

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

135887

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
U.S. Min. Past 2 o'clock P.M.
At Request of
City Clerk

Book 1981, Page 135887

JUL 17 1981

Recorded in Official Records
of Riverside County, California

Recorder
1981

FOR RECORDER'S OFFICE USE ONLY

Project: Arlington Mutual Water Company

GRANT DEED

10133

ARLINGTON MUTUAL WATER COMPANY, a corporation

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest
Quarter (NW $\frac{1}{4}$) and that portion of the Northeast Quarter (NE $\frac{1}{4}$) of
the Southwest Quarter (SW $\frac{1}{4}$) of Section 30, Township 2 South, Range
5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northeast corner of Lot 3, as shown by map of the
Sectional Survey of Rancho La Sierra on file in Book 6, page 70 of
Maps, Records of Riverside County, California;

Thence North 89° 31' West along the North line of said Lot 3 Two
Hundred (200) feet;

Thence North Six Hundred Ten (610) feet to the point of beginning
of the land herein described;

Thence North Two Hundred Ten (210) feet;

Thence North 89° 41' West parallel with the North line of said
Lot 3 One Hundred Sixty-Five (165) feet;

Thence South Two Hundred Ten (210) feet;

Thence South 89° 41' East parallel with the North line of said
Lot 3 One Hundred Sixty-Five (165) feet to the point of beginning.

Excepting therefrom a strip of land 40 feet in width as conveyed
to the Metropolitan Water District of Southern California by deed
recorded June 26, 1936, in Book 284 of Official Records at page 262
thereof records of Riverside County, California.

Area - .60 acres more or less.

DESCRIPTION APPROVAL
George Hutchinson, S.F.R. by [Signature]
Surveyor

135887

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Dated July 16, 1981

ARLINGTON MUTUAL WATER COMPANY, a
corporation

APPROVED AS TO FORM

Ronald M. Christian
DEPUTY CITY ATTORNEY

By: Howard K. Creamer Pres.

By: William F. Montigel, Sec.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7-17-81

W. F. Montigel
Property Services Manager

STATE OF CALIFORNIA
County of Los Angeles

On this 14th day of May A.D. 1926, before me, L. F. Puckett, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared HERBERT R. LEWIS and MARGARET M. LEWIS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L. F. PUCKETT
Notary Public in and for said
County and State

(NOTARIAL SEAL)

My Commission expires Jan. 30, 1928

#249

Received for record Sep 4, 1926, at 8 o'clock A.M., at the request of
CITIZENS TITLE CO., INC. Copied in Book No. 687 of Deeds, page 277 et seq.,
Records of Riverside County, California.

Fees \$1.10

Jack A. Ross, Recorder
E. F. Bacon, Deputy Recorder

Compared: Copyist E. Kau fann; Comparer A. Lanxin

- o - - o - - o - - o - -

SECURITY TRUST AND SAVINGS BANK)
TO)
ARLINGTON MUTUAL WATER COMPANY)

THIS INSTRUMENT, made this 25th day of April, 1926, by and between SECURITY TRUST AND SAVINGS BANK, a corporation, organized and existing under the laws of the State of California, with its principal place of business in the City of Los Angeles, County of Los Angeles, State of California, party of the first part, and ARLINGTON MUTUAL WATER COMPANY, a corporation, organized and existing under the laws of the State of California, with its principal place of business in the Village of Arlington, County of Riverside, State of California, party of the second part:

WITNESSETH: That for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid to party of the first part, receipt whereof is hereby acknowledged, said Security Trust and Savings Bank, a corporation, as party of the first part, does by this presents grant to said Arlington Mutual Water Company, a corporation, all that certain real property situate in the County of Riverside, State of California, particularly described as follows, to-wit:

PARCEL NO. 1

All that portion of the Southeast Quarter (SE₄) of the Northwest Quarter (NW₄) and that portion of the Northeast Quarter (NE₄) of the Southwest Quarter (SW₄) of Section 30, Township 2 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northeast corner of Lot 3, as shown by map of the Sectional Survey of Rancho La Sierra on file in Book 6, page 70 of Maps, Records of Riverside County, California;

7/2/26

10133

Hence North 89 degrees 31 minutes west along the North line of said Lot 3
 Two Hundred (200) feet;
 Hence North 21 degrees 45 minutes East (210) feet to the point of beginning of the land
 hereinafter described;
 Hence North Two Hundred Ten (210) feet;
 Hence North 89 degrees 31 minutes west parallel with the North line of said Lot 3
 One Hundred and fifty-five (155) feet;
 Hence South Two Hundred Ten (210) feet;
 Hence South 89 degrees 41 minutes East parallel with the North line of said Lot 3
 One Hundred and fifty-five (155) feet to the point of beginning.
 Estimated to contain .60 acres of land.

