

1 THIS INDENTURE, Made the 14th day of July, A.D. 1916,
 2 BETWEEN The RIVERSIDE WATER COMPANY, a corporation, organized
 3 under the laws of the State of California, the party of the
 4 first part, and CITY OF RIVERSIDE, a municipal corporation,
 5 the party of the second part,

6 WITNESSETH: That the said party of the first part, for
 7 and in consideration of the sum of One and no/100 (\$1.00) DOLLARS,
 8 gold coin of the United States of America, to it in hand paid
 9 by the said party of the second part, the receipt whereof is
 10 hereby acknowledged, has remised, released, and forever quit-
 11 claimed, and by these presents does remise, release and forever
 12 quitclaim, unto the said party of the second part, and to its
 13 successors and assigns, all those certain lots or parcels of
 14 land situate, lying and being in the County of Riverside,
 15 State of California, and bounded and particularly described as
 16 follows to-wit:

17 All that portion of Block Eleven (11), Range Four (4)
 18 of the Town, now City, of Riverside, according to the map thereof
 19 recorded in the office of the County Recorder of San Bernardino
 20 County, California, in Book 7, page 17 of Maps, which lies
 21 between the Southerly line of the canal of the Riverside Water
 22 Company, as located in said Block 11, Range 4, and the Northerly
 23 line of Lot Seven (7) of the Riverside Land and Irrigating
 24 Company's Subdivision of a portion of said Block 11, Range 4,
 25 as shown upon the map of said subdivision on file in the office
 26 of the County Recorder of Riverside County, California, in Book
 27 2, page 45 of Maps.

28 Also all of Lot Seven (7) of the Riverside Land and
 29 Irrigating Company's Subdivision of that portion of Block Eleven
 30 (11), Range Four (4) lying South of the canal property of the
 31 Riverside Water Company, according to the map of said Subdivision
 on file in the office of the County Recorder of Riverside County,
 California, in Book 2, page 45 of Maps.

Said strip of land fronting Thirteen and one-half (13½)
 feet on Lemon Street and Fourteen and one-half (14½) feet on
 Lime Street, as shown on said map recorded in Book 7, page 17 of
 Maps, records of San Bernardino County, California, and being
 of irregular width through said Block.

This Deed is given for the purpose of confirming title
 in said second party herein.

Expressly excepting therefrom and reserving to the party of

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the first part and its successors and assigns, free of all cost and expense, the right of entry upon and the right of way over and through said lands for the construction and maintenance of all water ditches, pipe lines, flumes and conduits for conveying water for irrigation and domestic use and all other purposes.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; subject however, to the reservations herein set forth.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, by its President and its Secretary has hereunto set its name and affixed its corporate seal the day and year first above written, being authorized so to do by resolution of its Board of Directors.

RIVERSIDE WATER COMPANY,

By Francis Little President

By Wm A Correll Secretary

State of California, }
COUNTY OF RIVERSIDE, } SS.

On this 15th day of July in the year of our Lord one thousand nine hundred and sixteen before me, Malachi Maynard, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Francis Little known to me to be the.....President, and Wm A Correll known to me the.....Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Malachi Maynard
Notary Public in and for the County of Riverside State of California.

\$ 465

Approved as to form
A. P. Campbell
City

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Riverside
to
City

RECEIVED FOR RECORD	
AUG 1 1916	
at 35 Min. past 12 o'clock P. M. at	
request of <u>A. P. Campbell</u> City	
Recorded in Book No. <u>448</u> of	
<u>Deeds</u> page <u>67</u> of	
Secy., Records of Riverside County, California.	
I. S. LOGAN	Recorder
By <u>L. G. Grunwell</u>	Deputy Recorder
Fees, \$ <u>1.20</u>	