

When recorded mail to  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

40428

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
25 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1987, Page  
MAR - 6 1981 40428  
Recorded in Official Records  
of Riverside County, California  
*Donald S. ... Recorder*  
- 1113 -

FOR RECORDER'S OFFICE USE ONLY

Project: Butcher Boy/Redevelopment  
Agency

GRANT DEED

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public  
body corporate and politic, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

PARCEL 1

The Northwesterly 5.00 feet of Lots 57 and 58 of Division  
"A", Hall's Addition to Riverside, as shown by map recorded  
in Book 9 of Maps, at Page 1 thereof, records of San Bernardino  
County, California; said northwesterly 5.00 feet being measured  
at right angle, 5.00 feet southeasterly from the northwesterly  
line of said Lots 57 and 58;

EXCEPTING THEREFROM that portion of said Lot 58 conveyed to  
the City of Riverside by deed recorded as Instrument No.  
160435, recorded December 4, 1972 of Official Records of  
said Riverside County, and by deed recorded November 6, 1911  
in Book 339, Page 397 of Deeds, records of said Riverside  
County and by deed recorded June 25, 1958 in Book 2292, Page  
106 of Official Records of said Riverside County.

PARCEL 2

That portion of Lot 9 of Foster Tract as shown by map on file  
in Book 8, Page 13 of Maps, records of Riverside County,  
California, described as follows:

BEGINNING at the most southerly corner of Lot 9 of said Foster  
Tract;

THENCE North 28° 58' 45" East, along the southeasterly line  
of said Lot 9, a distance of 150.08 feet to the most easterly  
corner of said Lot 9;

THENCE Northwesterly along the northeasterly line of said Lot  
9, a distance of 5.00 feet, to a line that is parallel with  
and distant 5.00 feet northwesterly as measured at a right  
angle from the southeasterly line of said Lot 9;

THENCE South 28° 58' 45" West, along said parallel line, a  
distance of 115.45 feet to the beginning of a non-tangent  
curve concave northerly and having a radius of 39.50 feet;

THENCE Southwesterly and Westerly along said curve, an arc  
length of 44.18 feet through a central angle of 64° 05' 08"

40428

to a line that is parallel with and distant 5.00 feet northeasterly as measured at a right angle to the southwesterly line of said Lot 9;

THENCE North 61° 05' 39" West, along last mentioned parallel line a distance of 15.90 feet to the northwesterly line of said Lot 9;

THENCE Southwesterly along the northwesterly line of said Lot 9, a distance of 5.00 feet to the most westerly corner of said Lot 9;

THENCE South 61° 05' 39" East, along the southwesterly line of said Lot 9, a distance of 50.52 feet to the point of beginning.

Area - 1,245.81 square feet.

DESCRIPTION APPROVAL  
*Angel Hutchins* 2/11/81  
CITY OF RIVERSIDE

APPROVED AS TO FORM  
*Ronald M. Christensen*  
DEPUTY CITY ATTORNEY

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic,

Dated Feb. 19, 1981

By *Robert E. Bowers*  
Robert E. Bowers, Chairman

By *D. R. Shackelton*  
D. R. Shackelton, Secretary

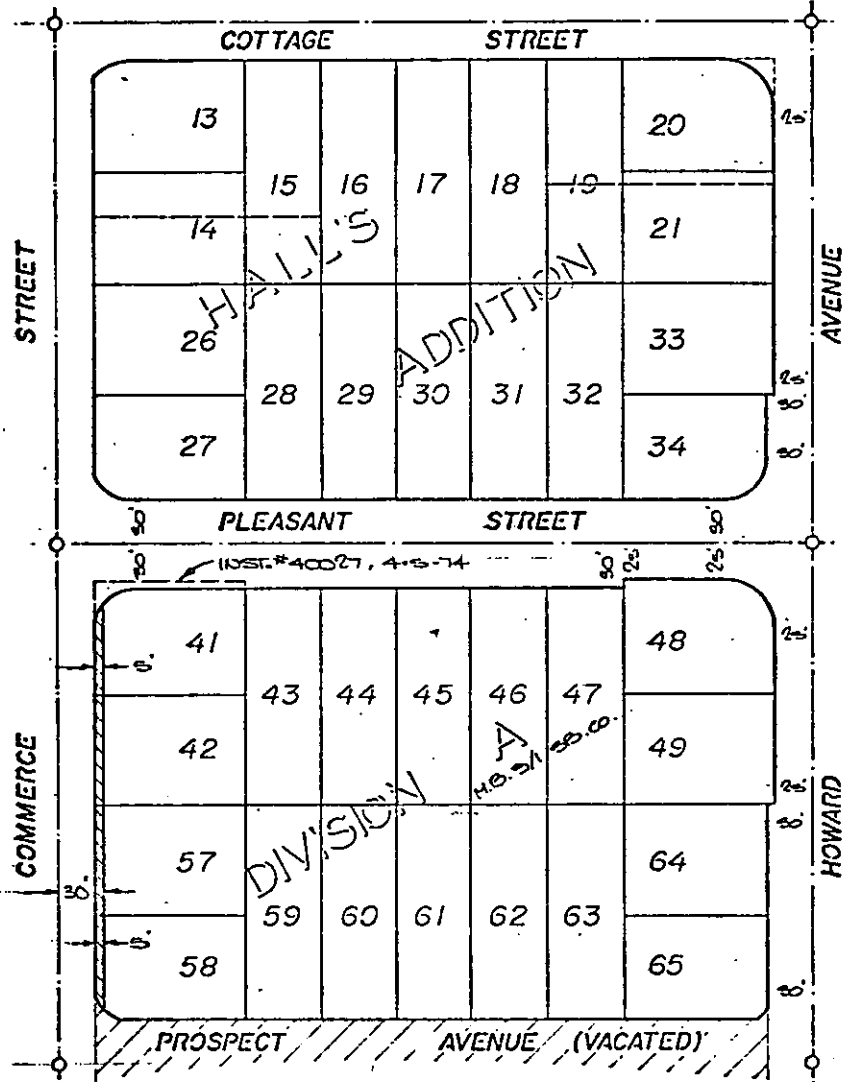
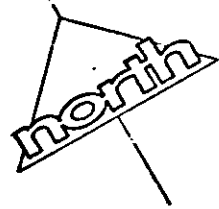
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated March 6, 1981