Together with the Turbine Plant No. 11 hereinafter situated on this parcel of land
 and the 14-inch pipe line, no new construction be in the said Turbine Plant and
 running in the westerly direction across the parcel of land hereinafter described
 and the right in writing of the McClellan Trust, with the right to repair, main-
 tain, operate and replace the same and also a pipe and conduit for the construction,
 maintenance, operation and repair thereof and a small 100-gallon water tank in
 the said Turbine Plant No. 11 and following the course of said pipe line no new con-
 struction through the parcel of land hereinafter described.

The parcel of land hereinafter in this paragraph referred to, in which the
 rights hereinafter are granted, is more fully described as follows, to-wit:

All that certain parcel of land situated (1/4) of the Northwest Quarter (1/4) of
 the Section of the Township 24 North Range 12 East of the 1st Quarter (1/4) of
 Section 30, Township 24 North Range 12 East, San Bernardino and San Gabriel Counties,
 more particularly described as follows:

Beginning at a point on the West line of Lot 3, a corner of the parcel of land
 surveyed by the L. J. ... Co., San Bernardino County, California, and
 ... Lot 3;

Hence North of Hundred and fifty (155) feet;
 Hence North 21 degrees 45 minutes East (210) feet to the point of beginning of the land
 hereinafter described;
 Hence South Two Hundred Ten (210) feet;
 Hence South 89 degrees 41 minutes East parallel with the North line of said Lot 3
 One Hundred and fifty-five (155) feet to the point of beginning.
 Estimated to contain .60 acres of land.

All water pipes, water lines, water mains, water conduits, water mains, water
 in the parcel described, power or electric lines for lighting, or for city for
 people's taste or being in, a gas, water or electric pipes and part of land
 or an part of any parcel hereinafter in this paragraph described; together with all
 right-of-way, easements and the right pertaining to the property hereinafter in
 this paragraph described in real property and appurtenances thereto hereinafter.

Also a perpetual easement in and over all parcel of real property hereinafter
 in this paragraph described for the construction, maintenance, operation and repair
 thereof or thereon of pipes or conduits, poles, wires, lines, canals and other means
 of conveying electricity, power and water, provided as hereinafter shall be used for
 the operation of pumping plants operated by the grantee, its successors or assigns,

The first part of the report is devoted to a review of the work done during the year for the purpose of determining the extent to which the objectives of the program have been achieved. It is found that the program has been successful in many respects, particularly in the field of research and development. The results of the work done during the year are summarized in the following table:

Category	Number of Projects	Number of Publications	Number of Patents
Research and Development	15	10	5
Technical Assistance	10	5	2
Publications	5	15	0
Patents	0	0	10

The above table shows that the program has been successful in many respects, particularly in the field of research and development. The results of the work done during the year are summarized in the following table:

The second part of the report is devoted to a discussion of the work done during the year in the field of research and development. It is found that the program has been successful in many respects, particularly in the field of research and development. The results of the work done during the year are summarized in the following table:

The third part of the report is devoted to a discussion of the work done during the year in the field of technical assistance. It is found that the program has been successful in many respects, particularly in the field of technical assistance. The results of the work done during the year are summarized in the following table:

The fourth part of the report is devoted to a discussion of the work done during the year in the field of publications. It is found that the program has been successful in many respects, particularly in the field of publications. The results of the work done during the year are summarized in the following table:

The fifth part of the report is devoted to a discussion of the work done during the year in the field of patents. It is found that the program has been successful in many respects, particularly in the field of patents. The results of the work done during the year are summarized in the following table:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
this 10th day of June in the year first above written.

(NOTARIAL SEAL)

ELLA TRENHALL
Notary Public in and for the County of
Los Angeles, State of California

Received for record of the State of California, at the request of
HAROLD L. SMITH, 1000 California Street, Los Angeles, California,
County of Los Angeles, State of California

#286

W. A. BROWN, Recorder
J. L. BROWN, Deputy Recorder

Witness my hand and seal at Los Angeles, California

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WITNESSES:
TO:
WITNESSES:

In the presence of me, the undersigned Notary Public, and in presence of my
competent witnesses, the above named party, HAROLD L. SMITH, of the County of
Los Angeles, State of California, has acknowledged to me that he is the
author of the foregoing instrument, and that he executed the same for the
purposes and consideration therein expressed, and that he is duly qualified
to execute the same.

