

40425

THENCE South 28° 46' 53" West, along said parallel line, a distance of 143.96 feet to the beginning of a non-tangent curve concave easterly and having a radius of 39.50 feet;

THENCE Southerly and Southeasterly along said curve, an arc length of 37.56 feet through a central angle of 54° 28' 39" to a line that is parallel with and distant 5.00 feet northeasterly as measured at a right angle from the southwesterly line of said Lot 1;

THENCE South 61° 05' 39" East, along last mentioned parallel line, a distance of 17.42 feet to the southeasterly line of said Lot 1;

THENCE Southwesterly along said southeasterly line, a distance of 5.00 feet to the most southerly corner of said Lot 1;

THENCE North 61° 05' 39" West, along the southwesterly line of said Lot 1, a distance of 50.00 feet to the point of beginning.

Area - 1,341.39 Square feet.

PARCEL 4

The southwesterly 5.00 feet of the southeasterly 42.00 feet of Lot 2 and the southwesterly 5.00 feet of the southeasterly 2.50 feet of Lot 4 and the southwesterly 5.00 feet of Lots 5, 7 and 8, all of Foster Tract as shown by map on file in Book 8, Page 13 of Maps, records of Riverside County, California.

Area - 972.5 Square feet.

DESCRIPTION APPROVAL
George Hutchinson 1/27/81 BY [Signature]

BUTCHER BOY FOOD PRODUCTS INCORPORATED,
a California corporation,

Dated 1-29-81

BY: [Signature] President

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

BY: _____

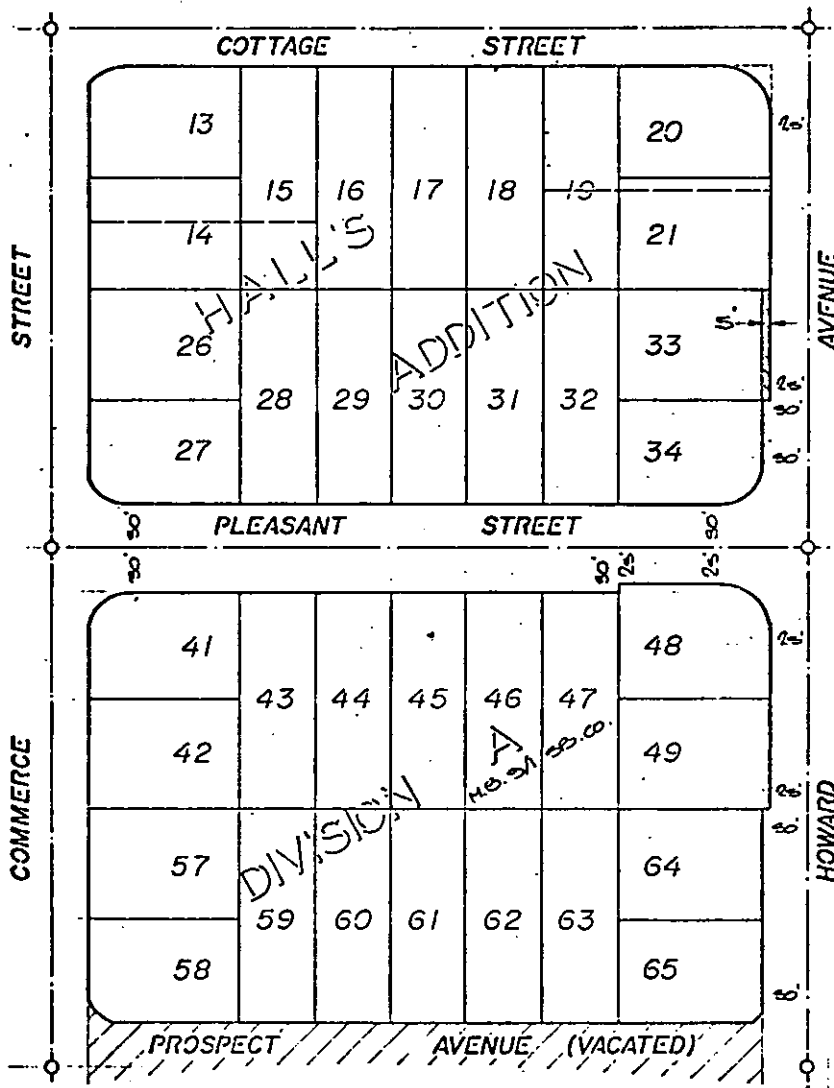
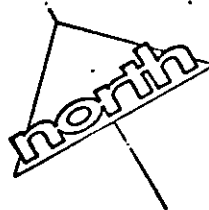
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated March 6, 1981

