

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

164327

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Post. Collect. - A.  
Request of  
City Clerk  
Book 1981, Page 14-1327  
AUG 28 1981  
Recorded in Official Records  
of Riverside County, California  
D. J. [Signature]  
Recorder

Project: Tract 8337  
Tigertail & Whitegate  
Offsite Storm Drain Easement

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUSSELL A. NELSON, Trustee of The Nelson Family Trust, under Declaration of Trust dated July 21, 1980, as to an undivided one-third interest, and GEORGE C. KELSCH, Trustee, of the GEORGE C. KELSCH TRUST, under Declaration of Trust dated June 12, 1980, as to an undivided two-thirds interest.

as Grantor<sub>s</sub>, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land, 30.00 feet in width in that portion of Lot 5 of Horton's Subdivision, as shown by map on file in Book 3 of Maps, at Page 20, records of Riverside County, California, lying 15.00 feet on each side of the following described centerline:

COMMENCING at the intersection of the northeast corner of the Northwest Quarter of the Northwest Quarter of Section 14, T. 3 S., R. 5 W., San Bernardino Meridian, with the centerline of Whitegate Avenue (formerly Conduit Street)(shown as a 20 foot wide road), as shown on said map of Horton's Subdivision;

THENCE South 00° 08' 20" West, along said centerline of Whitegate Avenue, 361.50 feet;

THENCE North 89° 51' 40" West, 33.00 feet to the true point of beginning;

THENCE North 35° 00' 00" West, 35.00 feet to the end of this centerline description;

The sidelines of said 30.00 foot wide strip of land shall be lengthened or shortened to terminate easterly in a line which is parallel with and distant 23.00 feet westerly, as measured at right angle from the easterly line of said Lot 5; said easterly line of Lot 5 being 10.00 feet westerly of and parallel with said centerline of Whitegate Avenue.

DESCRIPTION APPROVAL  
[Signature] 3/18/81  
Recorder

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated July 29, 1981

Russell A. Nelson  
RUSSELL A. NELSON, Trustee of The Nelson Family Trust, under Declaration of Trust dated July 21, 1980

APPROVED AS TO FORM

John Woodell  
CITY ATTORNEY

George C. Kelsch  
GEORGE C. KELSCH, Trustee of the George C. Kelsch Trust, under Declaration of Trust dated June 12, 1980

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

\_\_\_\_\_  
Property Services Manager

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NORTH DAKOTA  
STATE OF ~~CALIFORNIA~~  
BURLEIGH ) ss.  
COUNTY OF ~~RIVERSIDE~~

On July 29, 1981, before me, the undersigned,  
a Notary Public in and for said State, personally appeared \_\_\_\_\_  
George C. Kelsch, Sr., known to me to be the person  
(Name)  
who executed the within instrument, and known to me to be the  
George C. Kelsch Trust under declaration of Trust  
Trustee under the dated June 12, 1980, and  
(Full name of Trust)  
acknowledged to me that they executed the within instrument in their  
capacities as Trustees of said trust.

WITNESS my hand and official seal.

Jeanne A. Feist  
Notary Public in and for said State

JEANNE A FEIST  
NOTARY PUBLIC, BURLEIGH CO.; ND  
MY COMMISSION EXPIRES MAR. 7, 1982

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or  
Grant dated 7-29-81 from Russell A. Nelson, Trustee  
of the Nelson Family Trust & George C. Kelsch, Trustee, of the George C. Kelsch Trust  
for 30 ft strip 1st lot 15 Horizontal Subdivision Bk 3 of Maps of 20 lots of  
Riv. Co.  
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on  
behalf of said City pursuant to Resolution of the City Council thereof recorded on  
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby  
consents to recordation of this instrument through the undersigned.

