

126295

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
At Request of  
*City Clerk*  
Book 1987, Page 126295

JUL - 2 1981

Recorded in Official Records  
of Riverside County, California

*Donald D. Johnson*  
Recorder  
F113 9

FOR RECORDER'S OFFICE USE ONLY

Project: 3858 Redwood Drive  
Building Permit

GRANT DEED

REDWOOD HEIGHTS LTD., a limited partnership,

Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

The Northeasterly 3.00 feet of Lots 18,19, and 20 as shown by map  
of Holts Rubidoux Tract on file in Book 6 of Maps, at Page 2 there-  
of, records of San Bernardino County, California.

Area: 450 Square Feet

DESCRIPTION APPROVAL  
by *George Hutchinson* 6/29/81 by *W.E.*  
Recorder

APPROVED AS TO FORM  
*Ronald M. Chesterton*  
DEPUTY CITY ATTORNEY

Dated 6-29-81

REDWOOD HEIGHTS LTD., a limited partnership  
BY: *Laurinda J. Hartman, Com. P.H.*

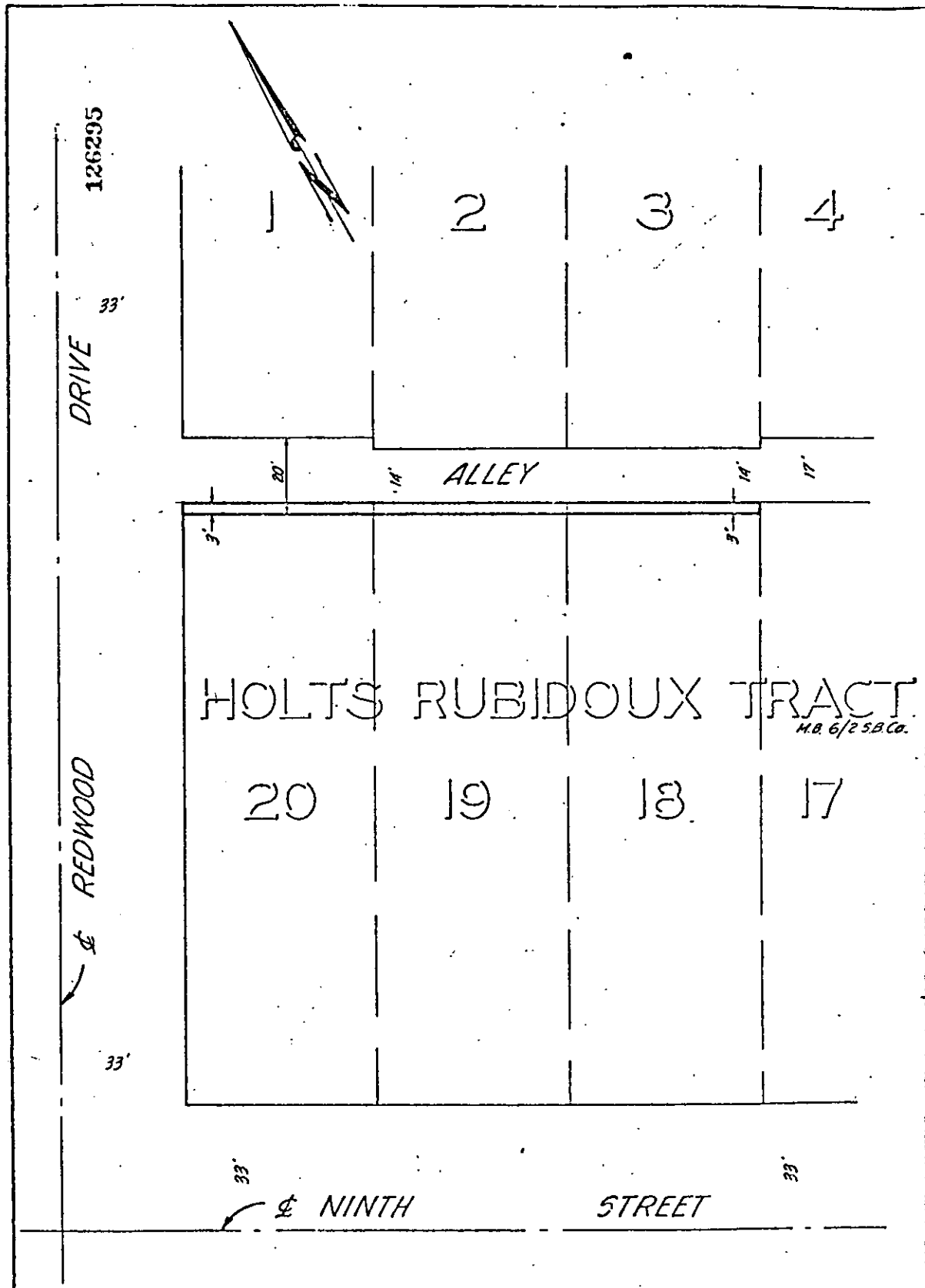
BY: \_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this  
instrument to the City of Riverside, a Municipal Corporation, is hereby  
accepted for and on behalf of said City pursuant to Resolution of the  
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside  
County Records, and the Grantee hereby consents to recordation of this  
instrument through the undersigned.

Dated 7/2/81

*[Signature]*  
Property Services Manager



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

16

SCALE: 1" = 50'

DRAWN BY M.C. DATE 6/26/81

SUBJECT ALLEY WIDENING

2858 650000  
 RE: B.L.C. TRACT 17

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