

The undersigned does hereby grant to the City of Riverside, a municipal corporation of the State of California, an easement of right-of-way for the purpose of installing, constructing, maintaining and repairing domestic water pipe lines over and through the property described as follows to-wit:-

715

That portion of the West one-half (W $\frac{1}{2}$) of the Southeast (SE $\frac{1}{4}$) Quarter of Section Thirty-four (34), Township Two (2) South, Range Five (5) West, San Bernardino Base and Meridian by metes and bounds; beginning at a point on the East line of Brockton Avenue Seven Hundred Fifty-nine (759) feet North of the North line of Central Avenue; thence East Four Hundred Fifteen (415) feet to the Northwesterly line of Magnolia Avenue; thence Southwesterly on the Northwesterly line of Magnolia Avenue Sixty eight and two-tenths (68.2) feet; thence West Three Hundred Eighty-two and Thirty-six Hundredths (382.36) feet to the East line of Brockton Avenue; thence North Sixty (60) feet to the point of beginning.

WITNESS our hands this _____ day of _____, 1924.

STATE OF CALIFORNIA;)
COUNTY OF Los Angeles) ss.

Harmon E. Packard
Margaret A. Packard

On this 28th day of February, 1924,
before me, Ralph Crook, a Notary Public
in and for said County, personally appeared _____

HARMON E. PACKARD and MARGARET A. PACKARD, his wife
known to me to be the persons whose names are subscribed to
the within instrument, and acknowledged that they executed
the same.

WITNESS my hand and official seal

Ralph Crook
Notary Public in and for the County of
Los Angeles State of California.

to
WHEN COPIED, return
to

The Riverside Abstract Co.

Not to be Recorded

See Mr. Mills City Clerk

John H. Miller

EASEMENT OF
RIGHT OF WAY

H. E. Packard et ux

TO

CITY OF RIVERSIDE.
State of California.

715

2/24

J.W. COVERT, PRESIDENT
EMERSON L. HOLT, VICE-PRESIDENT
C.B. BURNS, VICE-PRESIDENT
L.B. SCRANTON, SECRETARY
CLINE C. WHITE, ASST. SECRETARY
LEONARD WHITE, ESCROW OFFICER

LAW DEPARTMENT
L.B. SCRANTON
BARAU & THOMPSON



PROPERTY INDEX EXTENDING
BACK TO FOUNDATION OF BOTH
SAN BERNARDINO AND
SAN DIEGO COUNTIES

TELEPHONE 99

CHAS. E. JOHNSON
MANAGER & TREASURER

908 MAIN STREET

CERTIFICATES OF TITLE A SPECIALITY

No. 54184

36/122.

UNLIMITED CERTIFICATE

MADE FOR BENEFIT OF

Richard Marcus and Jeannette Marcus

After a careful examination of the official records of the Counties of San Bernardino and Riverside, State of California, in relation to the title to that certain real property hereinafter described, the

RIVERSIDE TITLE COMPANY

a Corporation having its principal place of business in the City of Riverside, State of California

hereby certifies that the title to said property, as appears from said records, is vested in

R I C H A R D M A R C U S

AND

J E A N N E T T E M A R C U S,

his wife as joint tenants.

Free From All Encumbrances,

Except, 1st:-

Second installment of County and Municipal Taxes for the fiscal year 1923-24. Vol. R1/171. Assmt. No. 1557. Assmt. covers other property also. Amount on portion including this: \$30.08.

Except, 2nd:-

A Right of Way reserved to the Riverside Water

#54184-2.

Company and its assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus for the purposes of irrigation and domestic use.

- : D E S C R I P T I O N : -

In the City of Riverside, County of Riverside, State of California, and described as follows:-

Beginning on the Northerly line of the Right of Way of Los Angeles & Salt Lake Railroad at a point on the Westline of Fractional East-half($E.\frac{1}{2}$) of the Northeast Quarter ($N.E.\frac{1}{4}$) of the Northwest Quarter ($N.W.\frac{1}{4}$) of Government Lot Three (3), in Section Thirty-four (34), Township Two (2) South, Range Five (5) West, San Bernardino Base and Meridian, distant Fifty-five and Four-tenths (55.4) feet North from the Southwest corner of said Fractional East-half($E.\frac{1}{2}$) of said Government Lot Three (3);

Thence North along the West line of the Fractional East-half ($E.\frac{1}{2}$) of the Northeast Quarter ($N.E.\frac{1}{4}$) of the Northwest Quarter ($N.W.\frac{1}{4}$) of said Section Thirty-four (34), a distance of Twenty (20) feet;

Thence North 89 degrees 11 minutes East, parallel with and distant Twenty (20) feet North from the Northerly line of said Railroad Right of Way to a point on the Westerly line of Magnolia Avenue, as described in Deed recorded in Book 299 page 346 of Deeds, records of said Riverside County;

