Wher recorded mail to.

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Columbia Avenue Widening

GRANT DEED   10117

JOHN A. BRITTON and BONITA A. BRITTON, husband and wife as joint tenants,

Grantor s ,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do___ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of

California, described as follows:

That portion of Lot 12 in Block 2 of Lansdowne Subdivision as
shown y map on file in Book 8 of Maps at Page 82 thereof re-
cords of Riverside County, California, more particularly described
as follows:

BEGINNING at the northwest corner of said Lot 12;

THENCE South 00° 48' 09" West, along the westerly line of said
Lot 12 a distance of 6.26 feet;

THENCE North 79° 47' 29" East, a distance of 32.65 feet to a
point in the northerly line of said Lot 12;

THENCE North 89° 09' 25" West, along said northerly line a
distance of 32.05 feet to the point of beginning.

Area - 100.32 square feet.

George P. Hutchinson CERTIFIED APPROVAL /7/81 by AB-f
Surveyor

126294

Dated _June 26, 1981_

APPROVED AS TO FORM

Ronald M Christenson
DEPUTY CITY ATTORNEY

John A Britton
JOHN A. BRITTON

Bonita A Britton
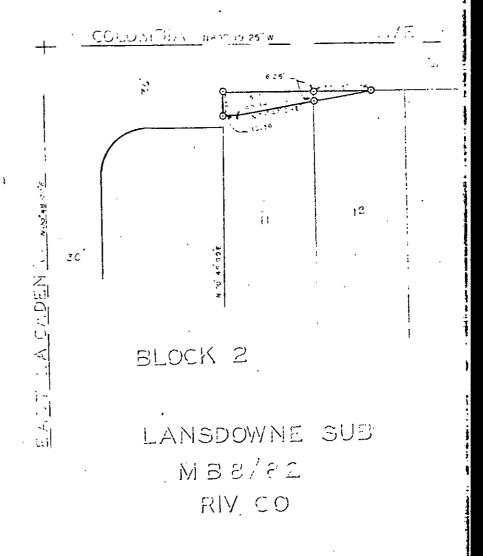BONITA A. BRITTON

<u>CONSENT TO RECORDATION</u>

THIS IS TO CERTIFY that the interest in real property conveyed by this
Instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the City
Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County
Records, and the Grantee hereby consents to recordation of this instrument
through the undersigned.

Dated _7/2/81_

M Rice
Property Services Manager

CL 413-A (Rev. 2/76)

10117

COLUMBIA

BLOCK 2

LANSDOWNE SUB
M B 8 / 8 2
RIV. CO

EAST LA CADEN

30'

11

12

| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET __ OF __ | 3/2 |

| SCALE: 1" = | DRAWN BY __ DATE _/_/_ | SUBJECT |

101171