

Grant Deed

For and in Consideration of the sum of _____

Ten (\$10.00) _____ Dollars.

to, Frank A. Miller and Marion C. Miller, his wife, also
known as Marion Clark Miller, do hereby

GRANT to the City of Riverside, a Municipal Corporation, in
Riverside County, State of California, as a gift in perpetuity
for a Municipal Auditorium and Soldiers' Memorial Building,

all that real property situated in the City of Riverside, County of
Riverside, State of California, described as
follows:

Commencing at Southwesterly corner of Block 6, Range 4 of the
City of Riverside, as shown by Map recorded in Book 7 page 17, of
Maps, records of San Bernardino County, California;

Thence running Northerly along the Easterly line of Lemon Street
Two Hundred and Twenty (220) feet; thence at right angles Easter-
ly parallel with the Northerly line of Seventh Street One Hundred
and Sixty-Five (165) feet; thence at right angles Southerly and
parallel with said Easterly line of Lemon Street Two Hundred and
Twenty (220) feet to the Northerly line of Seventh Street; and thence
Westerly along the Northerly line of Seventh Street One Hundred and
Sixty-Five (165) feet to point of beginning.

The consideration herein is less than \$100.00.

To Have and to Hold to the said grantee ~~hereunto~~ forever.

WITNESS our hands this 23rd day of May, 1925.

Frank A. Miller
Marion C. Miller

Approved as to form
Georgell Blush
City Attorney

Description by
Ed. [unclear]

State of California,
County of Riverside } ss.

On this 23^d day of May 1925, before
me, Lyman Evans, a Notary Public, in and for said
County, personally appeared Frank A Miller and
Marion C. Miller his wife

known to me to be the person^s whose name^s are subscribed to the foregoing
instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

Lyman Evans

Notary Public in and for the County of Riverside, State of California

GRANT DEED

INDIVIDUAL

Frank A. Miller and

Marion C. Miller

TO

City of Riverside

Dated May 23, 1925

800-33-WDC

No. 57726-11393

Please Return

to Riverside Title Co.

RIVERSIDE TITLE CO.

RESOLUTION ACCEPTING DEED.

WHEREAS the City of Riverside, a Municipal Corporation, has agreed to purchase the following described real property situate in the City of Riverside, County of Riverside, State of California, and described as follows:-

Commencing at the Southwesterly corner of Block 6, Range 4 of the City of Riverside, as shown by Map recorded in Book 7 page 17 of Maps, records of San Bernardino County, California;

Thence running Northerly along the Easterly line of Lemon Street, Two Hundred Twenty (220) feet;

Thence at a right angle Easterly and parallel with the Northerly line of Seventh Street, One Hundred Sixty-five (165) feet;

Thence at a right angle Southerly and parallel with said Easterly line of Lemon Street, Two Hundred twenty (220) feet to the Northerly line of Seventh Street; and

Thence Westerly along the Northerly line of Seventh Street, One Hundred Sixty-five (165) feet to point of beginning.

AND WHEREAS the owners of said property have tendered to the City of Riverside, a Municipal Corporation, a good and sufficient Deed to said property;

NOW THEREFORE be it and it is hereby resolved by the Mayor and Common Council of the City of Riverside, that said Deed be, and it is hereby accepted and ordered recorded in the Office of the County Recorder of Riverside County, State of California, and filed among the records of said Municipal Corporation, together with a copy of this Resolution.

STATE OF CALIFORNIA,)
County of Riverside.) SS.

I, C. B. Burns, City Clerk and Ex-Officio Clerk of the Common Council of the City of Riverside, State of California, do hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted on the 22nd day of December, 1925.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the City of Riverside, this 22nd day of December, 1925.

C. Burns
Clerk of the City of Riverside.

VICE PRESIDENT
 L. B. SCRANTON, SECY
 F. E. DINSMORE,
 ASST SECY
 CHAS. E. JOHNSON,
 MANAGER
 C. L. MCFARLAND.




