

104347

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
50 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1981, Page 104347  
JUN - 5 1981

Recorded in Official Records  
of Riverside County, California  
*Donald S. Quinn* Recorder  
FEE \$

Project: 4960 Tulsa Avenue

FOR RECORDER'S OFFICE USE ONLY

GRANT OF EASEMENT

10-10

BRIAN L. KIRKPATRICK, a single man

\_\_\_\_\_, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, a right of way for street purposes in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 11 of La Sierra Home Tract, as shown by map on file in Book 12 of Maps, at Page 84 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the intersection of the northeasterly line of the southwesterly 50 feet of said Lot with a line which is parallel with and distant 10.00 feet southeasterly, as measured at right angle, from the northwesterly line of said Lot;

THENCE North 61° 26' 00" East, along said parallel line 78.59 feet;

THENCE South 72° 19' 37" East, 22.63 feet to a line which is parallel with and distant 5.00 feet southwesterly, as measured at right angle, from the northeasterly line of said Lot;

THENCE North 26° 05' 15" West, along said parallel line 21.36 feet to a line which is parallel with and distant 5.00 feet southwesterly, as measured at right angle, from said northwesterly line of Lot 11;

THENCE South 61° 26' 00" West, along said parallel line 94.95 feet to said northeasterly line of the southwesterly 50 feet of Lot 11;

THENCE South 26° 05' 15" East, along said northeasterly line of the southwesterly 50 feet of Lot 11 a distance of 5.00 feet to the point of beginning.

Area - 0.014 of an acre.

DESCRIPTION APPROVAL  
*George P. Hutchins* 9/24/81 by *W.F.*  
Recorder

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APPROVED AS TO FORM

*Ronald M. Christensen*  
DEPUTY CITY ATTORNEY

Dated June 1, 1981

*Brian Kirkpatrick*  
BRIAN L. KIRKPATRICK

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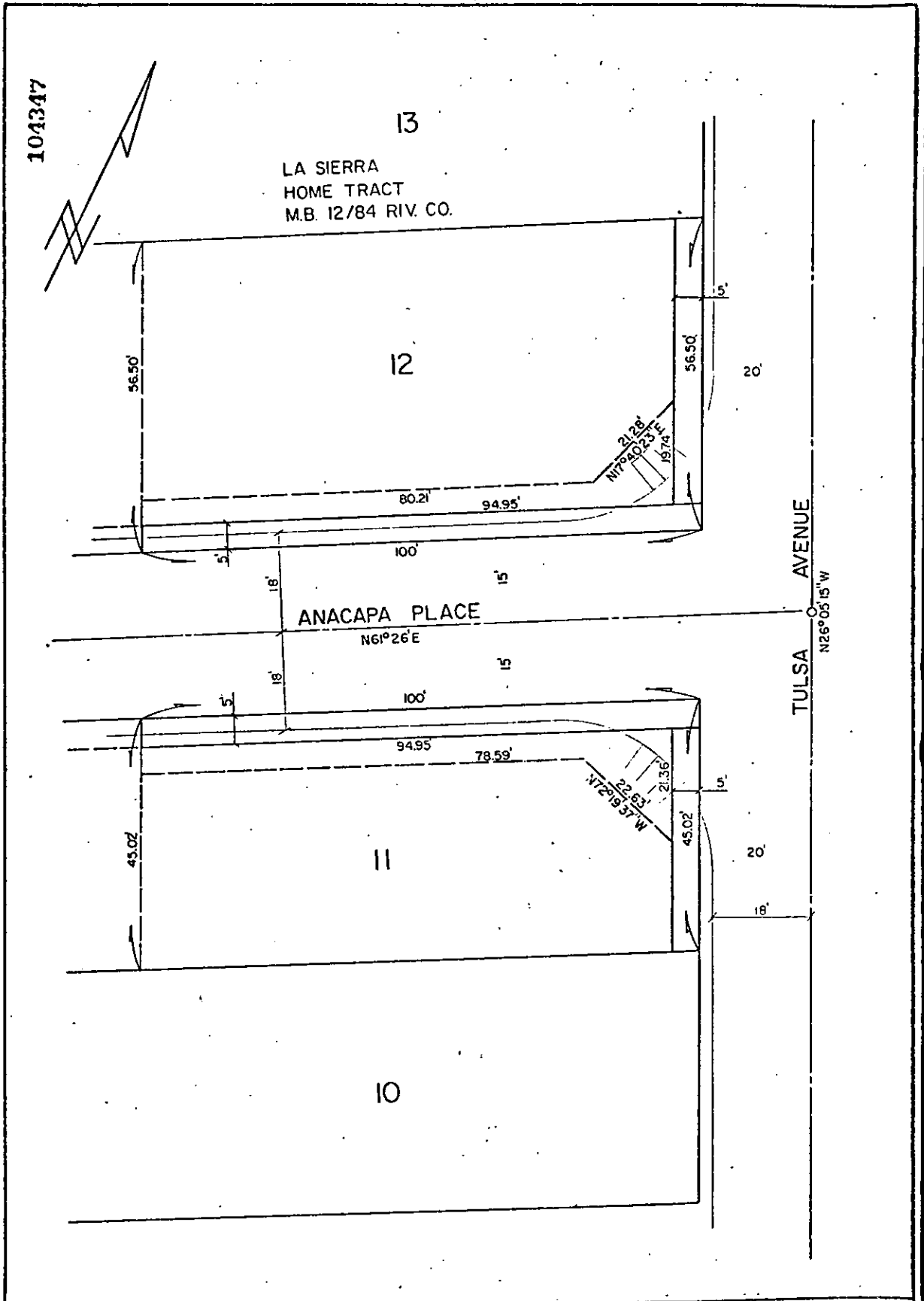
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/5/81

*Ann Rice*  
Property Services Manager

10100



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 20'      DRAWN BY CR      DATE 5/21/79      SUBJECT 4960 & 4970 TULSA AVE. BLDG. PERMITS

SHEET 1 OF 1

10100