

BLANKET DEED "C"
BROCKTON AVENUE

THIS INDENTURE, made and entered into by and between the under-
signed property owners, owning property on Brockton Avenue, in the City of
Riverside, parties of the first part, grantors, and THE CITY OF RIVERSIDE,
a municipal corporation, organized and existing under the laws of the State
of California, party of the second part, grantees;

WITNESSETH, That for and in consideration of the sum of one
dollar in hand paid by said party of the second part to the said parties
of the first part, the receipt whereof is hereby acknowledged, by each and
every one of the parties of the first part hereto, and for other valuable
considerations, the said parties of the first part do by these presents
grant, bargain, sell, quit claim, convey and confirm unto the said party
of the second part, and to its successors and assigns, forever, all of the
right, title and interest of the undersigned property owners parties of the
first part in and to all of that certain lot or parcel of land situate in
the City of Riverside, County of Riverside, State of California, and more
particularly described as follows, to wit:

Beginning at a point in the north line of Fractional Section
34, Township 2 south, Range 5 west, San Bernardino Base and Meridian,
said point being 10 feet east of the northwest (N.W.) corner of
the northeast one-quarter (N.E. $\frac{1}{4}$) of the northwest one-quarter
(N.W. $\frac{1}{4}$) of said Section 34; thence south and parallel to the
west line of the east one-half (E. $\frac{1}{2}$) of the northwest one-quarter
(N.W. $\frac{1}{4}$) of said Section to the south line of said northwest one-
quarter (N.W. $\frac{1}{4}$) of Section 34; thence west on said south line,
70 feet to a point 60 feet west of the southeast (S.E.) corner of
the west one-half (W. $\frac{1}{2}$) of the northwest one-quarter (N.W. $\frac{1}{4}$) of
said Section 34; thence north and parallel to said west line of
the east one-half (E. $\frac{1}{2}$) of the northwest one-quarter (N.W. $\frac{1}{4}$) of
Section 34 to the north line of said section; thence east on the
north line of said Section, 70 feet to the point of beginning.

All of the lands hereinabove referred to and described are
shown upon the map hereto attached and made a part hereof. Said
map also shows the lands this indenture is intended to convey,
each parcel being numbered in red ink and said numbers are also
set above the respective signatures hereinafter attached and ac-
knowledged, to show the lands each grantor hereby conveys.

Together with all and singular, the tenements, hereditaments
and appurtenants thereunto belonging, or in any wise appurtenant and the
reversion and reversions, remainder and remainders, rents, issues and

CITY ATTORNEY'S OFFICE
Riverside, California

1 profits thereof.

2 TO HAVE AND TO HOLD all and singular, the said premises, to-
3 gether with the appurtenances unto the said party of the second part and
4 to its successors and assigns forever.

5 IN WITNESS WHEREOF, the said parties of the first part have
6 hereunto set their hands and seals the day and year of the acknowledgement
7 of their respective signatures.

8 GROUP 28

9
10 GROUP 29

11 *La Naf...* W. W. Barber ✓
12 GROUP 32

13 Bessie L. Barber ✓

14
15 GROUP 33

16 *La Naf...* J. R. White ✓

17 *Witness* Mrs. J. L. White ✓

18 ~~GROUP 34~~

19 *By Emerson L. Bell, Vice Pres*

20 *By Chas. C. White, Asst Secy*

21 GROUP 35

22 *La Naf...* Lillie M. Jaeger ✓

23 *Witness* Edmund Jaeger ✓

Witness as to Group 33

Approved as to form
George H. Munch
City Attorney

La Naf...
V/S
Witness
California

OF CALIFORNIA
of Riverside
Chas.
appeared

WALTER D. CL...

Lahey

Lahey
Wit

Lahey
Vice President
Riverside California

STATE OF CALIFORNIA, }
County of Riverside. } ss.

On this 26th day of May 1925
I, Chas. E. Johnson, a Notary Public in and for said County
personally appeared Emerson L. Holt

known to me to be the Vice President, and
Cline C. White known to me to be the Asst.
Secretary of the corporation that executed the within instrument and known
to me to be the persons who executed the within instrument on behalf of the
corporation therein named and acknowledged to me that such corporation
executed the same.

WITNESS my hand and official seal, the day and year in this certificate
first above written.

Chas. E. Johnson
Notary Public in and for the County of Riverside, State of California.

#4650
7-13

La Nafzger

La Nafzger
Witness

La Nafzger
WITNESS
RIVERSIDE CALIFORNIA

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE, } SS.

