

THIS INSTRUMENT, Made this 19<sup>th</sup> day of January, 1916,  
 by and between Viola J. Randall, a widow,  
 \_\_\_\_\_, of the City of Corona, Grantors,  
 and the CITY OF RIVERSIDE, a municipal corporation organized  
 and existing under the laws of the State of California, Grantee,

581

WITNESSETH: That for a valuable consideration, the  
 said Grantors ~~grant~~ to the said Grantee, a strip of land  
 fifteen (15) feet in width, situate in the said City of  
 Riverside in the County of Riverside, State of California,  
 and bounded and described as follows, to-wit:

The Southerly rectangular fifteen (15) feet of Lot  
 15 of E. N. Smith's Subdivision, as recorded in Book 5 of  
 Maps, page 179, records of Riverside County, State of  
 California.

TO HAVE AND TO HOLD the same unto the said Grantee  
 for the purpose of a public street only, same being for the  
 widening of Hendry Street.

IN WITNESS WHEREOF, the said Grantors have hereunto  
 set their hands the day and year first above written.

Viola J. Randall  
 \_\_\_\_\_

State of California, } ss.  
COUNTY OF RIVERSIDE.

On this 19th day of February in the year of our Lord one thousand nine hundred and Sixteen before me, Walter S. Clayson, a Notary Public, in and for said County of Riverside, residing therein, duly commissioned and sworn, personally appeared \_\_\_\_\_

Viola J. Randall, a widow

personally known to me to be the person described in and whose name is subscribed to and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Seal, at my office in \_\_\_\_\_ in the said County, the day and year in this Certificate first above written.

Walter S. Clayson  
Notary Public, in and for Riverside County, State of California.

49  
Randall

To City of Riverside.

Portion of Lot 15, E.M. Smith's  
Subdivision.

Dated: January \_\_\_\_\_, 1916.

Approved for description:

A.P. Campbell

City Engineer.

*Approved as to form  
W.P. [unclear]  
P. [unclear]*

<b>RECEIVED FOR RECORD</b>	
FEB 23 1916	
at <u>10</u> Min. past <u>3</u> o'clock <u>P.</u> M. at	
request of <u>A.P. Campbell</u>	
Copied in Book No. <u>439</u> of	
<u>Deeds</u> page <u>81</u> of	
seq. Records of Riverside County, California.	
By <u>[Signature]</u> Recorder	
	Deputy Recorder
Fees, \$ <u>50</u>	