

BOUNDARY ST.
CALIFORNIA AVE.
FAIRMOUNT BLVD.

FREMONT ST.
GARDEN ST.

D E E D

THIS INDENTURE, Made the 6th day of April, 1893, between THE RIVERSIDE LAND COMPANY, a corporation, and the CITY OF RIVERSIDE, a corporation,

WITNESSETH: That the RIVERSIDE LAND COMPANY, for the consideration of \$1.00 in hand paid by the CITY OF RIVERSIDE, does by these present grant, bargain and sell to the CITY OF RIVERSIDE for road purposes, the following described lands, to-wit:-

out side of city

A strip of land 100 feet wide from the center of the Riverside Water Company Canal, beginning a Southerly end of Temescal Street and following along the Northerly side of said Canal to Grant Street, thence across Block 57 a strip of land 80 feet wide running along the Northerly line of lots 13-14-15-16 to Johnson street, it being intended to have the street wholly on lots named and thence across Johnson street through block 56 until it intersects the Canal in either lot 13 or 14, thence a strip 100 feet wide parallel to the canal until it intersects Indiana Avenue; then along Indiana till it reaches the canal, thence the strip shall be 100 feet wide parallel to the canal through block 52 and across Buchanan street through block 51 and around the bend from Pierce street in block 46 to connect with Indiana Avenue. A strip 50 feet wide along the Sierra Ranch line connecting California Avenue with Taylor street. A strip 50 feet wide along North line of Lot 4, block 50 connecting California Avenue with Buchanan street- this road to be as near North line as grade will permit (a strip 50 feet wide beginning at N.W. corner of lot 136 in center of Spanish town Avenue, thence easterly along line between lots 136-143-135-144-134-145 to center of Colton Avenue) A strip 50 feet wide beginning at South Westerly corner lot 44 near Knapp brick kiln in the low lands back of Fairmont Heights, thence northerly on the lines of and between lots 44 and 311: 45 and 312: 56 and 313: 58 and 57: 69 and 70: 72 and 71: 83 and 84: 86 and 85: 97 and 98: (100 and 99: 111 and 112: to North West corner lot 111) (a strip 50 feet wide beginning at North West

out of city

corner of lot 111; thence easterly between lots 111 and 114: 110 and 115: 109 and 116: 108 and 117: 107 and 118: 106 and 119: to the bridge crossing the upper canal on Colton Avenue) a strip 40 feet wide along the west side of lot 269 from Jurupa Avenue to Santa Ana River, it being intended to have the Sierra Ranch deed 40 feet parallel and make a road 80 feet wide and ultimately to connect with Jurupa ditch road to West Riverside. A strip 50 feet wide from center of cement ditch on north side of Tesquisquite Street through lot 296 to the Santa Ana River. (A strip 100 feet wide from center canal commencing at the intersection of the southerly line of block 38, thence easterly parallel to canal to Tyler street.

Reserving the usual right of way for pipe lines, ditches etc., free of cost or damages for the uses of the Riverside Water Company, its successors or assigns.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said CITY OF RIVERSIDE, its successors or assigns, for use as a public road.

THE RIVERSIDE LAND AND IRRIGATING CO.

BY S. C. Evans, President.

Recorded: July 7, 1893,
Book No : 3 of DEEDS, pg. 115,
Records of Riverside County.

FAIRMOUNT BLVD.

This Indenture made the sixth day of
April 1893 between: The Riverside
Land Company, a corporation,
and the City of Riverside a
corporation,

Witness: That the Riverside Land
Company for the consideration
of one dollar in hand paid by
the City of Riverside does by these
present grant, bargain & sell to the
City of Riverside for road purposes
the following described lands,
to wit: A strip of land 100 feet wide
from the center of the Riverside Water
Company canal, beginning at
southerly end of Trenchard street &
following along the northerly side
of said canal to grant street, thence
across block 57 a strip of land
80 feet wide running along the
northerly line of lots 13-14-15-16 to
Johnson street, it being intended to
have the street wholly on lots
named & thence across Johnson
street through block 56 until it
intersects the canal in either lot 13-
14, thence a strip 100 feet wide from
the canal until it intersects Indian
Avenue, thence along Indian