*Ann Rice*  
Property Services Manager

40428



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 7

3/14

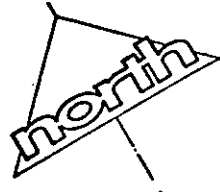
SCALE 1"=100'

DRAWN BY ME DATE 7/18/10

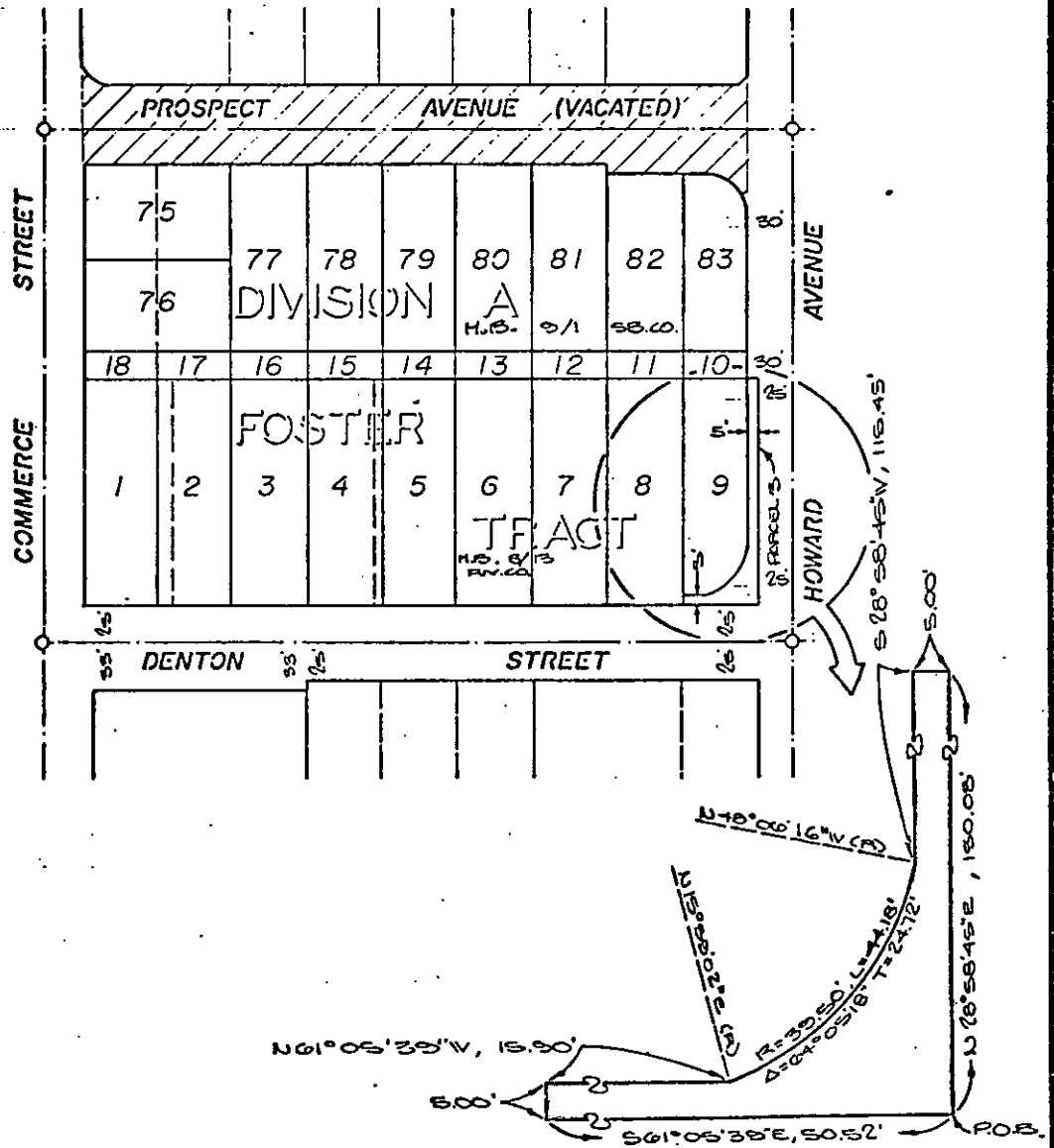
SUBJECT BUTCHER BOY

10034

40428



# HALL'S ADDITION



## CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 7

3/10

SCALE: 1" = \_\_\_\_\_

DRAWN BY \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

SUBJECT BUTCHER BAY

10034