Telephones
 PACIFIC 99
 HOME 1099

Property index extending
 back to foundation of both
 San Bernardino and
 San Diego Counties

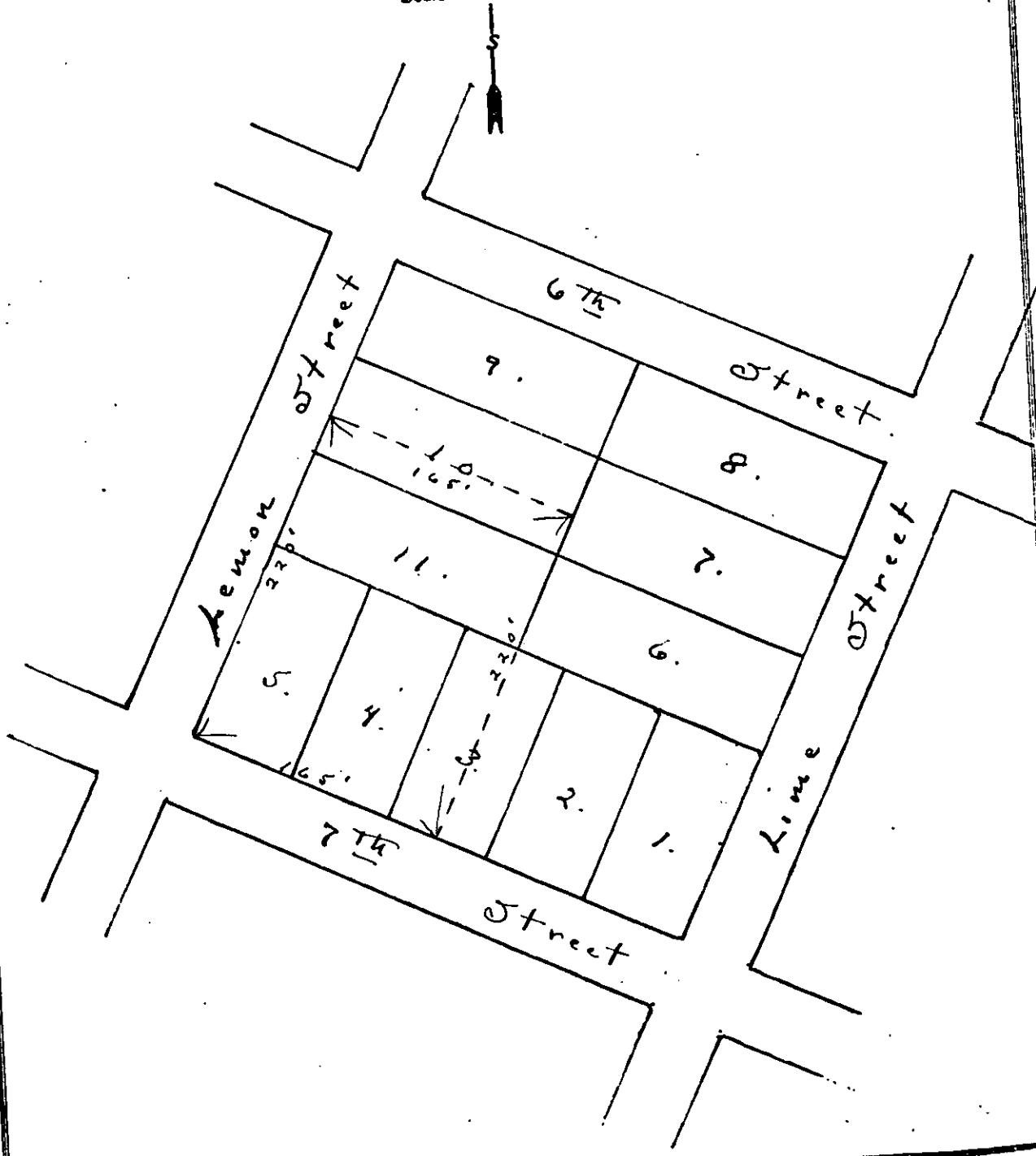
Incorporated January 25th, 1901

908 Main Street

Plat  Showing

Block 6 Range 4 Rio.

Map 7 pg 17 S.B. Co., Cal.
 Scale 100 feet = 1 in.



JACOBSON, RESIDENT
 1800 W. 10th St.
 SPOKANE, IDAHO
 L. B. SCRAVON, RESIDENT
 1800 W. 10th St.
 SPOKANE, IDAHO
 CLINE, C. W. RESIDENT
 1800 W. 10th St.
 SPOKANE, IDAHO
 LEONARD WHITE, RESIDENT
 1800 W. 10th St.
 SPOKANE, IDAHO

RESOLUTION APPROVED DEED

The City of Riverside, California, has purchased the following described real property situated in the City of Riverside, County of Riverside, State of California, and described as follows:

INDEXED

COMPLETED

Commencing at the southwest corner of Block 10, of the City of Riverside, as shown by map recorded in Book 7, page 298, of the records of the