[Signature]
Property Services Manager

40425



ORIGINAL

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 7

3/14

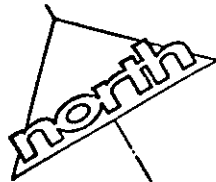
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DRAWN BY ME DATE 7/8/80

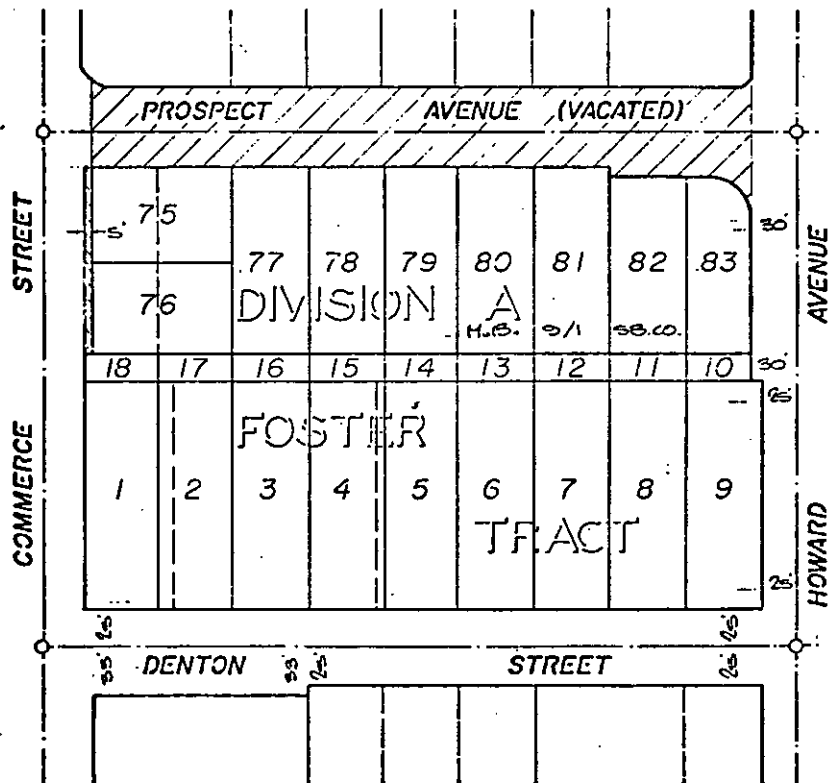
SUBJECT BUTCHER BOY

10031

40425



HALL'S ADDITION



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SHEET 4 OF 7

3/16

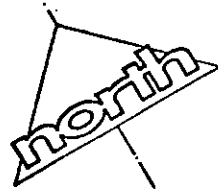
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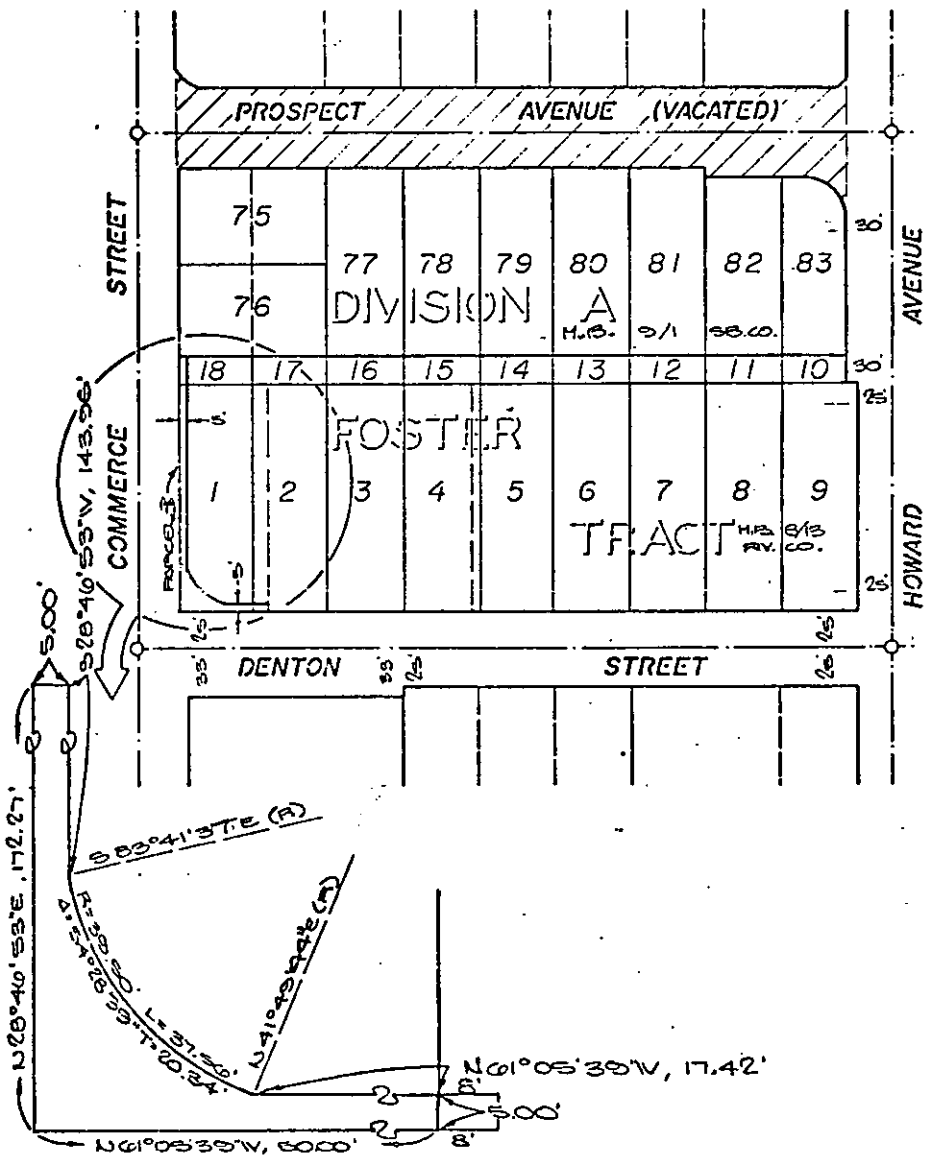
