

THIS INDENTURE, Made this 5th day of May, 1917,<sup>82</sup>  
 by and between Joseph Prittain Pash, also known as J. Prittan  
 Pash, ~~— widower —~~ ~~of the City of~~  
~~—, England, and the City of Riverside, a municipal~~  
 corporation organized and existing under the laws of the State  
 of California, grantee,

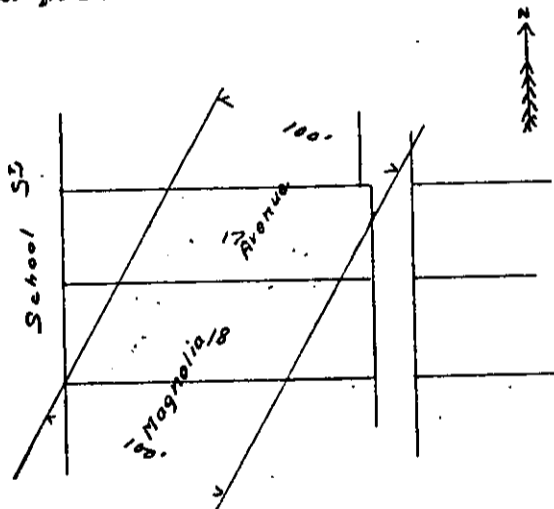
WITNESSETH:- That whereas the said grantee is authorized  
 by due process of law to open a roadway (to be known as Mag-  
 nolia Avenue) one hundred feet in width through Section 34,  
 Township 2 South, Range 5 West, S.P.M. & M., the same lying  
 50 feet on each side of a line drawn from a cement point set  
 in the center line of Cypress Avenue in said City and distant  
 33 feet from (measured at right angles to and North of) the  
 North line of said Section 34 as surveyed for the Southern  
 California Colony Association; thence running in a Southwesterly  
 direction to a cement point set at the intersection of the  
 center line of Arlington Avenue in said City (the same being  
 the South line of said Section 34) with the center line of  
 Magnolia Avenue in the City of Riverside; the above described  
 roadway being a trapezoid with its sides one hundred feet apart  
 and its ends bounded by a line 33 feet North of and parallel  
 with the North boundary line of said Section 34 and the center  
 line of Arlington Avenue; and

WHEREAS, it is the intention of the grantor hereto to  
 convey to the said City of Riverside such portion of the pro-  
 perty hereinafter described as may lie within said trapezoid,

NOW, THEREFORE, in consideration of the premises and  
 other valuable considerations moving ~~him~~ thereto, the said  
 grantor hereby grants to the said grantee that portion of that  
 certain piece or parcel of land situate, lying and being in the  
 City of Riverside, County of Riverside, State of California,  
 and particularly described as follows, to-wit:-

That portion of Lots Seventeen (17) and Eighteen (18) in Block Seven (7), Tibbets Tract, as per map recorded in the County Recorder's office of the County of Riverside, State of California, in Book 2 of Maps, page 36 thereof,

which lies within said trapezoid, said portion so conveyed to said grantee ~~is hereby conveyed to said grantee, and~~ is more definitely shown in the colored portion of the diagram subscribed and made a part hereof.



TO HAVE AND TO HOLD the same, together with the appurtenances, unto the grantee for the purposes of a public street.

IN WITNESS WHEREOF, the said grantor has herunto set his name, the day and year first above written.

*Joseph Brittain Pash*  
 also known as J. Brittain Pash  
Widower

CPL

Kingdom of Great Britain and Ireland }  
City of London, England. } S.S.  
United States Consulate-General.

I *Richard Westcott*, Vice, ~~Consul-General~~ *PW*  
of the United States of America at London, England, duly commissioned and qualified,  
do hereby certify that on this the *4<sup>th</sup>* day of *May*, A.D., *1911*, before  
me personally appeared:

*Joseph Brittain Pash* also  
*known as J. Brittain Pash, Widower*

to me personally known and known to me to be the individual described in, whose  
name *is* subscribed to, and who executed the foregoing instrument, and being  
informed by me of the contents of said instrument *he* duly acknowledged to  
me that *he* executed the same freely and voluntarily for the uses and purposes  
therein mentioned.

In Witness whereof I have hereunto set my hand and official seal the day  
and year last above written.

*Richard Westcott*  
Vice ~~Consul-General~~ of the United States of America at London, England. *PW*



# 2533

SEARCHED	INDEXED	SERIALIZED	FILED
482			

DEED 37 357  
FROM J. BRITIAN PASH

to CITY OF RIVERSIDE.

Magnolia Avenue Extension.

O.K. for description.

*A. P. Campbell*

<b>RECEIVED CITY ENGINEER</b>	
MAY 23 1911	
at <u>30</u> Min. past <u>4</u> o'clock <u>P.</u> M. at	request of <u>Mary Kearney</u>
Copied in Book No. <u>329</u> of _____	page <u>309</u> of _____
seq. Records of Riverside County California.	
By <u>H. J. Logan</u> Records	Fees, \$ <u>22.00</u> Deputy: Records