

QUITCLAIM DEED.

973

The Riverside Water Company, a corporation, hereby quit claims to the City of Riverside, a municipal corporation located in the County of Riverside, California, all its right, title and interest in and to parcels numbered 7 and 8, as designated and set forth on the attached map, marked Exhibit "A", which map is by reference thereto made a part hereof.

Parcel No. 7, set forth on said map, consists of a strip of land 30 feet wide and extends from the easterly line of the upper canal right-of-way of the Riverside Water Company where same crosses Bandini Avenue, as shown on the attached map, to the westerly line of Olivewood Avenue.

Parcel No. 8, set forth on said map, consists of a strip of land 33 feet wide, extending across Bandini Avenue, as indicated on the attached map.

IN WITNESS WHEREOF said grantor has caused this deed to be executed by its officers thereunto duly authorized this 19<sup>th</sup> day of December, 1928.

*Approved as to form by City Attorney.*

RIVERSIDE WATER COMPANY

By Francis Cuttle  
President.

By C. J. Kettering  
Assistant Secretary.

State of California )  
County of Riverside )

On this 19th day of December, 1928, before me, Ruey Kingman, a Notary Public in and for said County and State, personally appeared Francis Cuttle, known to me to be the President, and C. J. Kettering, known to me to be the Assistant Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf

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of the corporation therein named and acknowledged to me that such corporation executed the same.

*Lucy F. Krigman*  
Notary Public in and for said  
County and State.  
MY COMMISSION EXPIRES MAY 8, 1932

Approved as to form:

*Walter C. Davison*  
City Attorney of the City  
of Riverside, California.

1 RESOLUTION NO. 1688 (NEW SERIES)

2 RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA,  
3 ACCEPTING A DEED.

4 RESOLVED; by the Council of the City of Riverside, California,  
5 that deed dated December 19, 1928, executed by the RIVERSIDE WATER COMPANY,  
6 a corporation, to the CITY OF RIVERSIDE, a municipal corporation, of the  
7 County of Riverside, State of California, for the following described  
8 premises situated in the City of Riverside, County of Riverside, State of  
9 California, and more particularly described as follows, to-wit:

10 Those parcels of land, numbered 7 and 8, as designated and set  
11 forth on the attached map, marked Exhibit "A", which map is by reference  
12 made a part of this deed, Parcel No. 7, consisting of a strip of land 30  
13 feet wide and extending from the easterly line of the upper canal right-  
14 of-way of the Riverside Water Company where same crosses Bandini Avenue,  
15 to the westerly line of Olivewood Avenue; and Parcel No. 8, consisting of  
16 a strip of land 33 feet wide, extending across Bandini Avenue, as

17 be, and the same is hereby, accepted; and

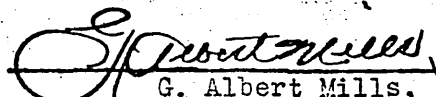
18 BE IT FURTHER RESOLVED; that a copy of this resolution be  
19 attached to said deed and that the same be recorded in the office of the  
20 County Recorder of Riverside County, California, and thereafter filed in  
21 the office of the City Engineer of said City of Riverside.

22 I, G. Albert Mills, the duly elected, qualified and acting Clerk  
23 of the City of Riverside, California, hereby certify that the foregoing  
24 resolution was duly and regularly introduced and adopted by the Council of  
25 said City, at its meeting held on the 8th day of April, 1930, by the follow-  
26 ing vote:

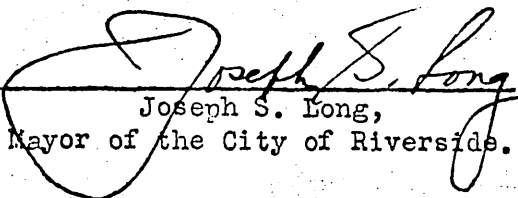
27 Ayes: Councilmen Redman, Backstrand, Taylor, Lindsley, Wells and  
28 Lohrli.

