

This Indenture, Made the 19th day of October, in the year of our Lord one thousand nine hundred and eighteen between Riverside City School District

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part y of the first part, and City of Riverside, a municipal corporation,

part y of the second part,

Witnesseth: That for and in consideration of the sum of One

DOLLARS

in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, the said part y of the first part do es by these presents grant, bargain, sell and convey unto the said part y of the second part, and to its successors and assigns forever, all that certain lot or parcel of land situate in the City of Riverside, County of Riverside in the State of California, and bounded and particularly described as follows, to-wit:

A right of way over and through a strip of land three feet in width lying parallel and adjoining the westerly side of Lot 35 of the Village of Arlington, as filed in Book 1, page 62, records of San Bernardino County, California; said three foot strip of land beginning at the southerly line of Garfield Street and running thence to the northerly line of Hayes Street a distance of 620 feet, more or less.

TO HAVE AND TO HOLD the same for the purposes of a public sewer only.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject however to the reservations herein set forth.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to its successors and assigns forever.

In Witness Whereof, The said part y of the first part has hereunto

set hand and seal the day and year first above written. caused its official name---to be affixed by its proper officers thereunto duly authorized, the day and year first above written

Riverside City School District J.M. Davison President. J.M. Whaley Clerk.

State of California,)
County of Riverside.) ss.

On this 19th day of October, in the year of our Lord one thousand nine hundred and eighteen, before me, *Lynnan Evans*, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared *J. M. Dawson*, President, and *A. N. Whulock*, Clerk, of the Riverside City School District, a quasi municipal corporation, personally known to me to be the President and Clerk of said Riverside City School District, described in and who executed the within and annexed instrument, and acknowledged to me that such quasi municipal corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lynnan Evans
Notary Public in and for the County of Riverside, State of California.

