

126297

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1987, Page 126297
JUL - 2 1981
Recorded in Official Records
of Riverside County, California
Recorder
1111

Project: R-8-790
Offsite Storm
Drain Easement

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RIVERSIDE UNIFIED SCHOOL DISTRICT

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lot 39 in Section 19, T. 2 S., R. 4 W.,
San Bernardino Meridian as shown by map of Lands of East
Riverside Land Company recorded in Book 6 of Maps, at page
44 thereof, records of San Bernardino County, California,
described as follows:

BEGINNING at the northwest corner of Parcel 2 of record of
survey on file in Book 54, Page 84 of Records of Survey,
records of Riverside County, California;

THENCE South 21° 43' 05" East, along the southwesterly
boundary of said Parcel 2, a distance of 40.00 feet;

THENCE South 68° 16' 55" West, 35.00 feet;

THENCE North 21° 43' 05" West, 54.08 feet to the southerly
line of Third Street as shown by said Record of Survey;

THENCE South 89° 47' 50" East, along said southerly line,
37.73 feet to said Point of Beginning.

Area: 1,646.5 sq. feet.

RECEIVED APPROVAL
by [Signature] Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 6/15/81

RIVERSIDE UNIFIED SCHOOL DISTRICT

By [Signature]

APPROVED AS TO FORM
Ronald M. Clanton
DEPUTY CITY ATTORNEY

By Archie M. Bailon

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-65 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

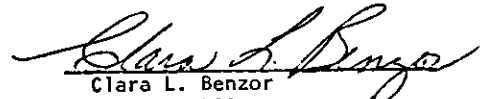
Dated 7/2/81

[Signature]
Property Services Manager

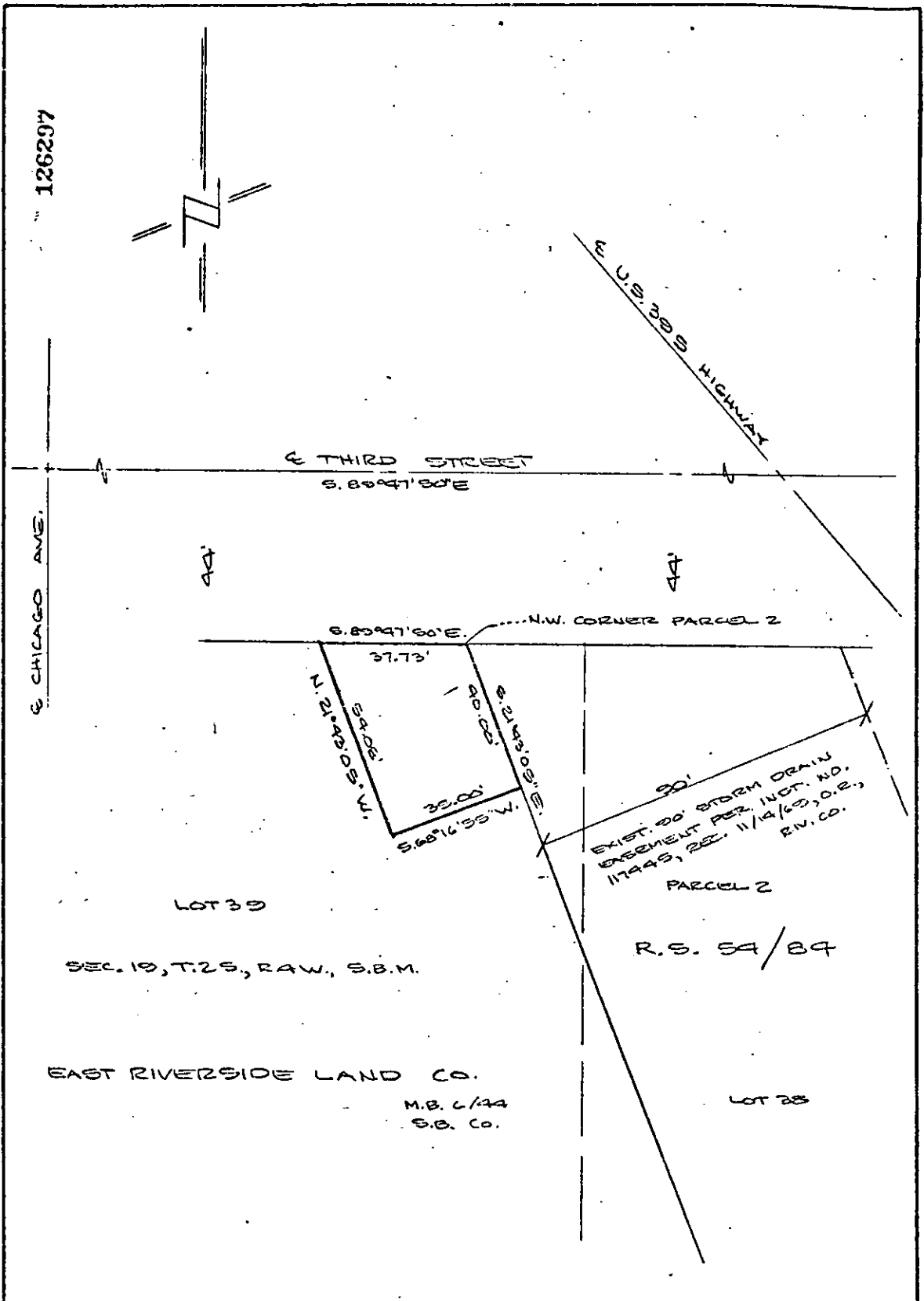
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STATE OF CALIFORNIA,)
) ss.
COUNTY OF RIVERSIDE,)

On the 15th day of June 1981, before me, a Notary Public in and for said County and State, personally appeared DR. ROGER L. RANSOM, President and ARDICE M BAILOR, Clerk of the Board of Education of RIVERSIDE UNIFIED SCHOOL DISTRICT, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same on behalf of said school district.


Clara L. Benzor
Notary Public





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	12/10/24
SCALE: 1" = 30'	DRAWN BY <u>LF</u> DATE <u>5/10/21</u>	SUBJECT <u>CONV. CASE E.B. 7-20</u>	