2. all it reaches the canal, thence the strip
 shall be 50 feet wide parallel to the
 canal through block 52 & across
 Buchanan street through block
 51 and around the bend from Pine
 street in block 46 to connect with
 Indiana Avenue. A strip 50 feet wide
 along the Lima Ranch line
 connecting California Avenue
 with Taylor street. A strip 50 feet
 wide along north line of lot 4 BK
 50 connecting California Avenue
 with Buchanan street - this road
 to be as near north line as grade will
 permit. A strip 50 feet wide beginning
 3 at NW corner of lot 136 in center of
 Spanish town avenue, thence
 easterly along line between lots
 136-143; 135-144; 134-145 to center
 of ~~Cuba~~ covered. A strip 50 feet
 wide beginning at south westerly
 corner lot 44 near Knapp brick
 kiln in the low lands back of
 Fairmont Heights, thence westerly
 on the line of and between lots
 447 311; 454 312; 534 313; 584 317; 694 30
 724 21; 834 84; 864 85; 974 98; 1004 99;
 111 712; to north west corner lot
 111. A strip 50 feet wide beginning
 at north west corner of lot 111
 thence easterly between lots
 111 411; 110 410; 109 409; 108 408; 107 407; 106 406; 105 405; 104 404; 103 403; 102 402; 101 401; 100 400; 99 399; 98 398; 97 397; 96 396; 95 395; 94 394; 93 393; 92 392; 91 391; 90 390; 89 389; 88 388; 87 387; 86 386; 85 385; 84 384; 83 383; 82 382; 81 381; 80 380; 79 379; 78 378; 77 377; 76 376; 75 375; 74 374; 73 373; 72 372; 71 371; 70 370; 69 369; 68 368; 67 367; 66 366; 65 365; 64 364; 63 363; 62 362; 61 361; 60 360; 59 359; 58 358; 57 357; 56 356; 55 355; 54 354; 53 353; 52 352; 51 351; 50 350; 49 349; 48 348; 47 347; 46 346; 45 345; 44 344; 43 343; 42 342; 41 341; 40 340; 39 339; 38 338; 37 337; 36 336; 35 335; 34 334; 33 333; 32 332; 31 331; 30 330; 29 329; 28 328; 27 327; 26 326; 25 325; 24 324; 23 323; 22 322; 21 321; 20 320; 19 319; 18 318; 17 317; 16 316; 15 315; 14 314; 13 313; 12 312; 11 311; 10 310; 9 309; 8 308; 7 307; 6 306; 5 305; 4 304; 3 303; 2 302; 1 301; 0 300.

X

X

X

0

3

0

0

118; 100 + 119; to the bridge crossing
the upper canal on Carlton Avenue
a strip 40 feet wide along the
west side of lot 269 from Juniper
Avenue to Santa Ana River
it being intended to have the Sierra
Ranch deed 40 feet parallel make
a road 80 feet wide & ultimately to
connect with Juniper ditch road
to West Riverside. a strip 50 feet
wide from center of cement ditch
on north side of Terquiguita St.
through lot 296 to the Santa Ana
River. (A strip 100 feet wide from
center canal commencing at the
intersection of the surveyed line
of block 38, thence westerly parallel
to canal to Tyler street.

Reserving the usual right of way
for pipe lines, ditches & set free of
cost or damages for the use of
the Riverside Water Company
its successors or assigns.

To have & to hold all and singular
the said premises, together with
the appurtenances unto the said
city of Riverside its successors
or assigns for use as a public Road

Riverside Land Co.
attest By: S. C. Evans
A. T. Thomas President
Secretary

115:10.9 + 119: to the bridge crossing
 the upper canal on Carlton Avenue
 a strip 40 feet wide along the
 west side of lot 269 from Juniper
 Avenue to Santa Ana River
 it being intended to have the Lima
 Ranch ditch 40 feet parallel make
 a road 60 feet wide & ultimately to
 connect with Juniper ditch road
 to West Riverside. A strip 50 feet
 wide from center of cement ditch
 on north side of Los Quiquitos St.
 through lot 296 to the Santa Ana
 River. (A strip 100 feet wide from
 center canal commencing at the
 intersection of the existing line
 of street 38, thence westerly parallel
 to canal to Tyler street.

Reserving the usual right of way
 for pipe lines, ditches & set free of
 cost or damages for the use of
 the Riverside Water Company
 its successors or assigns.

State of California, } ss.
 COUNTY OF SAN BERNARDINO, }

On this 7 day of April in the year of our Lord one thousand eight hundred and ninety three
 before me, F. E. ABBOTT, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally
 appeared S. L. Evans known to me to be the
 President and J. C. Wood known to me to be the
 Secretary of the Riverside Land Company
 the Corporation that executed the within instrument, and acknowledged to me that such
 Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and
 year in this Certificate first above written.

J. E. Wood

NOTARY PUBLIC,
 In and for the County of San Bernardino, State of California.

[Corporation]

100 1 1/2 1/2 3

Recd

Roswell Land Co.

To

City - Roswell

April 6, 1893.

Filed for record

at Request of

Received for Record

JUN 7 1893

5

W. W. Phelps

3

Deeds

115

F. H. Grunwell

140

X

City of Roswell (2019, 8:7)