

155365

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.
Atty. Clerk

Book 1981, Page 155365

AUG 14 1981

Recorded in Official Records
of Riverside County, California

Donald D. Sullivan Recorder

FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 8146

GRANT DEED

"PAULIN ENTERPRISES, INC., a California corporation and The Ferguson Family Trust,
dated June 22, 1971, all of the joint venturers in F and P Company,
a joint venture" Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

Lot "L" of Tract 8146 as shown by map on file in Book 121 of Maps at
Pages 48 and 49 thereof, records of Riverside County, California.

DESCRIPTION APPROVAL
by Gregg Hutchinson 7/14/81 by WJF
Recorder

PAULIN ENTERPRISES, INC.,
a California corporation

Dated 16 JULY 1981

BY: Frank W. Paulin
FRANK W. PAULIN, PRESIDENT

APPROVED AS TO FORM,
Donald D. Sullivan
DEPUTY CITY ATTORNEY

John Ferguson
JOHN FERGUSON, as Trustee of The Ferguson
Family Trust, dated June 22, 1971, being all
of the Joint Venturers in F and P Company,
a Joint Venture

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-68 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

W. J. Deane
Property Services Manager

155365

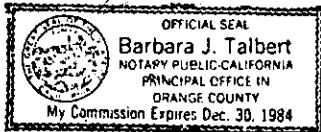
STATE OF CALIFORNIA)
)ss
COUNTY OF ORANGE)

On this 16 day of JULY, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN FERGUSON, Trustee, known to me to be the person who executed the within instrument, said person being known by me to be one of the joint venturers of F and P COMPANY, a joint venture, and acknowledged to me that he executed the same both individually as Trustee under the Ferguson Family Trust dated June 22, 1971, and as joint venturer of said joint venture and that such joint venture executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Barbara J. Talbert

Notary Public in and for said State



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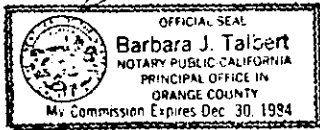
State of California)
)ss
County of ORANGE)

On this 16 day of JULY, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK W. PAULIN known to me to be the President, and known to me to be the Secretary, respectively of PAULIN ENTERPRISES, INC., the Corporation that executed the within instrument said persons being known by me to be the persons who executed the within instrument on behalf of said Corporation, said Corporation being known to me to be one of the joint venturers of F and P COMPANY, a joint venture, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors individually and as joint venturer of said joint venture and that such joint venture executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Barbara J. Talbert

