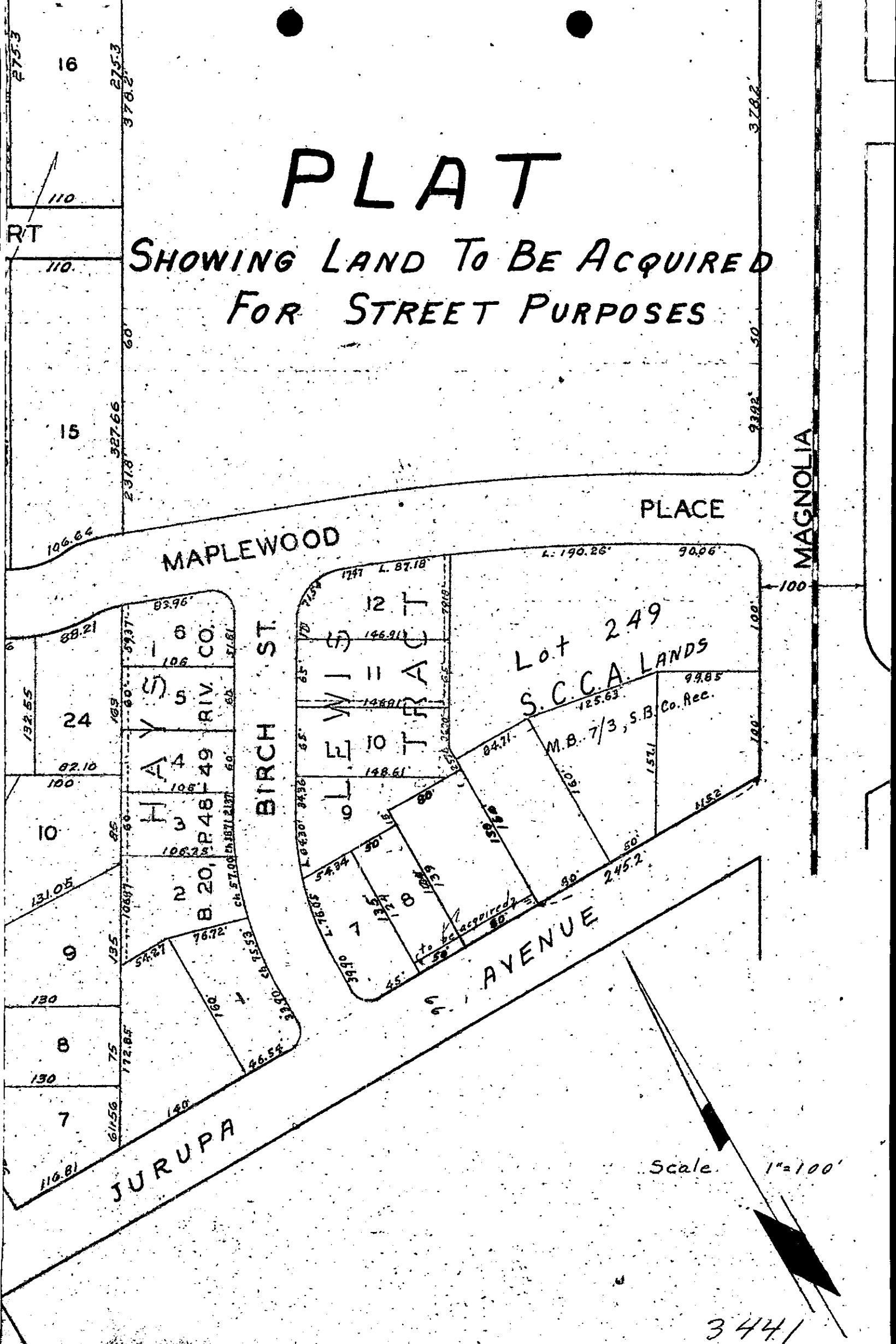
ORDER No..... ESCROW No.....

SPACE BELOW FOR RECORDER'S USE ONLY

Recorded April 3, 1958  
BK 2444 pg 246 O.R.

# PLAT

SHOWING LAND TO BE ACQUIRED  
FOR STREET PURPOSES



Scale 1" = 100'

3441