

AND WHEN RECORDED MAIL TO

Name City Clerk's Office
Street Address City of Riverside
City Hall, 3900 Main Street
City State Riverside, California 92522
Zip

RECEIVED FOR RECORD
35 Min. Part of Book 40430
At Request of City Clerk
Book 1981 Page 40430
MAR - 6 1981

Recorded in Official Records
of Riverside County, California

Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

40430

STREET DEDICATION

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SOUTHERN PACIFIC TRANSPORTATION COMPANY, a Delaware corporation, Grantor, hereby grants an irrevocable offer of dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, Grantee, of an easement for street purposes on, over and across that certain real property situated in the County of Riverside, State of California, and more particularly described in Exhibit "A", attached and hereby made a part hereof.

Nothing herein shall deny Grantor the continued use and enjoyment of said property for any purpose not inconsistent with the rights herein granted.

This offer of dedication is made pursuant to Section 7050 of the Government Code of the State of California, and may be accepted at any time by the City Council of Grantee.

This offer of dedication shall convey to the governing authority upon its acceptance a superior right of easement over any facility or facilities located within or under said property, subsequent to granting of easement.

This offer of dedication may be terminated, and right to accept it abandoned, in the same manner as is prescribed for the vacation of streets or highways by Part 3 of Division 9 of 2 of Division 2 of the Streets and Highways Code of the State of California, whichever is applicable. Such termination and abandonment may be made by the City Council of Grantee.

This offer of dedication shall be irrevocable and shall be binding on Grantor, its successors and assigns.

IN WITNESS WHEREOF, Grantor has executed these presents as of this 23rd day of DECEMBER, 1980.

APPROVED AS TO CITY ATTORNEY

SOUTHERN PACIFIC TRANSPORTATION COMPANY

By [Signature] (Title) General Manager - Loads

Attest [Signature] Assistant Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12/23/80 from Southern Pacific Transportation Company to City of Riverside, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-80 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

[Signature] Property Services Manager

Dated 3/6/81

Form No. 122-9R1

40430

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10036

EXHIBIT "A"

40430

A parcel of land situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 4, 5 and 6 in Block 2 of Whites Addition as shown by map on file in Book 6, Page 48 of Maps, records of San Bernardino County, described as follows:

Commencing at the center line intersection of Commerce Street (formerly Pachappa Avenue) and Third Street as shown on said map; Thence South  $60^{\circ}13'35''$  East, along said center line of Third Street, a distance of 210.41 feet; Thence South  $29^{\circ}46'25''$  West, a distance of 33.00 feet to the most northerly corner of said Lot 4; said point being the True Point of Beginning; Thence South  $29^{\circ}45'00''$  West, along the northwesterly line of said Lot 4, a distance of 11.00 feet to a line which is parallel with and distant 11.00 feet southwesterly, as measured at right angles, from the northeasterly line of said Lot 4; Thence South  $60^{\circ}13'35''$  East, along said parallel line, a distance of 12.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 544.00 feet; Thence Easterly, along said curve, an arc length of 109.58 feet through a central angle of  $11^{\circ}32'30''$  to the northeasterly line of said Lot 6; Thence North  $60^{\circ}13'35''$  West, along the northeasterly line of said Lots 6, 5 and 4, a distance of 120.85 feet to the True Point of Beginning, containing an area of 932 square feet, more or less.

DESCRIPTION APPROVAL  
George P. Hutchinson  
Surveyor