I, the undersigned, a Notary Public in and for the County of Los Angeles,
State of California, do hereby certify that the foregoing instrument was
acknowledged to me by the above named party, and that he is duly qualified
to execute the same, and that the same is a true and correct copy of the
original instrument as the same appears from the records of my office.

Witness my hand and seal at Los Angeles, California, this 10th day of June,
1934.

10132

STATE OF CALIFORNIA
County of Los Angeles

} ss

On this 14th day of May A.D. 1926, before me, L. F. Puckett, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn to, personally appeared HERBERT R. LEWIS and MARGARET M. LEWIS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L. F. PUCKETT
Notary Public in and for said
County and State

(NOTARIAL SEAL)

My Commission expires Jan. 30, 1928

#249

Received for record Sep 4, 1926, at 8 o'clock A.M., at the request of
CITIZENS TITLE CO., INC. Copied in Book No. 687 of Deeds, page 277 et seq.,
Records of Riverside County, California.

Fees \$1.10

Jack A. Ross, Recorder
By F.B. Row, Deputy Recorder

Compared: Copyist E. Kauffman; Comparer A. Larkin

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SECURITY TRUST AND SAVINGS BANK)
TO)
ARLINGTON MUTUAL WATER COMPANY)

THIS INDENTURE, Made this 25th day of Aug., 1926, by and between SECURITY TRUST AND SAVINGS BANK, a corporation, organized and existing under the laws of the State of California, with its principal place of business in the City of Los Angeles, County of Los Angeles, State of California, party of the first part, and ARLINGTON MUTUAL WATER COMPANY, a corporation, organized and existing under the laws of the State of California, with its principal place of business in the Village of Arlington, County of Riverside, State of California, party of the second part;

WITNESSETH: That for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid to party of the first part, receipt whereof is hereby acknowledged, said Security Trust and Savings Bank, a corporation, as party of the first part, hereby presents grant to said Arlington Mutual Water Company, a corporation, all that certain real property situate in the County of Riverside, State of California, particularly described as follows, to-wit:

PARCEL NO. 1

All that portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and that portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 30, Township 2 South, Range 5 West, San Bernardino Base and Meridian, as described as follows:

Commencing at the Northeast corner of Lot 3, as shown by map of the Sectional Survey of Rancho La Sierra on file in Book 6, page 70 of Maps, Records of Riverside County, California;

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Thence North 89 degrees 31 minutes West along the North line of said Lot 3 Two Hundred (200) feet;
Thence North 31° Hundred Ten (110) feet to the point of beginning of the land herein described;
Thence North Two Hundred Ten (210) feet;
Thence North 89 degrees 41 minutes West parallel with the North line of said Lot 3 One Hundred Sixty Five (165) feet;
Thence South Two Hundred Ten (210) feet;
Thence South 89 degrees 41 minutes East parallel with the North line of said Lot 3 One Hundred Sixty Five (165) feet to the point of beginning.

Estimated to contain .80 acres of land.

Together with the Pumping Plant No. 11 located situate on said parcel of land and the 14-inch pipe line, as now constructed, beginning at said Pumping Plant and running in a southerly direction through the parcel of land hereinafter described and thence through a portion of the McFlankey Tract, with the right to repair, maintain, operate and replace the same; and also a perpetual easement for the construction, maintenance, operation and repair of pipes and conduits for conveying water, beginning at said Pumping Plant No. 11 and following the course of said pipe line as now constructed through the parcel of land hereinafter described.

The parcel of land hereinafter in this paragraph referred to, and in which the rights hereinafter are granted, is described as follows, to-wit:

All that portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and that portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 30, Township 2 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, as shown by map of the Sectional Survey of Rancho La Sierra on file in Book 5, page 70 of Maps, Records of Riverside County, California, which point is 200 feet westerly from the Northeast corner of said Lot 3;

Thence North 200 Hundred Thirty (230) feet;
Thence North 89 degrees 31 minutes East parallel with the North line of said Lot 3 Three Hundred Thirty (330) feet;
Thence South to the North line of said Lot 3 Six Hundred Sixty (660) feet;
Thence South 89 degrees 31 minutes West along the North line of said Lot 3 Three Hundred Thirty (330) feet to the point of beginning.

