

64661

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5:22 Min. Per. Clock
At Request of
City Clerk
Book 1981, Page 64661
APR 10 1981
Recorded in Official Records
of Riverside County, California
D. J. S. Recorder
FEES

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-79-790
and GP-21-790
SE'ly side of Lime Street
between Fifth & Seventh

OFFER OF DEDICATION

On this 2nd day of March, 1981, 1 59

BROWN DEVELOPMENT CORP., a California corporation,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of Mulberry Street as vacated by Resolution of the Council of the City of Riverside recorded December 8, 1958, in Book 2376, at page 517, Official Records of Riverside County, California, and a portion of Block 5, Range 2 of the Town of Riverside, as shown by map on file in Book 7, at page 17 of Maps, Records of San Bernardino County, California, described as follows:

Beginning at the most southerly corner of Block 5, Range 3 as shown on said map;

THENCE northeasterly, along the southeasterly line of said Block 5, Range 3, to the most easterly corner thereof;

THENCE southeasterly, along the northwesterly prolongation of the northeasterly line of said Block 5, Range 2, and the northeasterly line of said Block 5, Range 2, a distance of 92.58 feet to the northwesterly line of the State Freeway VIII Riv-43-Riv as shown by map on file in Book 2, pages 120 to 126 of State Highway Maps, records of Riverside County, California;

THENCE southwesterly, along said northwesterly line, 343.85 feet to the point of beginning;

Containing an area of approximately 0.37 acres.

DESCRIPTION APPROVAL
George P. Hatala 12/13/81 WFS

10059

64661
Form 9002—(Corporation) First American Title Company

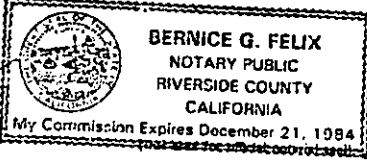
STATE OF CALIFORNIA
COUNTY OF Riverside } ss.

On March 6, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard T. Brown known to me to be the _____ President, and _____ known to me to be the _____ Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Bernice G. Felix

Bernice G. Felix
Name (Typed or Printed)



64661

BROWN DEVELOPMENT CORP.,
a California corporation,

Date 3/6/81

BY: Richard T. Brown
PRESIDENT

APPROVED AS TO FORM
Ronald M. Christian
DEPUTY CITY ATTORNEY

BY: _____

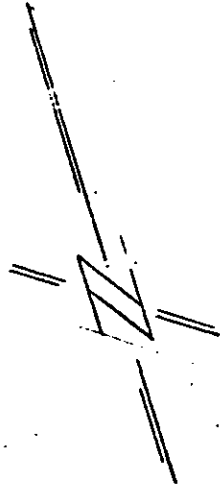
The City of Riverside, a municipal corporation, consents to the herein-above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City reserves all rights to accept said dedication at any time hereafter. The City of Riverside hereby consents to the recordation of this instrument through the undersigned, pursuant to Resolution of the City Council recorded on October 3, 1975 as Instrument No. 121827, Riverside County Records.

Dated 4-10-81

Ann Rice
Property Services Manager

64661

FIFTH STREET



TOWN OF RIVERSIDE

BLOCK 5 RANGE 3

M.B. 7/11 S.B. CA

(330 REFERS)

(MULBERRY STREET)

(VACATED)

RAW STATE FREEWAY XIII-RIV-93-RIV
343.85'

BLOCK 5 RANGE 2

SIXTH STREET

(VACATED)

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/4

SCALE 1" = 50'

DRAWN BY [signature] DATE 1/11/21

SUBJECT GP-21-700 / R-70-700

10059