

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Grant Deed

(Corporation)

I. R. S. \$.....

Corporation of the Presiding Bishop of the Church of Jesus

Christ of Latter-Day Saints, a Utah Corporation sole, a corporation,  
(GRANTOR)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Does Hereby Grant To City of Riverside

for public street purposes

the real property in the City of Riverside

County of Riverside, State of California, described as follows:

That portion of Lots 265 and 267 of Lands of Riverside Land and Irrigating Company as shown on Corrected Map of Additions to Maps of Riverside Land and Irrigating Company on file in Book 4, page 75 of Maps, records of Riverside County, California, described as follows:-

Beginning at the most northerly corner of said Lot 267, said northerly corner being on the southeasterly line of Grand Avenue, as shown on said map; Thence South 54° 45' West, along the southeasterly line of said Grand Avenue, 80.40 feet; Thence South 35° 16' East, 11.00 feet; Thence North 54° 45' East, parallel with the southeasterly line of said Grand Avenue, 80.40 feet; Thence North 35° 16' West, 11.00 feet to the most northerly corner of said Lot 267 and the point of beginning.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

Dated..... 19 <sup>58</sup>

By S

By .....

By .....

STATE OF CALIFORNIA }  
COUNTY OF } SS.

On this..... day of..... in the year one thousand nine hundred....., before me,

a Notary Public in and for said County and State, personally appeared .....

known to me to be the..... President, and .....

known to me to be the..... Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal the day and year in this certificate first above written.

(Seal) ..... Notary Public in and for said County and State.

My Commission Expires.....

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO .....

ORDER No..... ESCROW No.....

SPACE BELOW FOR RECORDER'S USE ONLY

*Recorded April 27, 1959  
Bk. 2459 pg 311 O.R.*

# PLAT

SHOWING LAND TO BE ACQUIRED  
FOR STREET PURPOSES

CORRECTED MAP OF ADDITIONS TO MAP OF  
RIVERSIDE LAND AND IRRIGATING CO.

Map Book 4, page 75, Riv. Co. Rec.

