

99203

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Parcel Map 14834

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1981, Page 99203

MAY 29 1981

Recorded in Official Records
of Riverside County, California

Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10094

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RIVERSIDE COMMUNITY HOSPITAL, a California non-profit corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 16.00 FEET OF LOT A OF KNOLL TRACT, AS SHOWN BY MAP ON FILE IN BOOK 25, PAGE 96 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY; SAID NORTHWESTERLY 16.00 FEET BEING ALSO THE NORTHEASTERLY 66.00 FEET OF THE SOUTH-WESTERLY 196.23 FEET OF THE NORTHWESTERLY 16.00 FEET OF PARCEL 1 OF PARCEL MAP NO. 14834, AS SHOWN BY MAP ON FILE IN BOOK 73, PAGE 35 OF PARCEL MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

DESCRIPTION, APPROVAL
George P. Hutchins
11/19/81

10094

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STATE OF CALIFORNIA
 COUNTY OF RIVERSIDE

ON May 8, 1981
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Dorothy M. Blunden and
J. E. Mc Nelley, known to me to be the
Secretary and Executive Director
 of the Riverside Community Hospital
 the Corporation that executed the within Instrument, known to me to be the persons who
 executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
 to me that such Corporation executed the same.

WITNESS my hand and official seal.

Carol Jean Stewart
 Notary Public in and for said State.

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OFFICIAL SEAL
 CAROL JEAN STEWART
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY
 My Commission Expires September 19, 1981

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

99203 TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated May 8, 1981

RIVERSIDE COMMUNITY HOSPITAL, a California non-profit corporation,

APPROVED AS TO FORM
Dale [Signature]
 ASST. CITY ATTORNEY

BY Dorothy M. Blunden
 BY J. E. Mc Nelley

CONSENT TO RECORDATION

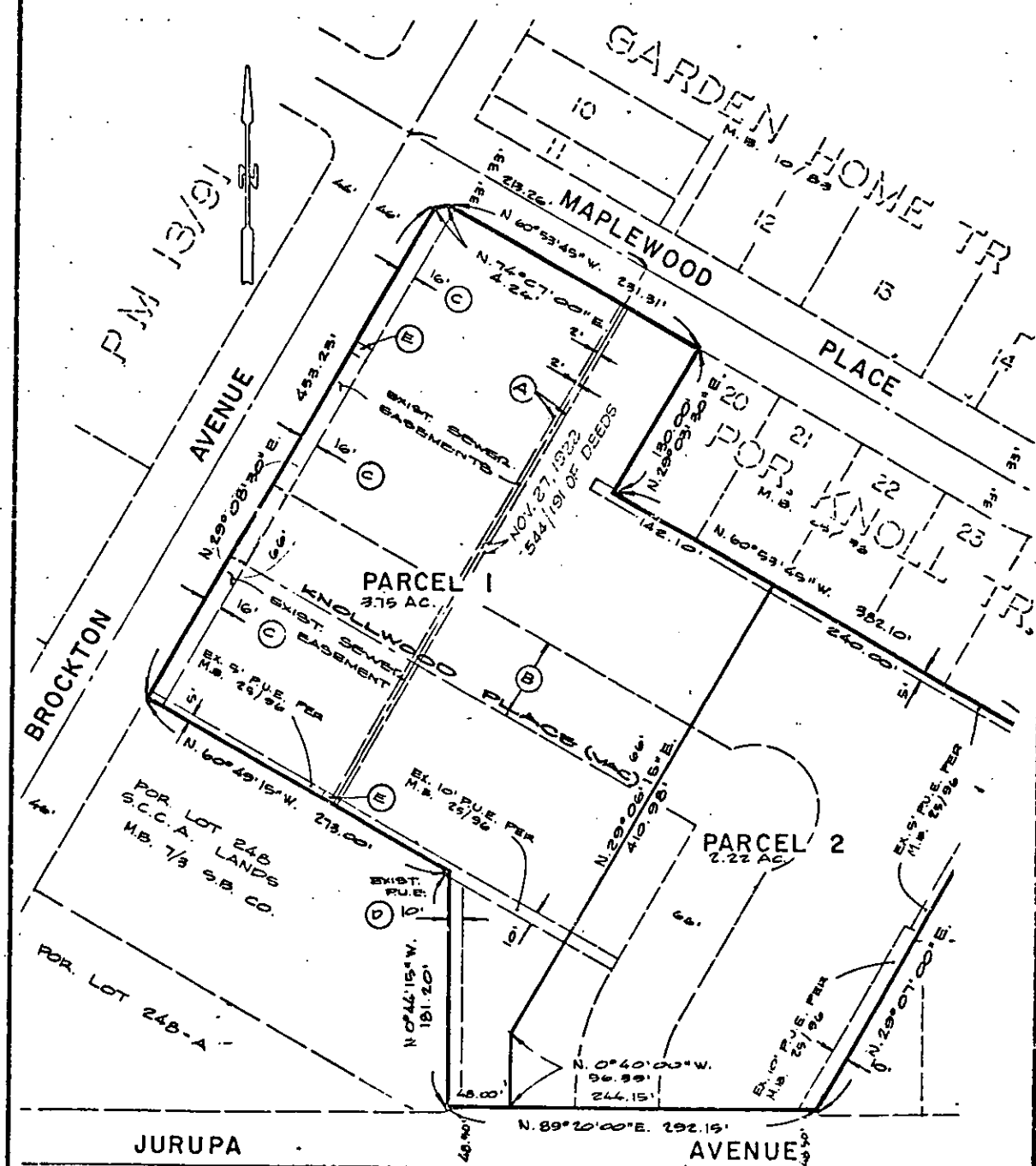
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/29/81

[Signature]
 Property Services Manager

99203

PARCEL MAP NO. 14834
PMB 7/3/35 S.V. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	2/27
SCALE: 1" = 100'	DRAWN BY GS DATE 2/14/81	SUBJECT PARCEL MAP NO. 14834	

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