

In Consideration of Ten and no/100 - (\$10.00) - - - - -

Dollars

J. A. White, and Maude S. White, his wife; and Georgia B. Lewis, a

single person;

Do Hereby Grant to City of Riverside, a Municipal Corporation of the State of California, all that Real Property situated in the City of Riverside,

832

County of Riverside, State of California, described as follows:

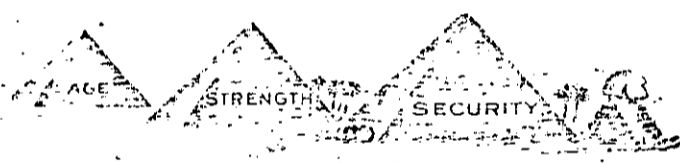
The Northerly rectangular five (5) feet of Lots 10 and 20 to 38 inclusive of Palm Heights subdivision, as shown by Book 11 page 31 of Maps, records of Riverside County, State of California.

The Southerly rectangular thirty (30) feet of the East 6 acres of the South-half (S. 1/2), of the North-half (N. 1/2), of the South-west quarter (S.W. 1/4), of the North-west quarter (N.W. 1/4) of Section 34 in Township Two (2) South, Range five (5) West, San Bernardino Base and Meridian.

The Southerly rectangular thirty (30) feet of the West 4 acres of the South-half (S. 1/2), of the North-half (N. 1/2), of the South-west quarter (S.W. 1/4), of the North-west quarter (N.W. 1/4) of Section 34 in Township Two (2) South, Range Five (5) West, San Bernardino Base and Meridian.

For use as a public highway.

CR - description
W. G. Maguire
Deputy City Clerk



WITNESS OUR hands this 31st day of January, 1927.

J. A. White
Maude S. White
Georgia B. Lewis

STATE OF CALIFORNIA,
County of Riverside } ss.

On this 11th day of February in the year one thousand nine hundred
seventy seven, before me, Conrad L. Brewer

a Notary Public in and for said County and State, personally appeared J. A. White
and Maude S. White, his wife of Georgia Brewer

known to me to be the persons described in and whose names are subscribed to the
within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above
written.

Conrad L. Brewer
Notary Public in and for said County and State.

Approved as to form
George H. Bunch,
City Attorney

Grant Deed

INDIVIDUAL

TO

Dated _____, 1977

**Security Title Insurance
and
Guarantee Company**

CALIFORNIA

Order No. _____

When recorded, please mail this instrument to

California

Street

This Legal Blank Is Furnished Free of
Charge to Those Doing Business With

Security Title Insurance Company
and Guarantee Company

as a part of SECURITY SERVICE

|||||||

Full and Complete TITLE and
ESCROW Service Furnished
at the Following Offices:

- LOS ANGELES
124 So. Spring St.
211 No. Broadway
- FRESNO
1136 Fulton St.
- MADERA
129 South "D" Street
- MERCED
552 17th Street
- MODESTO
1013 "I" Street
- RIVERSIDE
632-34 Seventh Street
- SAN BERNARDINO
480 Court Street
- REDLANDS
12 West Citrus Street
- EL CENTRO
616 Main Street
- SAN LUIS OBISPO
975 Osos Street
- SANTA BARBARA
1014 State Street
- STOCKTON
- VISALIA
20-34 North San Joaquin Street
- HANFORD
Locust and Acequia Streets
- 207 West Seventh Street
- JACKSON
Armador County
- SAN ANDREAS
Calaveras County
- VENTURA
831 Main Street
- SONORA
Tulare County
- |||||||

This Blank Is Not For Sale

832

RESOLUTION NO. 1059 (NEW SERIES)

RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF RIVERSIDE
ACCEPTING A DEED.

RESOLVED; by the Common Council of the City of Riverside, that deed dated January 31, 1927, executed by J. A. WHITE, and MAUDE S. WHITE, his wife; and GEORGIA B. LEWIS, a single person, to the City of Riverside, a municipal corporation, of the County of Riverside, State of California, for the following described premises situated in the City of Riverside, County of Riverside, State of California, and more particularly described as follows, to-wit:

The Northerly rectangular Five (5) feet of Lots 10 and 20 to 38 inclusive of Palm Heights Subdivision, as shown by Book 11 page 31 of Maps, records of Riverside County, State of California.

The Southerly rectangular Thirty (30) feet of the East 6 acres of the South-half ($S.\frac{1}{2}$), of the North-half ($N.\frac{1}{2}$), of the South-west quarter ($S.W.\frac{1}{4}$), of the North-west quarter ($N.W.\frac{1}{4}$) of Section 34 in Township Two (2) South, Range Five (5) West, San Bernardino Base and Meridian.

The Southerly rectangular Thirty (30) feet of the West 4 acres of the South-half ($S.\frac{1}{2}$), of the North-half ($N.\frac{1}{2}$), of the South-west quarter ($S.W.\frac{1}{4}$), of the North-west quarter ($N.W.\frac{1}{4}$) of Section 34 in Township Two (2) South, Range Five (5) West, San Bernardino Base and Meridian.

be and the same is hereby accepted; and

BE IT FURTHER RESOLVED; that a copy of this resolution be attached to said deed and that the same be recorded in the office of the County Recorder of Riverside County, California, and thereafter filed in the office of the City Engineer of said City.

I, G. Albert Mills, the duly elected qualified and acting Clerk of the City of Riverside, California, do hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Common Council of the City of Riverside, California, at its meeting held on the 15th day of February, 1927, by the following vote:

Ayes: Councilmen Strickler, Lord, Wagner, Taylor and Backstrand.

Noes: None.

Absent: Councilman Winship.

G. Albert Mills
Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 17th day of February, 1927.

J. J. Lewis
Mayor of the City of Riverside

004

FROM

J. A. WHITE AND MAUDE S. WHITE, HIS WIFE;
AND GEORGIA B. LEWIS, A SINGLE PERSON

TO

CITY OF RIVERSIDE

(STEWART DRIVE)

COMPLAINT

~~E. Keller~~
Document

LEWIS BOYNTON
Clerk

RECEIVED FOR RECORD	
FEB 21 1927	at <u>8</u> o'clock of <u>City</u> at
	residence of <u>City</u>
	Copied by <u>Boys</u> 706 of <u>95</u> at
	Secy, Records of Riverside County California
	By <u>J. B. Boynton</u> Treasurer
	Deputy Recorder <u>None/10</u>

INDEXED
Book & Indexed