

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522

89510

RECEIVED FOR RECORDATION  
MAY 15 1981  
Book 198, Page 89510  
City Clerk

MAY 15 1981

Recorded in Official Records of Riverside County, California  
FES  
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RESOLUTION NO. 14384

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 9200-1 (WHICH BARRIER STRIP ADJOINS TRACT NO. 9200-2) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF RHINELANDER DRIVE.

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BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Rhineland Drive:

That portion of Tract 9200-1 as shown on Map on file in Book 119 of Maps, at Pages 4 through 6 inclusive, Records of Riverside County, California, described as follows: Lot "D".

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 5th day of May, 1981.

Attest:

*Al Brown*  
Mayor of the City of Riverside

*Alice A. Hare*  
City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 5th day of May, 1981, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Shepard, Bowers, Buster, Digati and Frizzel.

Noes: None.

Absent: Councilwoman Mansfield.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 5th day of May, 1981.

4-28-81  
JW/h

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

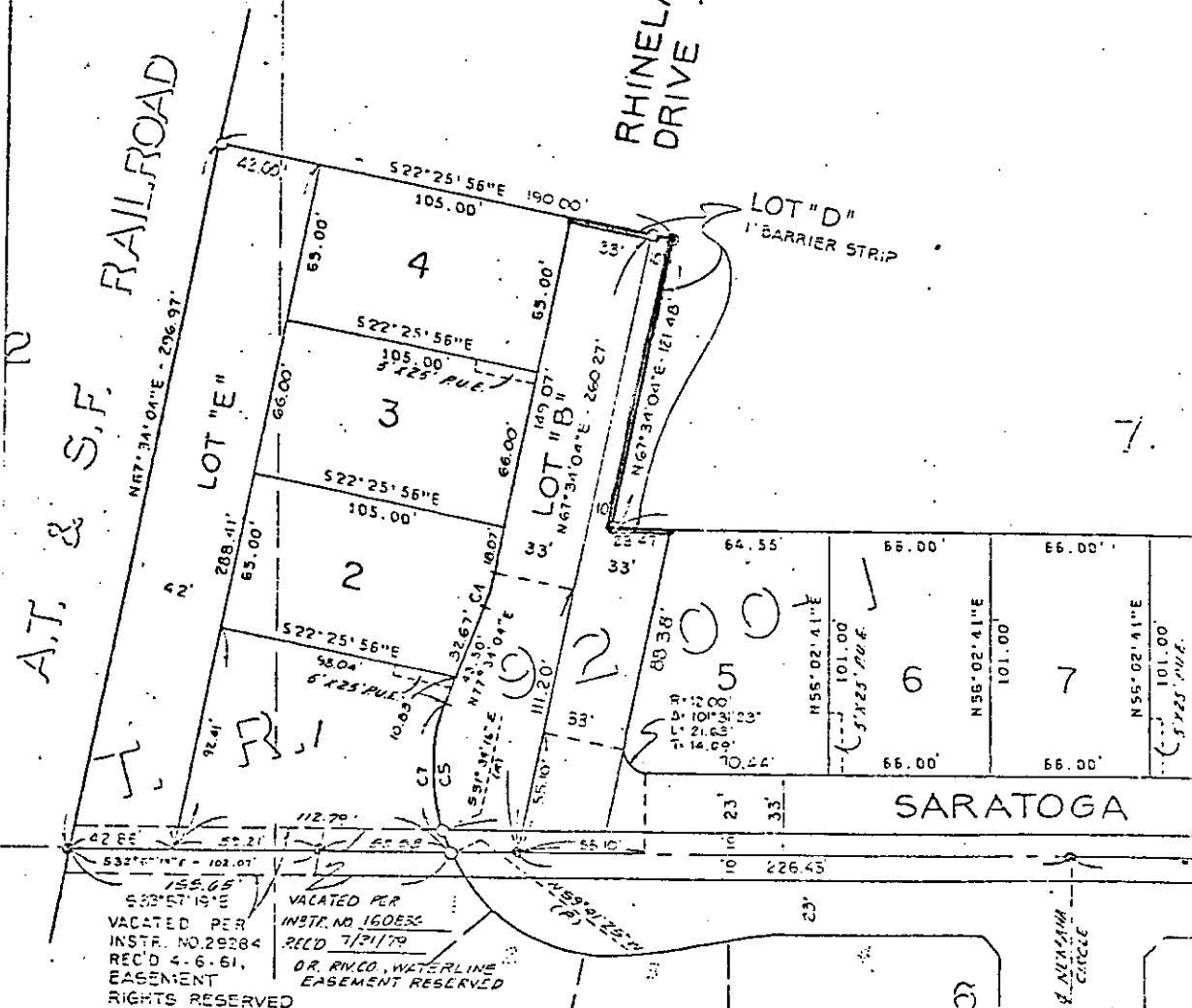
*Alice A. Hare*  
City Clerk of the City of Riverside

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A.T. & S.F. RAILROAD

RHINELANDER DRIVE



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/4-4

SCALE 1" = 40'

DRAWN BY J.B.M. DATE 2/9/81

SUBJECT TR. 9200-2

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