29 Noes: None.

30 Absent: Councilman Pearse.

31   
G. Albert Mills,  
Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 8th day of April, 1930.

  
Joseph S. Long,  
Mayor of the City of Riverside.



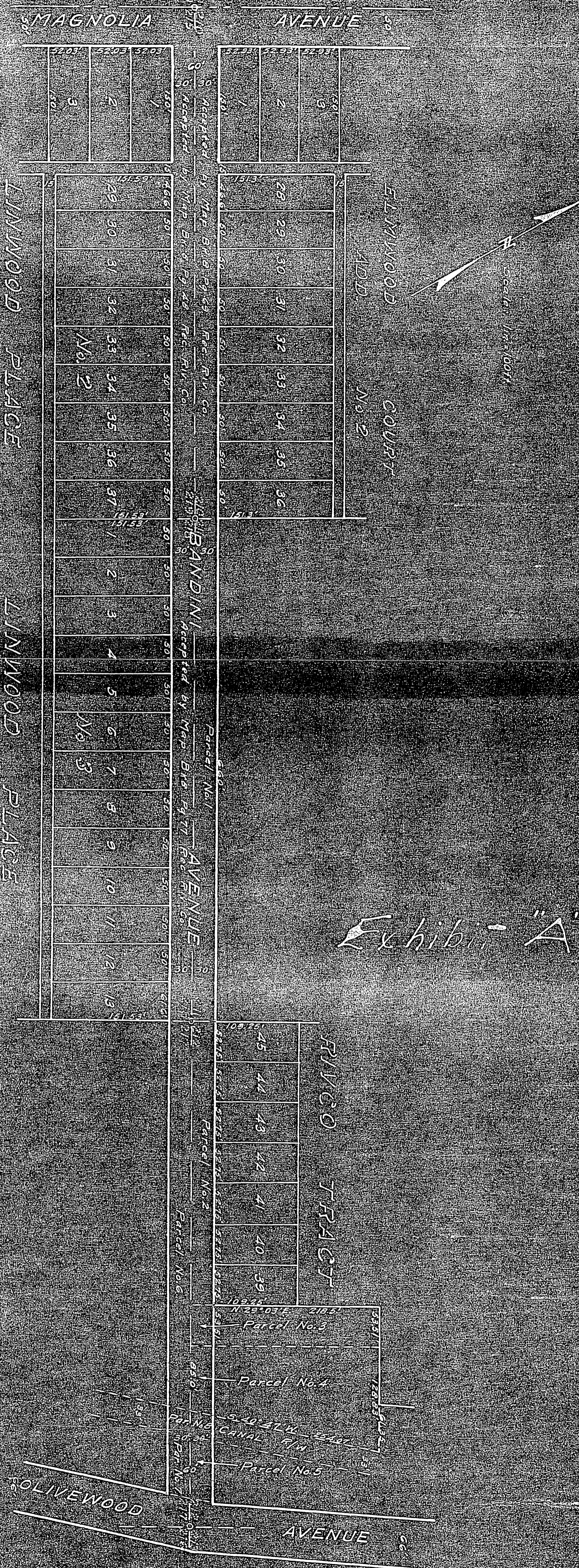


Exhibit "A"



QUIN-CLAIN DEED

RIVERSIDE WATER COMPANY

BANDINI AVENUE

*John A. Lamb*

*[Signature]*

973

RECEIVED FOR RECORD

APR 15 1930

8 <sup>th</sup> <sup>th</sup> part of clock M. at

Request of *City of Los Angeles*

Copied in Book No. 722 of

DEEDS page 530 et

seq. Records of Riverside County,

California.

JACK A. THOMAS Recorder.

By *J. R. Row* Deputy Recorder.

File *2109/8*

COMPARED

Document *E. Kellum*

Book *A. Lamb*

INDEXED

Book 69 Paged.