Dated 8-28-81

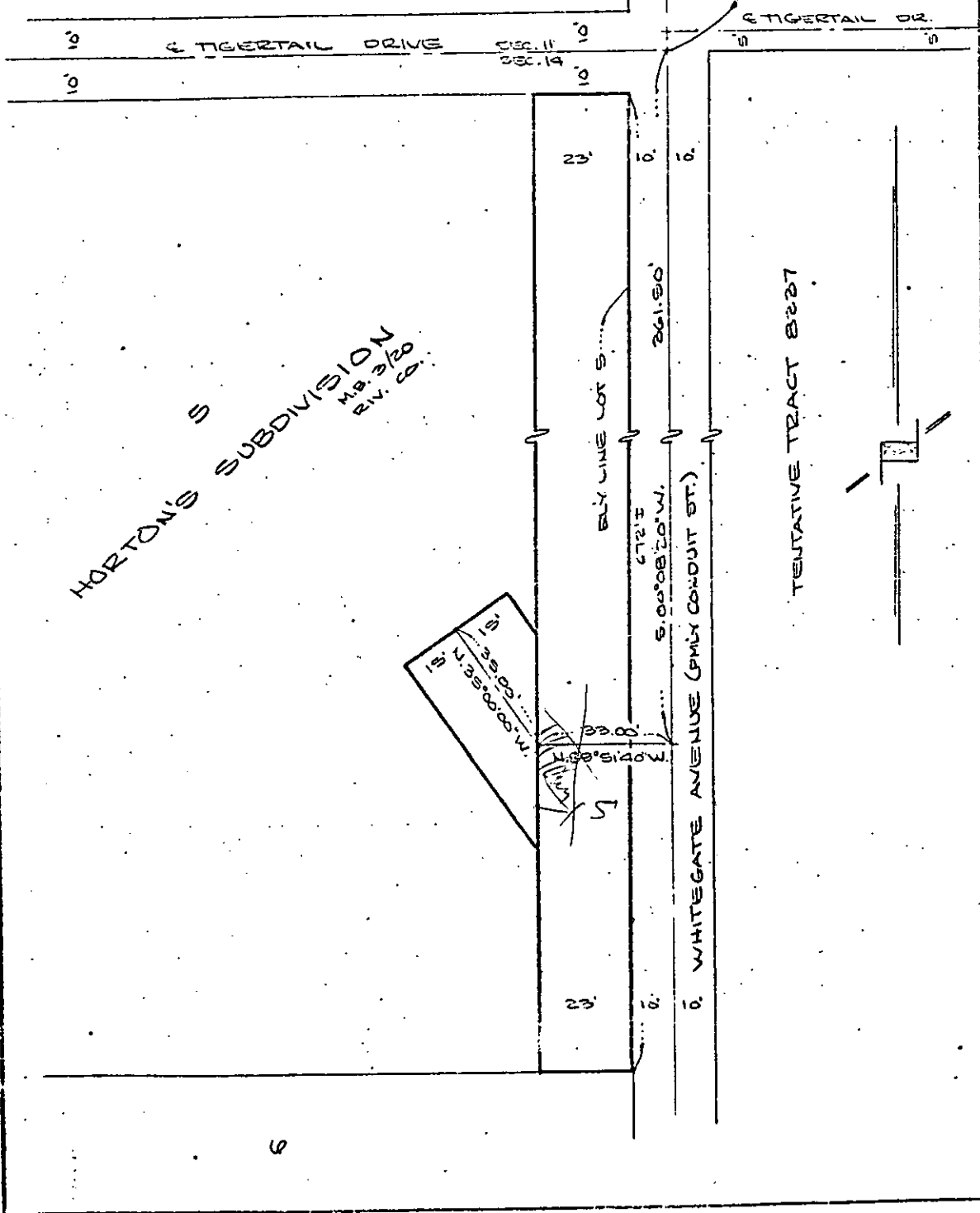
[Signature]  
Property Services Manager

Form No. 122-9R1

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N.E. COR. OF NW. 1/4 OF  
NW. 1/4 OF SEC. 14,  
T. 35., R. 5W., S.B.M.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PANEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY [ ] DATE 2/10/19

SUBJECT TRACT 8227

10/59