

61667

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5:20 Min. Paid to Clerk
At Request of
City Clerk
Book 1981, Page 64667
APR 10 1981
Recorded in Official Record
of Riverside County, California
Dwight S. Adams Recorder
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-15-789
7328 Indiana Avenue

GRANT DEED

JOHN E. DE GENNARO and GLORIA J. DE GENNARO, husband and wife, as joint
tenants, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE NORTHWESTERLY 4.00 FEET OF LOT 54 OF MADISON PARK, AS
SHOWN BY MAP ON FILE IN BOOK 14 OF MAPS, AT PAGE 83
THEREOF, RECORDS OF SAID RIVERSIDE COUNTY.
Area - 400 square feet.

DESCRIPTION APPROVAL
By *Dwight S. Adams* 12/6/78
Recorder

APPROVED AS TO FORM
Ronald M. Christensen
DEPUTY CITY ATTORNEY

Dated January 23, 1981

John E. De Gennaro
JOHN E. DE GENNARO
Gloria J. De Gennaro
GLORIA J. DE GENNARO
introduced by:
[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 4-10-81

[Signature]
Property Services Manager

64667

INDIANA

N 56° 00' E

AVE.

40'

44'

40'

100'

MADISON

PARK

M.B. 14/82, 83

55

54

53

41726'
395.73'

381.61'
405.74'
S 34° 00' E

100.66'

ALLEY

20'

100.66'
N 49° 24' E

SO. PACIFIC R.R.

60'

60'

A.T. & S.F. R.R.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/35

SCALE: 1" = 30'

DRAWN BY *CH* DATE 10/20/78

SUBJECT ZONE CASE R-15-789

10065

78-2933