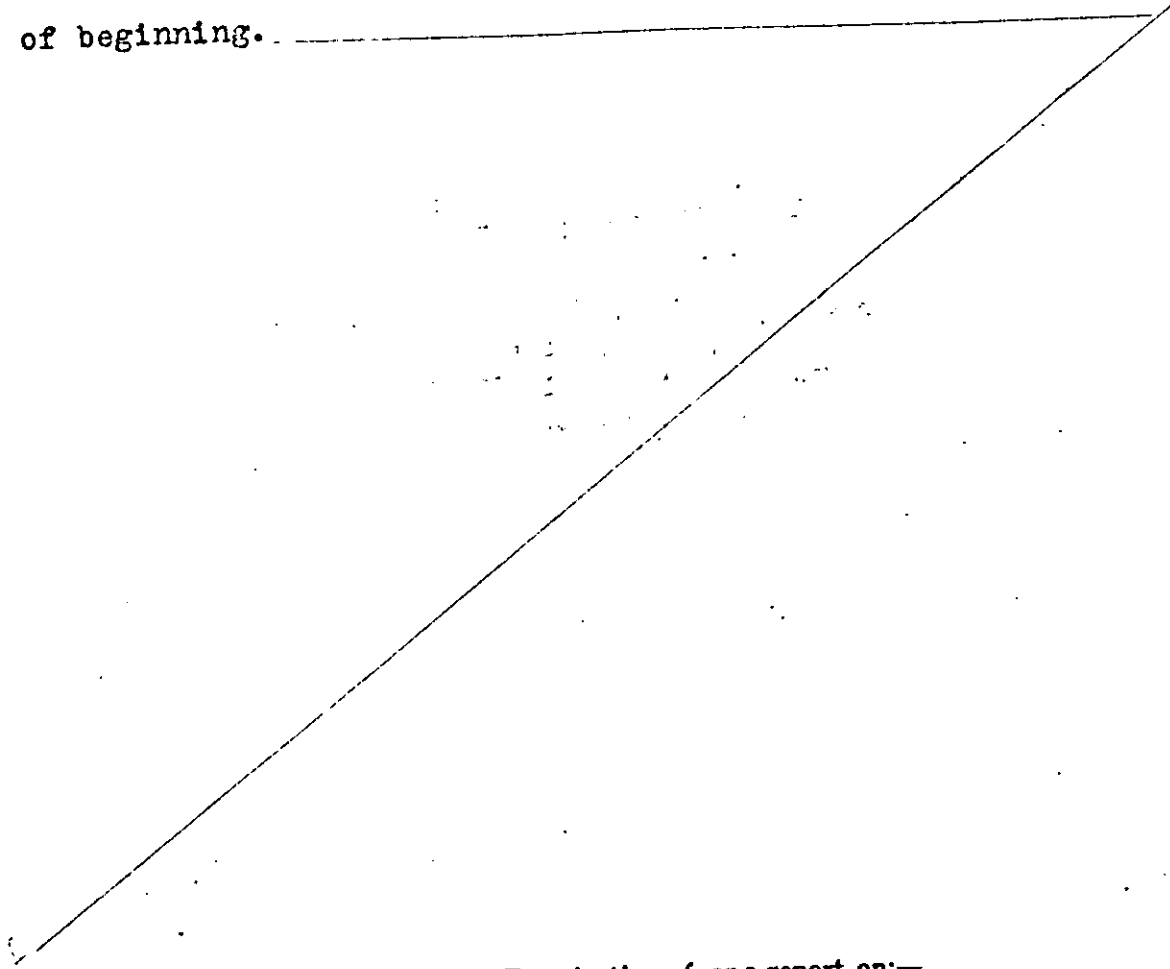
Thence South 27 degrees 36 minutes West along the Northwesterly line of said Magnolia Avenue, to a point on the Northerly line of the Right of Way of Los Angeles and Salt Lake Railroad;

Thence South 89 degrees 11 minutes West along the

10771-2

#54184-3.

Northerly line of said Railroad Right of Way, to the point of beginning.



This Certificate Does Not Include an Examination of, or a report on:—

1. Exceptions and rights reserved in United States Patents, existing roads, water rights, water locations, mining claims; or records of any local district or city or matters affecting title resulting therefrom, except the City of Riverside.
2. The validity of any tax sales, public assessments, attachments, leases, easements, declarations of homestead, or money judgments mentioned in this certificate.
3. The official record of the counties of San Bernardino or San Diego, subsequent to the date of the formation of Riverside County.

In Testimony Whereof, The Riverside Title Company has caused these presents to be duly signed by its -- -- President and attested by its Ass't. Secretary, under its corporate seal, and countersigned by its Manager, this 8th day of February, 1924, at 8:00 o'clock A.M.