1542

RUSSELL

RECEIVED DEC 23 1933 130 RIVERSIDE TITLE COMPANY OFFICE IN BOOK No. 660 of RECORDS Page 298 of County Records of Riverside County, California. P. F. BLANCHARD, Recorder <i>Francis J. [Signature]</i> Deputy Recorder FORM 31
--

Nov 10

12/25

J.W. COVERT, PRESIDENT
EMERSON L. HOLT, VICE-PRESIDENT
C.B. BURNS, VICE-PRESIDENT
L.B. SCRANTON, SECRETARY
CLINE C. WHITE, ASST. SECRETARY
LEONARD WHITE, ESCROW OFFICER

LAW DEPARTMENT
L.B. SCRANTON
BARAU & THOMPSON



PROPERTY INDEX EXTENDING
BACK TO FOUNDATION OF BOTH
SAN BERNARDINO AND
SAN DIEGO COUNTIES

TELEPHONE 99

CHAS. E. JOHNSON
MANAGER & TREASURER

908 MAIN STREET

No. 57726.

21/113.

UNLIMITED CERTIFICATE

MADE FOR BENEFIT OF

The City of Riverside.

After a careful examination of the official records of the counties of San Bernardino and Riverside, State of California, in relation to the title to that certain real property hereinafter described, the

RIVERSIDE TITLE COMPANY

a Corporation having its principal place of business in the City of Riverside, State of California

hereby certifies that the title to said property, as appears from said records, is vested in

THE CITY OF RIVERSIDE, a Municipal Corporation,
as a gift in perpetuity for a Municipal Auditorium and Soldiers' Memorial Building, by Deed dated May 23, 1925.

Free from all encumbrances,

Except:-

A Right of Way reserved to the Riverside Water Company and its assigns for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus for the purposes of irrigation and domestic use.

#57726-2.

-: D E S C R I P T I O N :-

In the City of Riverside, County of Riverside, State of California, and described as follows:-

Commencing at the Southwesterly corner of Block Six (6) Range Four (4), as shown by Map of the Town of Riverside, recorded in Book 7 page 17 of Maps, records of San Bernardino County, California;

Thence running Northerly along the Easterly line of Lemon Street, Two Hundred Twenty (220) feet;

Thence at a right angle Easterly and parallel with the Northerly line of Seventh Street, One Hundred Sixty-five (165) feet;

Thence at a right angle Southerly and parallel with the Easterly line of Lemon Street, Two Hundred Twenty (220) feet to the Northerly line of Seventh Street;

Thence Westerly along the Northerly line of Seventh Street One Hundred Sixty-five (165) feet to the point of beginning.

This Certificate Does Not Include an Examination of, or a report on:-

1. Exceptions and rights reserved in United States Patents, existing roads, water rights, water locations, mining claims; or records of any local district or city or matters affecting title resulting therefrom, except the city of Riverside.

2. The validity of any tax sales, public assessments, attachments, leases, easements, declarations of homestead, or money judgments mentioned in this certificate.

3. The official record of the counties of San Bernardino or San Diego, subsequent to the date of the formation of Riverside County.

In Testimony Whereof, The Riverside Title Company has caused these presents to be duly signed by its _____ President and attested by its ASST. _____

Secretary, under its corporate seal, and countersigned by its Manager, this 23rd day of December, 1925.

at 8:30 o'clock A. M.

RIVERSIDE TITLE COMPANY

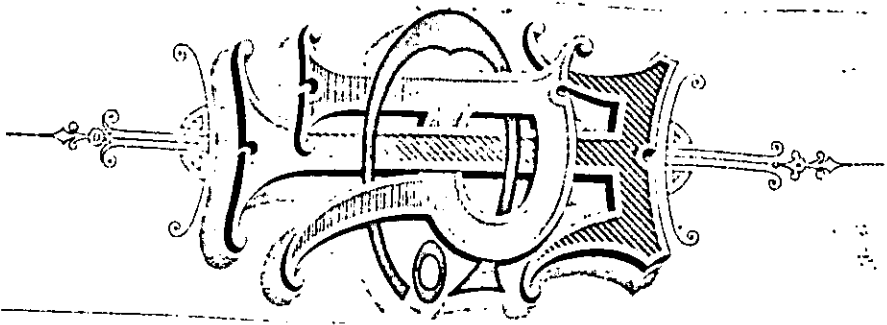
By J. W. Coover President

Attest Clara Coover Secretary

Countersigned Paul Johnson

Manager

RIVERSIDE TITLE COMPANY



NUMBER
57726.