On this 25 day of May in the year one thousand nine hundred
and 25 before me Emerson E. Holt a Notary Public, in and for said County
and State, residing therein, duly commissioned and sworn, personally appeared See Mafzger

personally known to me to be the same person whose name is subscribed to the with-
in instrument as a subscribing witness thereto, who being by me duly sworn, de-
posed and said: That he resides in the County of Riverside, State of California, that

he was present and saw W. A. Barber, Bessie S. Barber,
J. C. White, + Mrs. J. A. White, Lillie M. Jaeger + Edmund C.
personally known to him to be the same person Jaeger described in and whose name
are subscribed to the within instrument as parties thereto, sign the
same, and that he, the affiant, then and there subscribed his name to said instru-
ment as a witness.

In witness whereof, I have hereunto set my hand and affixed my official seal
the day and year in this Certificate first above written.

Emerson E. Holt
Notary Public in and for Riverside County, State of California

(Acknowledgement—Witness.) Walter D. Clark Printer 1-13-1m

RESOLUTION ACCEPTING DEEDS

RESOLVED, by the Common Council of the City of Riverside, that those certain deeds to the City of Riverside, a municipal corporation, of the County of Riverside, State of California, and covering the premises therein set forth and briefly described as follows, to-wit:

(1) Deed dated May 4th, 1925, executed by L. N. Nelson, et al., for a right of way for the construction and maintenance of drainage pipe lines over and through Lots 1 and 8, Block 13, R. L. & I. Co. Lands, as shown on map recorded in Book 1, Page 70, of Maps, Records of San Bernardino County, California.

(2) Deed dated May 18th, 1925, executed by Julius Hess and Carrie Hess, his wife, for a portion of Block 6, Range 8, of the Town of Riverside, as filed in Book 7, Page 17, Records of San Bernardino County, California.

(3) Deed dated May 15th, 1925, executed by Charles W. Mack and Alice M. Mack, his wife, for Lot "A" of the Mack Tract.

(4) Deed dated May 26th, 1925, executed by the Riverside Title Company, a corporation, for Lot "B" of Westmoreland Court, as shown by the amended map on file in Book 8, Page 78, of Maps, Records of Riverside County, California.

(5) Deed dated May 23rd, 1925, executed by Frank A. Tetley and Marion Tetley, his wife, for Lots "B", "C" and "D" of St. Francis Annex.

(6) Deed dated May 26th, 1925, executed by W. A. Barber, et al., for a portion of Fractional Section 34, Township 2 south, Range 5 west, San Bernardino Base and Meridian;

be, and the same are hereby accepted, for the purposes and intentions are therein set forth; and

BE IT FURTHER RESOLVED, that a copy of this resolution be attached to said deeds, and that the same be recorded in the office of the County Recorder of the County of Riverside, State of California, and filed in the office of the City Engineer of said city.

I, C. B. Burns, City Clerk and ex-officio Clerk of the Common Council of the City of Riverside, State of California, do hereby certify that the foregoing is a full, true and correct copy of a resolution of said Common Council adopted on the 26th day of May, 1925.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, this 27th day of May, 1925.

C. B. Burns

N.W. COR. OF THE 1/4 DENIED TO
FRACTIONAL SEC. 34 T. 2 S. R. 5 W. S. 1/4

EURIPA AVE
ENTIRE OF SEC. 34

CROFTHOLD

COVER ST

SUBDIVISION

PORTION OF THE W 1/2 OF
THE NE 1/4 OF THE SW 1/4
OF THE 1/4 OF THE
FRACTIONAL SEC. 34

PORTIONS OF FRACTIONAL
SECTION 34

LOS ANGELES AND

SALT LAKE R.R.

T. 2 S., R. 5 W.

N 1/2 OF N 1/2 OF SW 1/4 OF N.W. 1/4
OF FRACTIONAL SEC. 34

SAN BERNARDINO

BASE AND MERIDIAN

1.6 ACRES OF S 1/2 OF N 1/2 OF
N.W. 1/4 OF FRACTIONAL SEC. 34

PORTION
W 1/2 OF THE S 1/2 OF THE N.W. 1/4
OF FRACTIONAL SEC. 34

S 1/2 OF SW 1/4 OF N.W. 1/4 OF FRACTIONAL SEC. 34

CENTRAL CENTERLINE OF SEC. 34

S 1/2 OF N 1/2 OF SW 1/4 OF FRACTIONAL SEC. 34

CITIZENS

to

to

CITY OF RIVERSIDE

INDEXED

COPIES OF PAPER

L. SHIFFER
E. KETTING

City Attorney

BY

Deputy

APPROVED AS TO DESCRIPTION AND TERMS

DATED May 23, 1925

[Signature]
City Engineer

RECEIVED FOR RECORD

JUN 1 1925

[Signature]

644

428

CITY OF RIVERSIDE

OFFICE OF
CITY ATTORNEY

MIGUEL ESTUDILLO

GEO. B. BUSH

RIVERSIDE, CALIFORNIA

WHEN RECORDED RETURN TO
CITY ENGINEER.