PARCEL NO. 2

All water pipes, water pipe lines, water conduits and water ditches as hereinafter in this paragraph described, power or electric lines for conducting electricity for pumping situate or being in, upon, over or across the parcels or any parcel of land or any part of any parcel hereinafter in this paragraph described; together with all rights-of-way, easements and other rights pertaining to the property hereinabove in this paragraph described in real property owned by others than the grantor herein.

And a perpetual easement in and over said parcels of real property hereinafter in this paragraph described for the construction, maintenance, operation and repair thereof of pipes or conduits, poles, wires, ditches, canals and other means of conveying electricity, power and water, provided such electricity shall be used for the operation of pumping plants operated by the grantee, its successors and assigns.

the grantor reserving all rights pertaining to the use of electricity and power for all other purposes.

The parcels of land hereinbefore in this paragraph referred to and in which the rights hereinbefore in this paragraph No. 2 are granted, are described as follows, to-wit:

McClaskey Tract, as shown by map on file in Book 10, pages 36 and 37 of Maps, Records of Riverside County, California, and McClaskey Tract No. 2 as shown by map on file in Book 14, page 27 of Maps, Records of Riverside County, California.

The water pipes, water pipe lines, water conduits and water ditches hereinbefore in this paragraph referred to are located as follows:

4650 feet of 10-inch concrete pipe extending from the Southerly end of the 14-inch steel line as described in Part 1 above in a Southerly direction along the Easterly boundary of said McClaskey Tract. Approximately 200 feet of 16-inch steel pipe at corner of Jurupa Avenue and Peley Road; 1079 feet of 12-inch vitrified pipe on the South side of Jurupa Avenue from Van Buren Avenue Easterly; 1053 feet of 12-inch cement pipe on the South side of Jurupa Avenue Easterly from the Easterly end of the 12-inch vitrified pipe line above described to the Easterly boundary of said McClaskey Tract; 1200 feet of 12-inch concrete pipe and 700 feet of 10-inch concrete pipe on the South side of Jurupa Avenue Westerly from Van Buren Street; 1036 feet of 8-inch concrete pipe along the Northerly line of Lots 3 and 4 of McClaskey Tract Westerly from the Easterly boundary of said Lot 3; 530 feet of 6-inch concrete pipe from the Easterly boundary of said McClaskey Tract Westerly across Lots 59 and 60 McClaskey Tract; 799 feet of 6-inch concrete pipe from Jurupa Avenue Northerly across said Lot 4, McClaskey Tract; 920 feet of 6-inch concrete pipe from the Southerly line of Lot 5, McClaskey Tract, in a Northwesterly direction across said Lot 5; 600 feet of 12-inch concrete pipe from Jurupa Avenue Northerly and Westerly across Lots 7-A and 8-A McClaskey Tract.

Approximately 2400 feet of open ditch from the Northerly end of the 600 feet of 12-inch concrete pipe above described Westerly and Southerly across Lots 10, 11, 12 and 13, McClaskey Tract, to Jurupa Avenue. Approximately 2100 feet of open ditch on the South side of Jurupa Avenue and the East side of Peley Road Northerly from the Southerly line of Lot 42, McClaskey Tract.

TO HAVE AND TO HOLD to the said Grantee, its successors or assigns.

IN WITNESS WHEREOF, the Board of Directors of the first part has by resolution of its Board of Directors, caused these presents to be executed by its Vice-President and Assistant Secretary, and its corporate name and seal to be hereunto attached the day and year first above written.

(CORPORATE SEAL)

SECURITY TRUST AND SAVINGS BANK

By P. E. Hatch, Vice-President

By E. H. Haverstock, Assistant Secretary
L.W.

TAXES OF CALIFORNIA)
County of Los Angeles)

On this 25 day of July in the year of our Lord One Thousand Nine Hundred and Twenty-two, before me, Elmer Trenchard, a Notary Public in and for said County and State, persons named in the foregoing instrument to wit: the Vice-President, and P. E. HATCH, and E. H. HAVERTOCK, Assistant Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument, and all the said corporation therein named, and acknowledged to me that each corporate officer executed the same.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

(NOTARIAL SEAL)

ELLA TRENEAILE

Notary Public in and for the County of
Los Angeles, State of California

Received for record Sept. 1, 1924, at 2 o'clock A.M., at the request of
RANCHO LA SIERRA, Inc. Copied by book No. 609 of Deeds, page 278 et seq.,
Records of Riverside County, California.

Fees \$2.50

Jack A. Ross, Recorder

By F.S. How, Deputy Recorder

#256

Compared: Copyist A. Kaufman; Compared: A. Rankin

10133