RIVERSIDE TITLE COMPANY

By *J. W. Brown* President

Attest *C. E. White, ass't* Secretary

Countersigned *Chas. E. Johnson* Manager

J.A. SIMMS, PRESIDENT
L.B. SCRANTON, SECRETARY
R.E. DINDMORE, ASST. SECRETARY

L.B. SCRANTON
C.L. MCFARLAND
W.A. PURINGTON



PROPERTY INDEX EXTENDING
BACK TO FOUNDATION OF BOTH
SAN BERNARDINO AND
SAN DIEGO COUNTIES

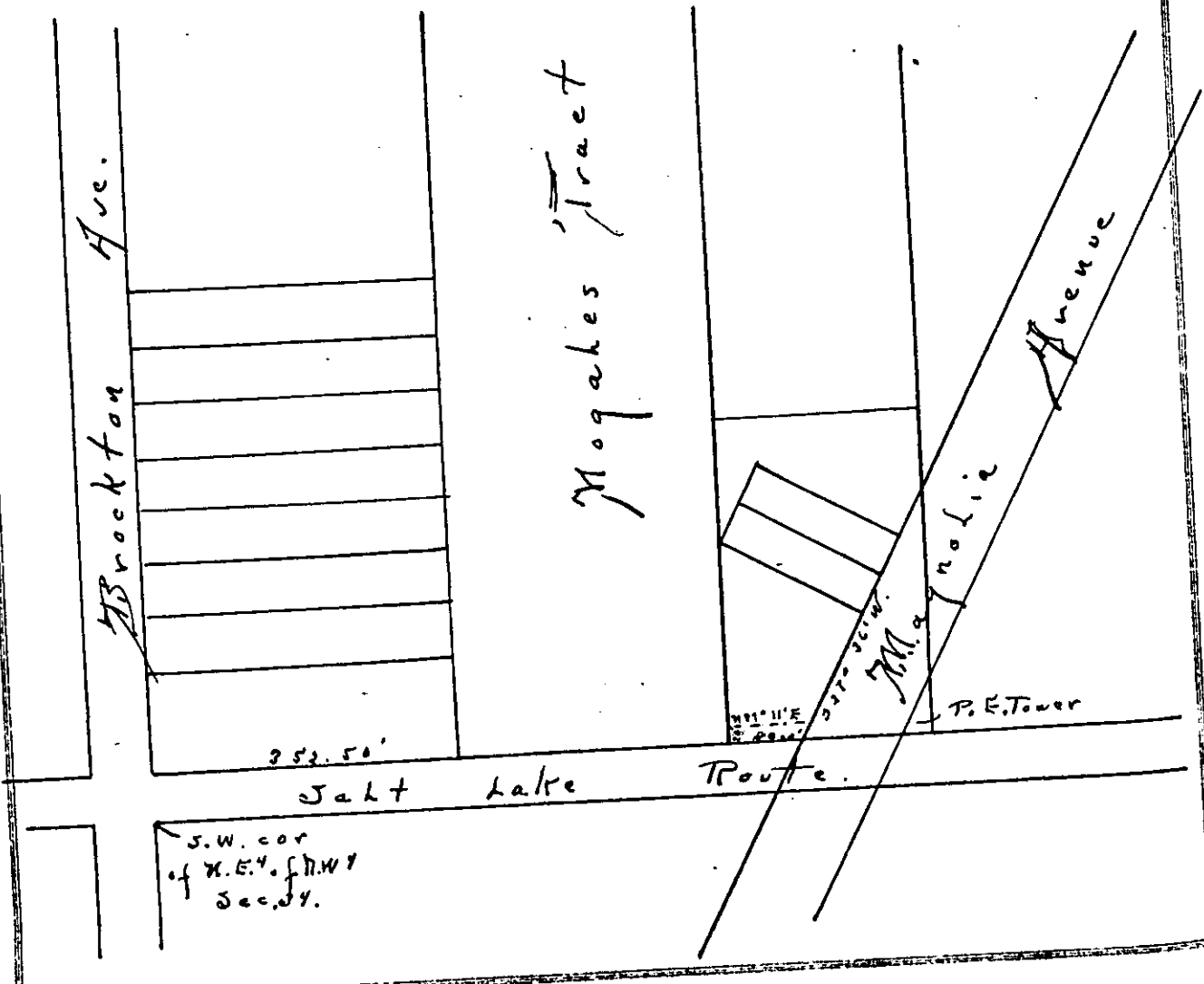
TELEPHONE
MISSION 99

CHAS. E. JOHNSON
MANAGER

908 MAIN STREET

Plat ^N Showing

Portion N.E. 4 of N.W. 1/4 Sec 34
T. 2 S. R. 15 W.
Map S. B. B. & M. Co., Cal.
SCALE = 200 ft. = INCH





54184.

RIVERSIDE TITLE COMPANY

CERTIFICATE OF TITLE
TO

Portion Section 34,
T. 2 S. R. 5 West,
S. B. B. & M.

908 MAIN STREET
RIVERSIDE,
CAL.
CHAS. E. JOHNSON,
MANAGER.

