

When recorded mail to:  
89536 City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
5-11 Min. Past. of clock  
At Project of  
*Cite Clerk*  
Book 1961, Page 49536  
MAY 15 1981  
Recorded in Official Records  
of Riverside County, California  
*Donald S. Quinn* Recorder

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY  
Project: 6029 Essex Street  
Building Permit 10088  
GRANT DEED

JOSEPH MANCINI, a single man,  
Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

THE EASTERLY 19.00 FEET OF LOT 25 IN BLOCK 28 OF TRACT  
NO. 1 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE,  
AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 38  
THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA;  
SAID EASTERLY 19.00 FEET BEING MEASURED AT RIGHT ANGLE  
FROM THE EASTERLY LINE OF SAID LOT 25.  
AREA - 950 SQUARE FEET.

APPROVAL  
*George Hutchinson* 3/5/81 by *D.S.*  
Surveyor

Dated 5-12-81  
*Joseph Mancini*  
JOSEPH MANCINI

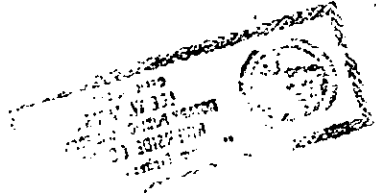
APPROVED AS TO FORM  
*Ronald M. Christian*  
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

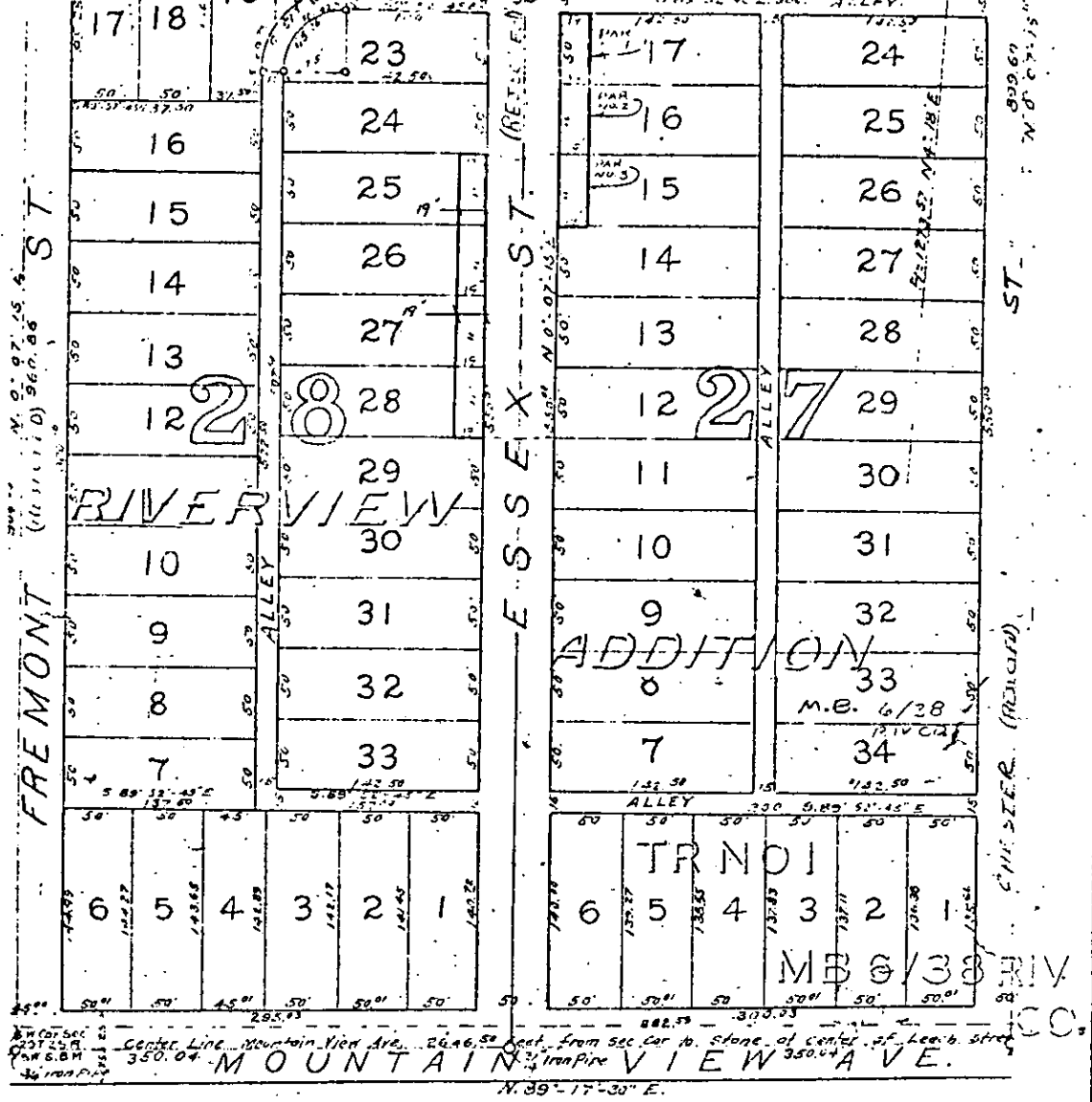
THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

Dated 5/15/81  
*Ann Rice*  
Property Services Manager

10088



89536



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 100'

DRAWN BY [Signature] DATE 2/21/91

SUBJECT [Illegible]

SHEET 1 OF 1

4/2

10089