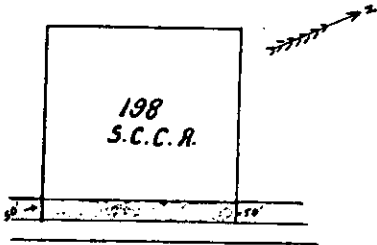


THIS INDENTURE, Made this 11th day of February, 1911, by and between D. P. CHAPMAN, a widower, California, of the City of Riverside, grantor, and the City of Riverside, a municipal corporation organized and existing under the laws of the State of California, grantee.

WITNESSETH:- That in consideration of the premises and other valuable considerations moving him thereto, the said grantor hereby grants to the said grantee that portion of that certain piece or parcel of land situated, lying and being in the City of Riverside, County of Riverside, State of California, and particularly described as follows, to-wit:-

A strip of land fifty (50) feet in width off the Easterly side of Lot One Hundred Ninety-eight of the lands of the Southern California Colony Association, as surveyed by Goldsworthy and Higbie, a plat of which survey is of record in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps at page 3 thereof.

Said portion so conveyed to said grantee is more definitely shown in the colored portion of the diagram subscribed and made a part hereof.



TO HAVE AND TO HOLD the same, together with the appurtenances, unto the grantee for the purposes of a public street.

IN WITNESS WHEREOF, the said grantor has hereunto set his name the day and year first above written.

D. P. Chapman

State of California, }  
COUNTY OF RIVERSIDE, } ss.

On this 11<sup>th</sup> day of February, in the year of our Lord one thousand nine hundred and eleven, before me, Emma N. Sawyer, a Notary Public, in and for said County of Riverside, residing therein, duly commissioned and sworn, personally appeared

D. P. Chapman, a widower;  
personally known to me to be the person described in and whose name is subscribed to and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Seal, at my office in Riverside, in the said County, the day and year in this Certificate first above written.

Emma N. Sawyer  
Notary Public in and for the County of Riverside, State of California

DEED

15

326

D. P. CHAPMAN  
to  
CITY OF RIVERSIDE

Right of way for  
MAGNOLIA AVENUE EXTENSION.

Dated: Feb. 11th, 1911.

O.K. for description.

*O. P. Campbell*  
City Engineer.

RECEIVED FOR RECORD

FEB 15 1911

at 3:30 Min. past 10 o'clock P. M. at  
request of *O. P. Campbell*

Copied in Book No. *329* of

page *168* of

seq. Records of Riverside County,  
California.

*J. S. Hooper*  
Recorder

By *J. S. Hooper*  
Deputy Recorder

Fees, \$ *1*