RIVERSIDE TITLE COMPANY

CERTIFICATE OF TITLE
TO

Portion of Block 6.

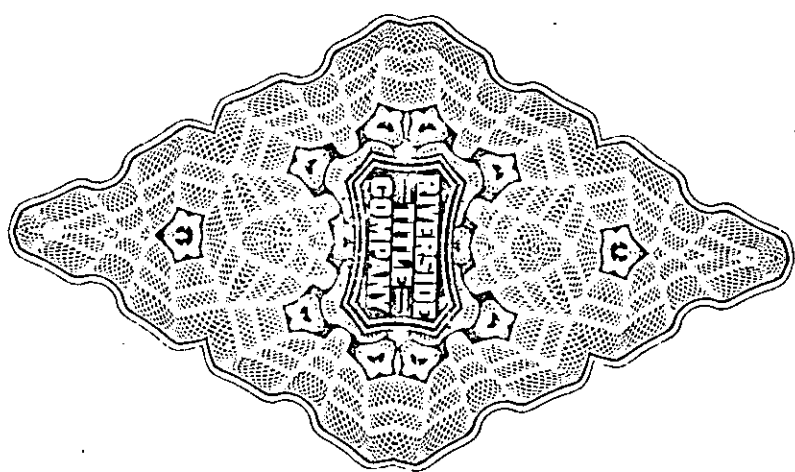
Range 4,

Riverside.

GUARANTEED
BY

**Title Insurance and
Trust Company**
LOS ANGELES, CALIF.
Capital and Surplus, \$7,000,000

908 MAIN STREET
RIVERSIDE,
CALIF.
CHAS. E. JOHNSON,
MANAGER.



NOTICE
 Before paying this bill compare the description of property carefully to see that it covers the property on which you wish to pay.
SEE OTHER SIDE

**STATEMENT OF
 STATE AND COUNTY TAXES FOR FISCAL YEAR BEGINNING
 JULY 1, 1924, ENDING JUNE 30, 1925
 RIVERSIDE COUNTY, CALIFORNIA**

4542
 RATE
 R 2/204
 per \$100

ASSESSED TO

Ellis M. Hutchings

Section or Lot	Twp. or Block	Range	Acres	Real Estate	Improvements	Value for Taxation	First Installment	Second Installment
	6	4				36.50	PA	PA
DESCRIPTION								
<i>Unit - Corner 110' S. of NW corner E 165' x S 50 ft.</i>								
<i>1750 R. 1/2 1/4 - W. C. Miller</i>								
<i>Part - Corner 100' E of NW corner N 120' x E 65'</i>								
<i>Corner 120' N of NW corner E 165' x N 50 ft.</i>								
						28.00	PA	PA
						175.0	PA	PA
						700	PA	PA

Make Remittance Payable to C. R. STIBBENS, County Tax Collector, Riverside, Cal.

**STATEMENT OF
STATE AND COUNTY TAXES FOR THE FISCAL YEAR BEGINNING
JULY 1, 1925, ENDING JUNE 30, 1926
RIVERSIDE, CALIFORNIA**

ASSESSED TO

M. C. Miller

6710

RATE

R 3/110

per \$100

DESCRIPTION

*1-10- Com. 100 ft E. of Miller, N. 120' x E. 6.5 ft
Com. abt Miller N. 120' x E. 100'
Com. 120' N. of Miller E. 165' x N. 50'
6694- R. 3/108 Allis M. Hutchings
P. 11 - Com. 100' S. of Miller, E. 165' x S. 50 ft*

NOTICE
Before paying this bill compare the description of property carefully to see that it covers the property on which you wish to pay.

SEE OTHER SIDE

Section of Lot	Twp. or Block	Range	Acres	Real Estate	Improvements	Value for Taxation	First Installment	Second Installment
	6	4		1300	1600	2900	88 45	88 45
				2500		2500	76 25	76 25
				800		800	24 40	24 40
	6	4		650	2500	3150	96 08	96 08

RETURN this Statement when paying Taxes, ENCLOSED in addressed ENVELOPE for return of RECEIPT.

Make Remittance Payable to C. R. STIBBENS, County Tax Collector, Riverside, Cal.

1. Fifte
The r
Fifty
made, if desire
2. Tax
of ownership doe
3. Note
4. EX-SO
purposes; provided
for such deduction
5. Should
County Tax Collector
6. Property
full legal des
7. Changes of
& Municipal T
notation stating that suc
9. Mail remittan
10. All remittan
11. To avoid penalt
12. Tax rates are fi
13. Do not fail to ret
14. Please follow the