Notary Public in and for said State



155365

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 2 OF 2 SHEETS

TRACT NO. 8146

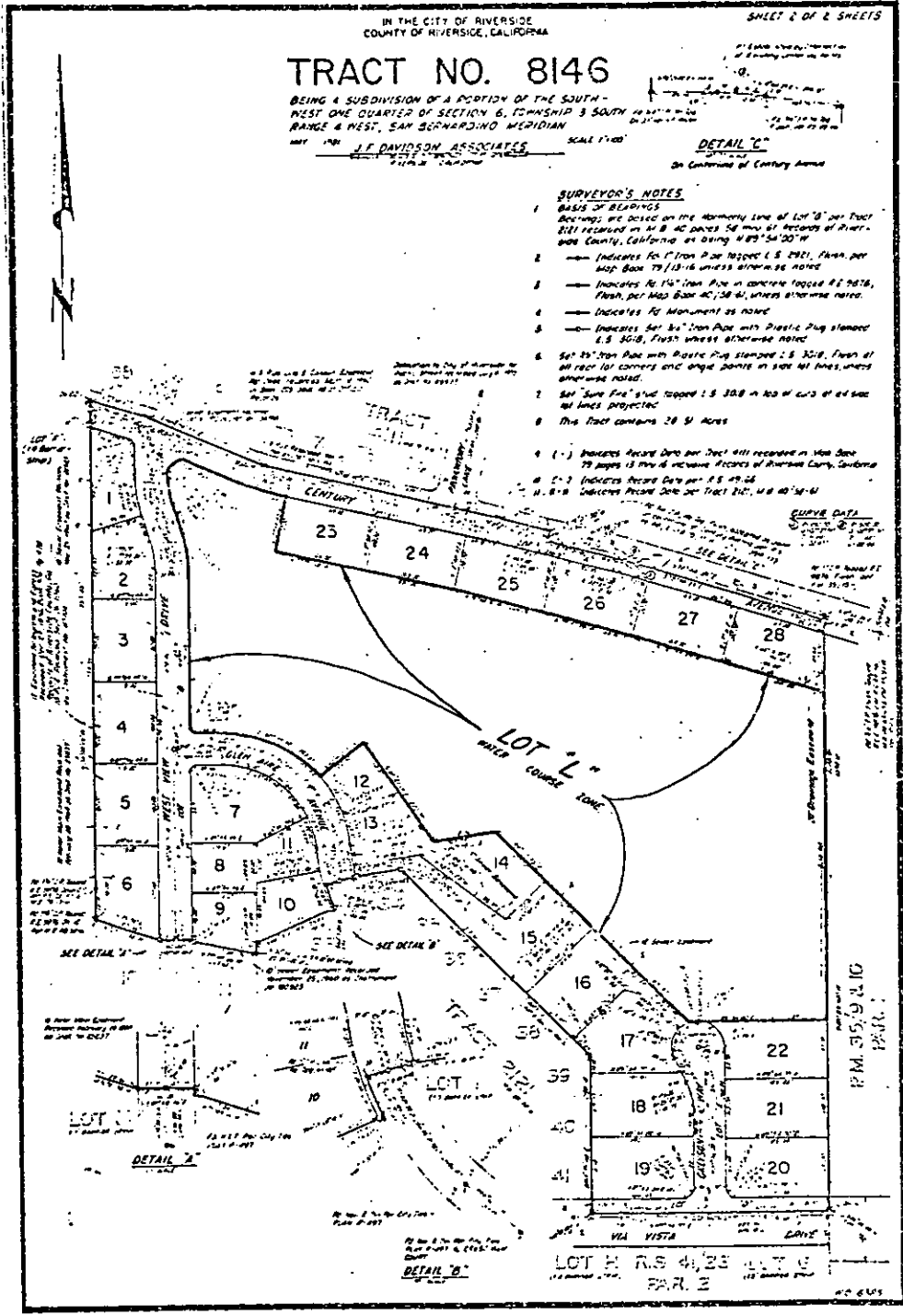
BEING A SUBDIVISION OF A PORTION OF THE SOUTH-
WEST ONE QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH
RANGE 4 WEST, SAN BERNARDINO MERIDIAN

DATE 1961 J.F. DAVIDSON ASSOCIATES SCALE 1"=40'

DETAIL "C"
On Centennial of Century Avenue

SURVEYOR'S NOTES

- 1 BASIS OF BEARINGS**
Bearings were based on the northerly line of Lot 10 per Tract 8146 recorded in R.S. 40 pages 56 thru 57 Records of Riverside County, California as being S 89° 54' 20" W.
- 2** — Indicates 60" Iron Pipe topped L.S. 2921, Flush per Map Book 79/13-16 unless otherwise noted.
- 3** — Indicates 40" Iron Pipe in concrete topped L.S. 2926, Flush per Map Book 40/38-41, unless otherwise noted.
- 4** — Indicates 70" Monument as noted.
- 5** — Indicates 60" Iron Pipe with Plastic Plug stamped L.S. 3018, Flush unless otherwise noted.
- 6** — 60" Iron Pipe with Plastic Plug stamped L.S. 3018, Flush at all rear lot corners and angle points in side lot lines, unless otherwise noted.
- 7** — 60" "Sure Fire" stud topped L.S. 3018 in top of curb of all side lot lines projected.
- 8** — This tract contains 28 1/2 Acres.
- 9** — (1) Indicates Record Date per Tract 8146 recorded in Map Book 79 pages 56 thru 57 Records of Riverside County, California.
- 10** — (2) Indicates Record Date per L.S. 2926.
- 11** — (3) Indicates Record Date per Tract 8146, Map 40/38-41.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: NO SCALE DRAWN BY A.C. DATE 6/19/61

SUBJECT TRACT 8146 - LOT 2

10151