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HALL'S ADDITION



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SHEET 7 OF 7

3/16

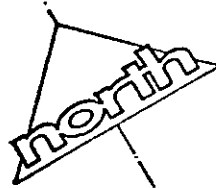
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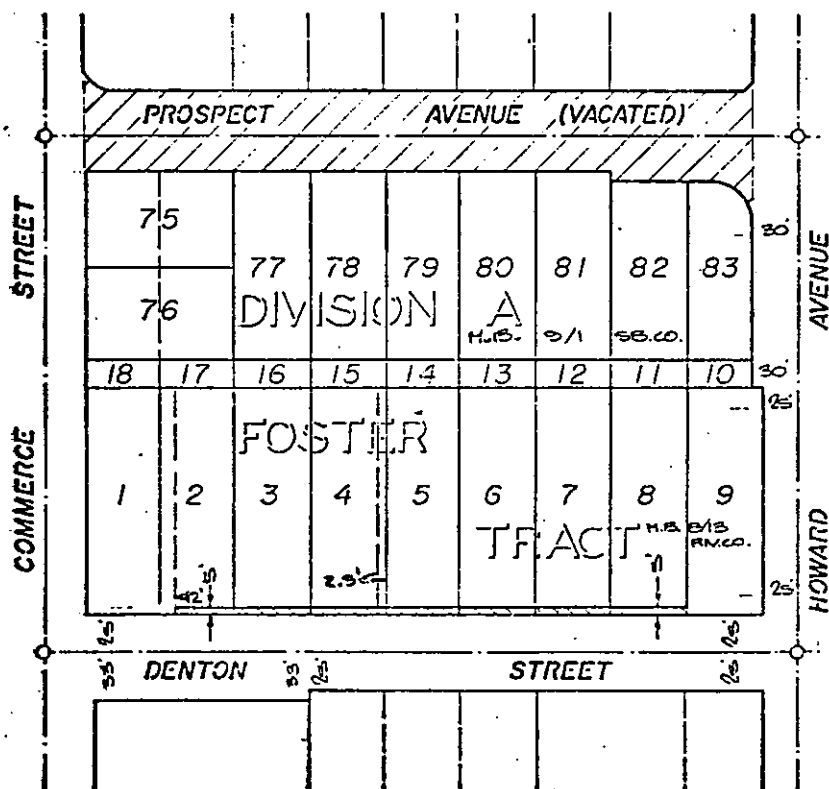
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HALL'S ADDITION



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SHEET 2 OF 7

3/16

SCALE 1" = 100'

DRAWN BY ME, DATE 7/7/90

SUBJECT BUTCHER BOY

4

10031