

64662

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
5:20 Min. Past 5:30 Clock P.M.  
At Request of  
*City Clerk*  
Book 1981, Page 64662  
APR 10 1981  
Recorded in Official Records  
of Riverside County, California  
*Dwight S. Salomon* Recorder  
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-79-790  
SE'y side of Lime Street  
between Fifth and Seventh

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BROWN DEVELOPMENT CORP., a California corporation,

hereby forever waive(s) and relinquish(es) all rights of vehicular  
ingress and egress from  
Seventh Street

a public street in the City of Riverside, California, to the below de-  
scribed property, and this waiver and relinquishment shall be binding upon  
the undersigned and upon the heirs, successors and assigns of the under-  
signed, all of whom shall not permit vehicular  
ingress or egress from said street to said property, which property is  
described as follows:

Lot 1 of Subdivision of Block 6 Range 3 of the Town of Riverside,  
as shown by map on file in Book 5 Page 127 of Maps, records of  
Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 1 lying northwesterly  
of the following described line:

COMMENCING at the most northerly corner of said Lot 1;

THENCE South 60° 53' 16" East, along the northeasterly line of said  
Lot 1, a distance of 6.50 feet to the true point of beginning; said  
point being in a line which is parallel with and distant 6.50 feet  
southeasterly, as measured at right angle, from the northwesterly  
line of said Lot 1;

THENCE South 29° 06' 44" West, along said parallel line, 99.01 feet;

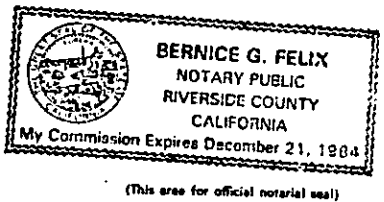
THENCE South 27° 08' 51" West, 15.00 feet to a point in the southwesterly  
line of said Lot 1 and the END of this line description.

DESCRIPTION APPROVAL  
*Henry J. Hutchins* 3/13/81 by *WJF*

STATE OF CALIFORNIA  
 COUNTY OF Riverside } ss.  
 On March 6, 1981 before me, the undersigned, a Notary Public in and for  
 said State, personally appeared Richard T. Brown  
 known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_  
 known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument,  
 and known to me to be the persons who executed the within  
 instrument on behalf of the corporation therein named, and ac-  
 knowledged to me that such corporation executed the within  
 instrument pursuant to its by-laws or a resolution of its board of  
 directors.

Form 3003—(Corporation) First American Title Company  
 64662

WITNESS my hand and official seal.  
 Signature Bernice G. Felix  
 \_\_\_\_\_  
 Bernice G. Felix  
 Name (Typed or Printed)



(This area for official notarial seal)

64662 Dated 3/6/81

BROWN DEVELOPMENT CORP.,  
 a California corporation,

BY: Richard T. Brown  
 \_\_\_\_\_  
 PRESIDENT

APPROVED AS TO FORM  
Ronald M. Christman  
 DEPUTY CITY ATTORNEY

BY: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

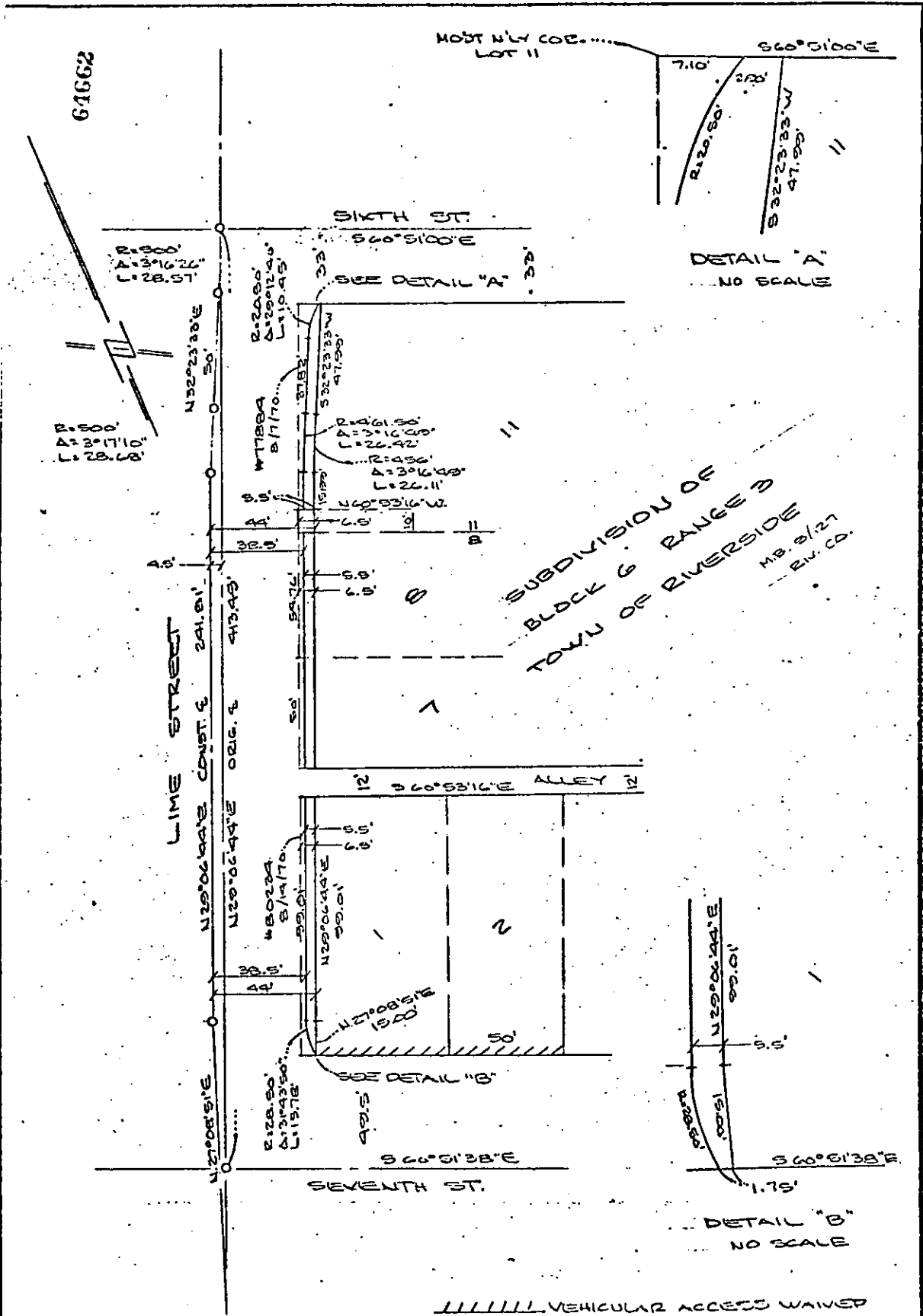
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-10-81

DM Rice  
 \_\_\_\_\_  
 Property Services Manager

10060



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	1/4
SCALE 1" = 50'	DRAWN BY WJE DATE 1/10/21	SUBJECT R-73-7-27	

10060