

THIS INDENTURE, made this 15th day of February 1919, by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Utah, and duly authorized to transact business in the State of California, first party, and CITY OF RIVERSIDE, (a municipal corporation of the State of California), second party,

WITNESSETH:

That the said first party hereby grants to the second party (subject to the terms and conditions hereinafter set forth, and in consideration thereof) an easement for the construction and maintenance of a street or highway, upon and across that certain parcel of land situate in the City of Riverside, County of Riverside, State of California, and bounded and particularly described as follows, to wit:

Beginning at the Southeast corner of the Northwest one-quarter (N.W. $\frac{1}{4}$) of the Northwest one-quarter (N.W. $\frac{1}{4}$) of Fractional Section 34, Township 2 South, Range 5 West, San Bernardino Base and Meridian; thence West on the South line of the Northwest one-quarter (N.W. $\frac{1}{4}$) of the Northwest one-quarter (N.W. $\frac{1}{4}$) of said Section, 60 feet; thence at right angles North 60 feet, thence at right angles East 60 feet to the East line of the Northwest one-quarter (N.W. $\frac{1}{4}$) of the Northwest one-quarter (N.W. $\frac{1}{4}$) of said Section; thence at right angles South on said line, 3.10 feet; thence at right angles East 10 feet; thence at right angles South 56.9 feet to the south line of the Northeast one-quarter (N.E. $\frac{1}{4}$) of the Northwest one-quarter (N.W. $\frac{1}{4}$) of said Section; thence West 10 feet on said line to the point of beginning.

All of the lands hereinabove referred to and described are shown upon the map hereto attached and approved by the Chief Engineer of the first party and made a part hereof.

Should the second party at any time abandon said use

State of California, }
COUNTY OF RIVERSIDE } ss.

of said property, the rights hereby granted shall cease and determine and revert to the first party, its successors or assigns, Mayor, and H. C. Cross, City Clerk,

This easement is subject to the continuing right and obligation of the first party, its successors and assigns, to use and maintain its railroad right of way in the performance of its obligations to the public as common carrier, reserving to the first party and its successors in ownership of said right of way the right to construct, maintain, use and operate existing or additional railroad tracks and appurtenances, telephone, telegraph, signal lines, or other railway facilities, upon, along or across any or all parts of the above described land, and to use the same for railroad purposes; all of such reserved rights to be exercised so as not to prevent the reasonable use of said described premises as a public street or highway.

This instrument is subject to all valid and existing contracts, leases or encumbrances which may affect said property, (including the operation and control of the railroad of said Los Angeles & Salt Lake Railroad Company under the United States Railroad Administration by Walker D. Hines, Director General of Railroads, or his successor), and the word "grant" as used herein shall not be construed as a covenant against the existence of the same or any thereof.

IN WITNESS WHEREOF, the parties hereto have executed these presents by their officers thereunto duly authorized under

FOR THE CITY OF RIVERSIDE TO THE SALT LAKE RAILROAD COMPANY FOR THE PURPOSE OF
OBTAINING THE RIGHT TO THE SALT LAKE RAILROAD COMPANY'S RIGHT OF WAY

their respective corporate seals the day and year first above written.

LOS ANGELES & SALT LAKE RAILROAD COMPANY,

By J. Russell Clark
Second Vice President.

Attest:

G. M. Smith
Secretary.

CITY OF RIVERSIDE,

By Horace T. Ford
Mayor.

Attest:

[Signature]
City Clerk.

Los Angeles & Salt Lake Railroad Company

Easement _____ Audit No. _____ Date _____

CITY OF RIVERSIDE

Examined and Approved: } A. Maguire Auditor
Chief Engineer
Engr. M. of W.
Superintendent

Approved as to Form: } [Signature] General Attorney
General Counsel

Approved as to execution of Form: } [Signature] General Counsel
Date [Signature] 191

of every brotherly love and peace and unity and good

State of California,

COUNTY OF RIVERSIDE

} ss.

On this 36th day of February, in the year one thousand nine hundred and nineteen before me, L. I. Sausman, a Notary Public, in and for said County of Riverside, residing therein, duly commissioned and sworn, personally appeared Horace Porter, Mayor, and H. C. Cree, City Clerk,

personally known to me to be the person described in and whose name subscribed to and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Seal at my office in Riverside, California, in the said County the day and year in this Certificate first above written.

L. I. Sausman

Notary Public in and for Riverside County, State of California

[GENERAL—Walter D. Clark, Print] 3m 12 12

Att

State of California

COUNTY OF Los Angeles

} ss

On this 15th day of February A. D., 1917 before me,

Francis J. Mieding a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared

2nd J. P. J. Ross, Clerk, known to me to be the President and C. D. Smith known to me to be the

Secretary of the Los Angeles & Salt Lake Railroad Company the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Francis J. Mieding

Notary Public in and for said County and State

*ACKNOWLEDGMENT—Corp.—Pres. and Sec.—Wolcott's Notary Blank--223

REPORT

Scale,
1 IN. = 60 FT.



N.W. 1/4 OF N.W. 1/4 OF
FRACTIONAL SEC. 34,
T.2S. R.5W. S.B.B. & M.

AVE. 60' ALREADY DEEDED

2906+538 (AS PER S.P.L.A. & S.L.N.A.P.U.F. 1915)

N.E. 1/4 OF N.W. 1/4 OF
FRACTIONAL SEC. 34,
T.2S. R.5W. S.B.B. & M.

TO LOS ANGELES

TO RIVERSIDE

LOS ANGELES AND

SALT LAKE R.R. (MAIN LINE)

SE CORNER OF THE

1/16 Section Line

FRACTIONAL SECTION 34, T.2S., R.5W., S.B.B. & M.

S.W. 1/4 OF N.W. 1/4 OF
FRACTIONAL SEC. 34,
T.2S. R.5W. S.B.B. & M.

S.E. 1/4 OF N.W. 1/4 OF
FRACTIONAL SEC. 34,
T.2S. R.5W. S.B.B. & M.

BROCKTON
STREET OPEN AND TRAVELED

33 STRIP ALREADY DEEDED
1/16 Section Line

APPROVED: 3/7-1919
A. Maguire
Engineer N. & M.

Description Feb. 18/19
A. Braunschweig
City Engineer

Approved as to
form
m. Estadally

MAP

COMPARED

L. BRUWELL

F. HESS

city

RECEIVED FOR RECORD	
FEB 26 1919	
at 30 Min. past 10 o'clock	a M. at
request of A. Braunschweig	
Copied in Book No. 494	of
DEEDS	page 82
eq. Records of Riverside County California.	
J. Edmerson Recorder	
Deputy Recorder	
Fees, \$ Noxer City Business	

Instrument. 10 Folios.
maps - 14 - 11